City of Quincy, Massachusetts
Purchasing Department
1305 Hancock Street, Quincy, MA 02169
Phone #: 617-376-1060  Fax #: 617-376-1074

OPEN END AGREEMENT

Made in quadruplicate this **September 13, 2018** between the City of Quincy, Massachusetts, a Municipal Corporation within the County of Norfolk, party of the first part and:

Markings, Inc.
30 Riverside Drive
Pembroke, Massachusetts 02359

party of the second part.

**WITNESS:** That for and in consideration of the following mutual covenants contained herein the parties agree with each other as follows:

**ARTICLE I:** The party of the second part agrees to the professional services or make available the following:

**REFLECTIVE PAVEMENT MARKINGS**

as set forth in the attached INVITATION TO BID opened September 6, 2018 at 11:00 a.m. and in its entirety to be made a part of this contract. This contract is for the period of one (1) year from the date of stamped execution. Upon satisfactory performance of the vendor, the City of Quincy may extend the contract for two (2) additional terms of one (1) year each. When applicable, the City of Quincy shall be named as a Certificate Holder and Additional Insured on the Certificate of Liability Insurance. The party of the first part makes no guarantee as to the services to be rendered under the terms of the contract. Services are to be performed as and when designated by the Purchase Order.

**ARTICLE II:** The party of the first part agrees to pay to the party of the second part upon satisfactory completion of the professional services rendered, as the amount as set forth in the attached schedule.

**IN WITNESS:** Whereof the respective parties hereto have caused this instrument to be duly subscribed and sealed.

This contract is conditional upon availability of funds which are subject to appropriation.

__________________________
Director of Municipal Finance

__________________________
City Department Head

__________________________
Vendor's Signature

The City is self insured and will not purchase additional insurance.

__________________________
Mayor

__________________________
City Solicitor

__________________________
Purchasing Agent

**CITY OF QUINCY**

**Contract #:** 19-81

Department: Public Works/TPAL