

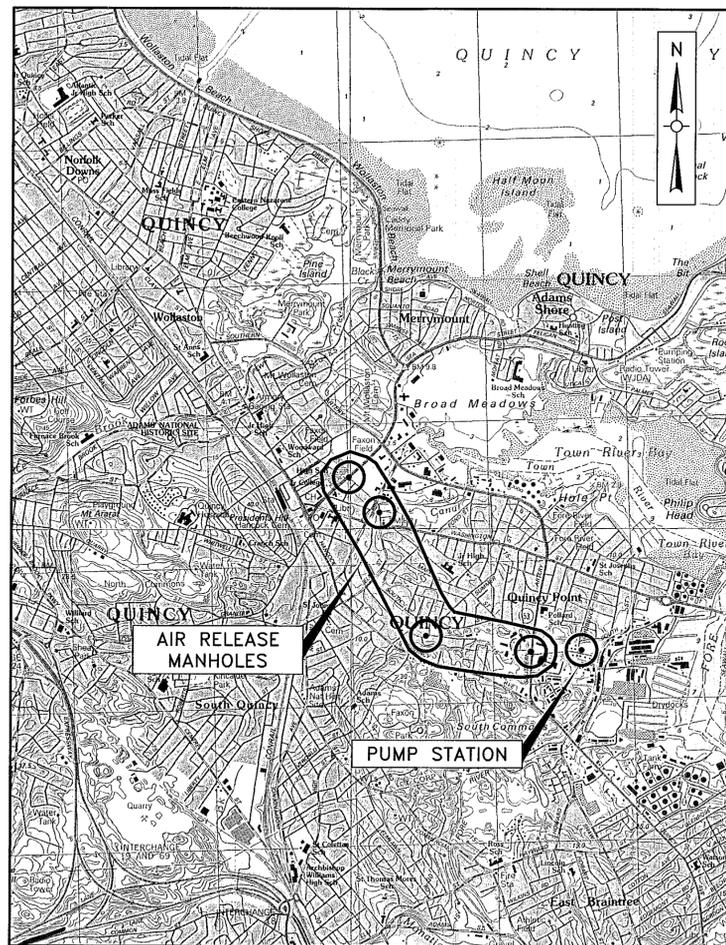
# CITY OF QUINCY, MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS

## QUINCY POINT PUMP STATION RENOVATION PROJECT

THE HONORABLE THOMAS P. KOCH, MAYOR

DEPARTMENT OF PUBLIC WORKS

DANIEL G. RAYMONDI, COMMISSIONER  
LARRY PRENDEVILLE, SUPERINTENDENT  
SHAWN HARDY, CITY ENGINEER



LOCUS MAP  
SCALE: 1"=2000'

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CWSRF ID 3974

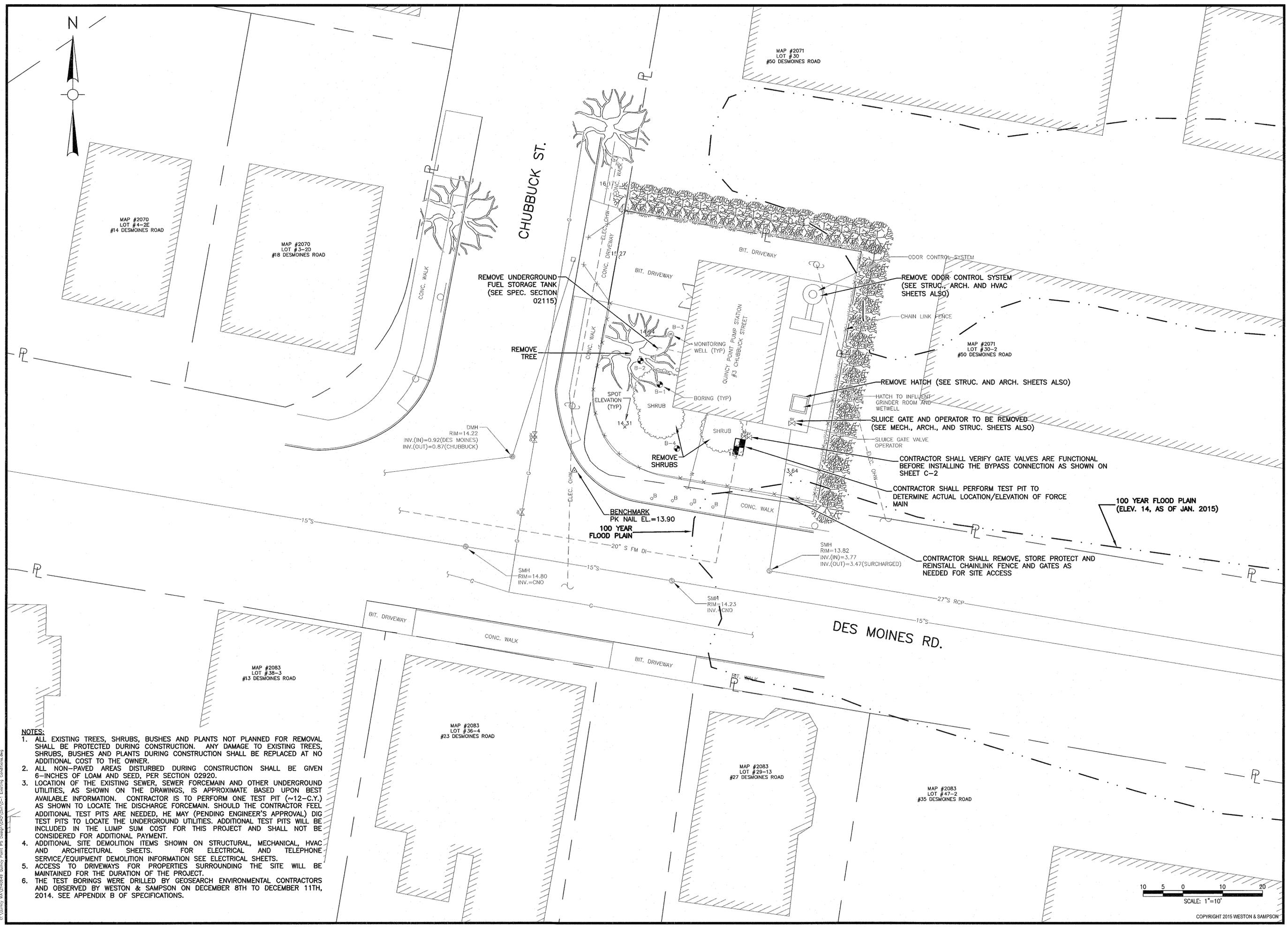
AUGUST 2015



**Weston & Sampson**

Five Centennial Drive, Peabody, Massachusetts 01960

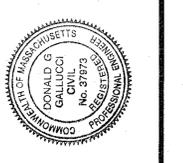




- NOTES:**
1. ALL EXISTING TREES, SHRUBS, BUSHES AND PLANTS NOT PLANNED FOR REMOVAL SHALL BE PROTECTED DURING CONSTRUCTION. ANY DAMAGE TO EXISTING TREES, SHRUBS, BUSHES AND PLANTS DURING CONSTRUCTION SHALL BE REPLACED AT NO ADDITIONAL COST TO THE OWNER.
  2. ALL NON-PAVED AREAS DISTURBED DURING CONSTRUCTION SHALL BE GIVEN 6-INCHES OF LOAM AND SEED, PER SECTION 02920.
  3. LOCATION OF THE EXISTING SEWER, SEWER FORCEMAIN AND OTHER UNDERGROUND UTILITIES, AS SHOWN ON THE DRAWINGS, IS APPROXIMATE BASED UPON BEST AVAILABLE INFORMATION. CONTRACTOR IS TO PERFORM ONE TEST PIT (~12-C.Y.) AS SHOWN TO LOCATE THE DISCHARGE FORCEMAIN. SHOULD THE CONTRACTOR FEEL ADDITIONAL TEST PITS ARE NEEDED, HE MAY (PENDING ENGINEER'S APPROVAL) DIG TEST PITS TO LOCATE THE UNDERGROUND UTILITIES. ADDITIONAL TEST PITS WILL BE INCLUDED IN THE LUMP SUM COST FOR THIS PROJECT AND SHALL NOT BE CONSIDERED FOR ADDITIONAL PAYMENT.
  4. ADDITIONAL SITE DEMOLITION ITEMS SHOWN ON STRUCTURAL, MECHANICAL, HVAC AND ARCHITECTURAL SHEETS. FOR ELECTRICAL AND TELEPHONE SERVICE/EQUIPMENT DEMOLITION INFORMATION SEE ELECTRICAL SHEETS.
  5. ACCESS TO DRIVEWAYS FOR PROPERTIES SURROUNDING THE SITE WILL BE MAINTAINED FOR THE DURATION OF THE PROJECT.
  6. THE TEST BORINGS WERE DRILLED BY GEOSEARCH ENVIRONMENTAL CONTRACTORS AND OBSERVED BY WESTON & SAMPSON ON DECEMBER 8TH TO DECEMBER 11TH, 2014. SEE APPENDIX B OF SPECIFICATIONS.

| No. | Date | Dr. By | Ch. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
|     |      | A      | P      | R       | O           |
|     |      |        |        |         | V           |
|     |      |        |        |         | E           |
|     |      |        |        |         | D           |
|     |      |        |        |         |             |

DATE: 8/21/15  
 REGISTERED PROFESSIONAL ENGINEER: [Signature]



CITY OF QUINCY, MASSACHUSETTS  
 DEPARTMENT OF PUBLIC WORKS  
 QUINCY POINT PUMP STATION RENOVATION PROJECT

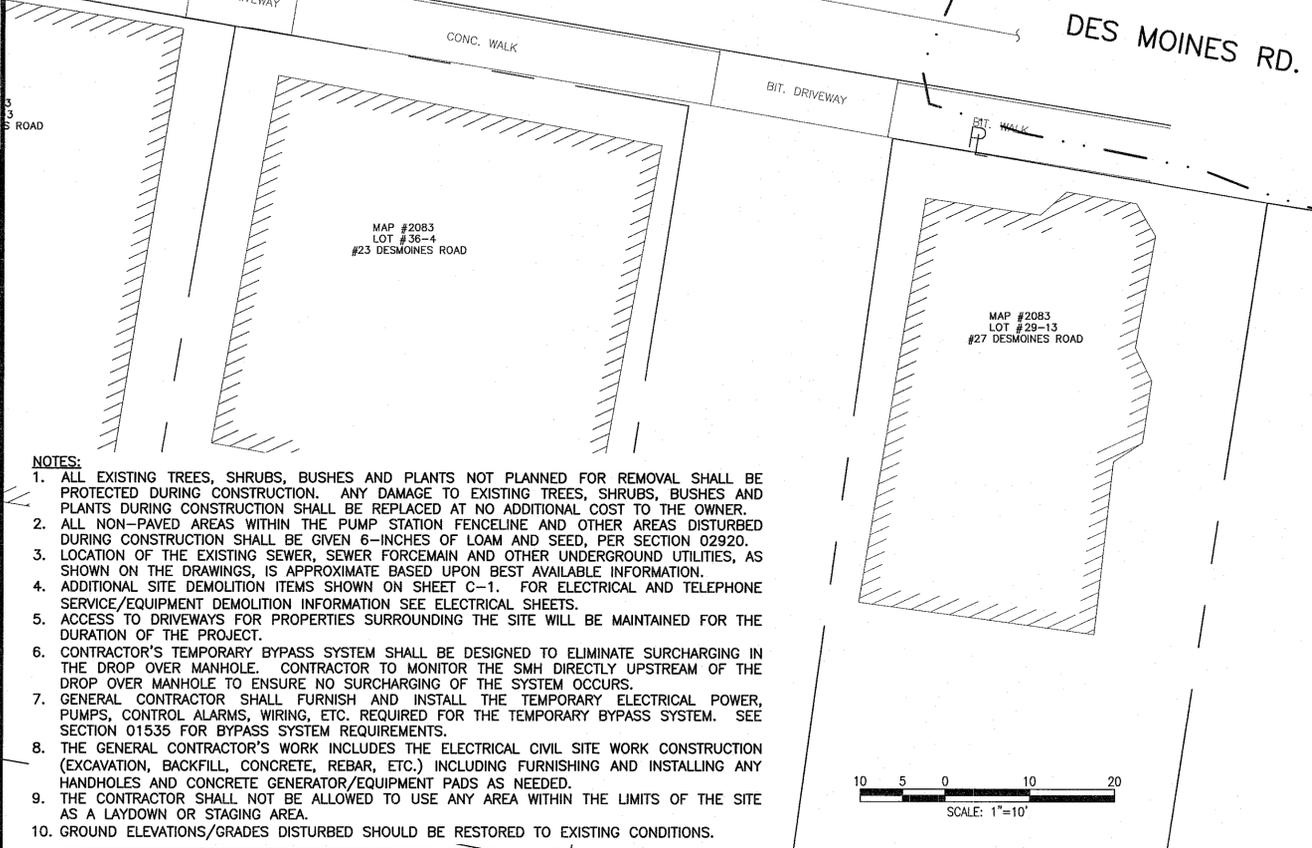
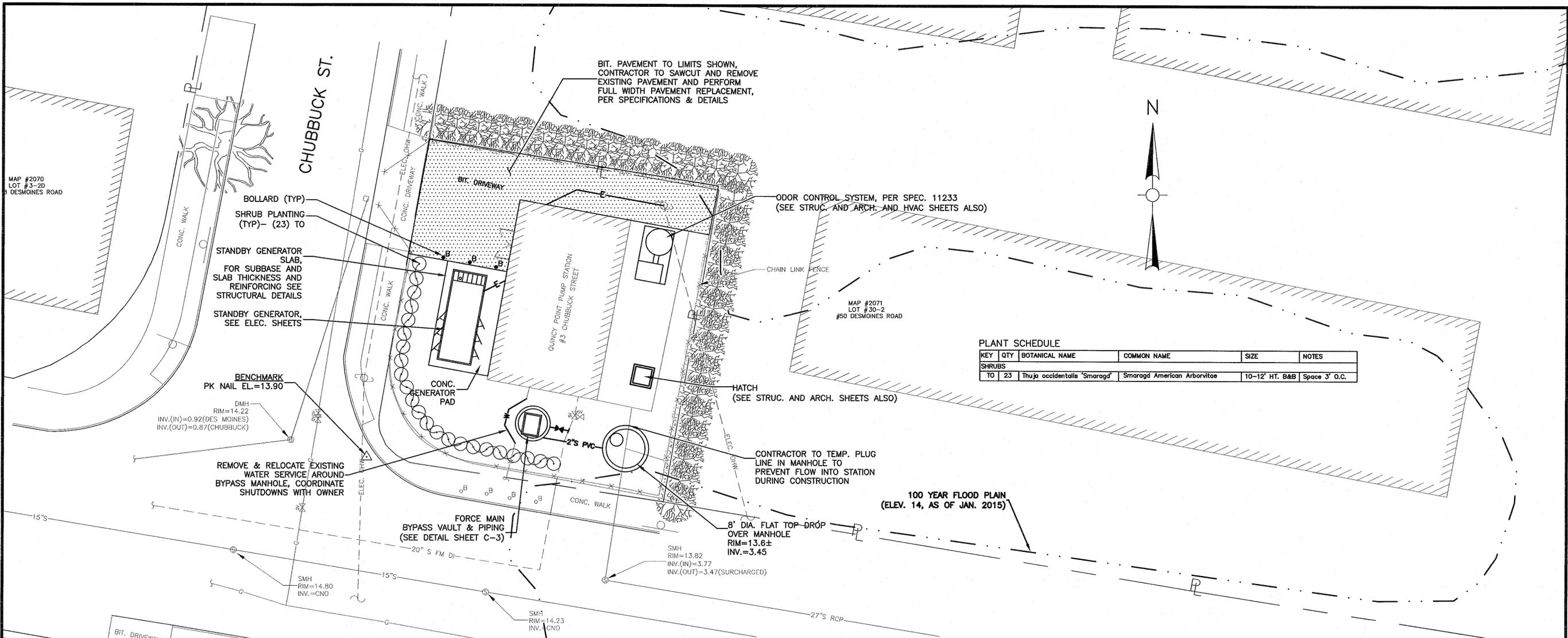
**EXISTING CONDITIONS**

JOB NO. NA 2140649  
 CONTRACT: NOTED  
 SCALE: C-1  
 CADD NO. 213-38

ISSUED BY: TSD  
 CHECKED BY: CNR  
 APP. BY: DGG

FILE NO. 213-38  
 SHEET 3 OF 40

C:\Quincy\MA\2140649\_Quincy\_Pump\_Stn\_Plan\CAD\CAD\C-1\_Existing\_Conditions.dwg



- NOTES:**
- ALL EXISTING TREES, SHRUBS, BUSHES AND PLANTS NOT PLANNED FOR REMOVAL SHALL BE PROTECTED DURING CONSTRUCTION. ANY DAMAGE TO EXISTING TREES, SHRUBS, BUSHES AND PLANTS DURING CONSTRUCTION SHALL BE REPLACED AT NO ADDITIONAL COST TO THE OWNER.
  - ALL NON-PAVED AREAS WITHIN THE PUMP STATION FENCELINE AND OTHER AREAS DISTURBED DURING CONSTRUCTION SHALL BE GIVEN 6-INCHES OF LOAM AND SEED, PER SECTION 02920.
  - LOCATION OF THE EXISTING SEWER, SEWER FORCEMAIN AND OTHER UNDERGROUND UTILITIES, AS SHOWN ON THE DRAWINGS, IS APPROXIMATE BASED UPON BEST AVAILABLE INFORMATION.
  - ADDITIONAL SITE DEMOLITION ITEMS SHOWN ON SHEET C-1. FOR ELECTRICAL AND TELEPHONE SERVICE/EQUIPMENT DEMOLITION INFORMATION SEE ELECTRICAL SHEETS.
  - ACCESS TO DRIVEWAYS FOR PROPERTIES SURROUNDING THE SITE WILL BE MAINTAINED FOR THE DURATION OF THE PROJECT.
  - CONTRACTOR'S TEMPORARY BYPASS SYSTEM SHALL BE DESIGNED TO ELIMINATE SURCHARGING IN THE DROP OVER MANHOLE. CONTRACTOR TO MONITOR THE SMH DIRECTLY UPSTREAM OF THE DROP OVER MANHOLE TO ENSURE NO SURCHARGING OF THE SYSTEM OCCURS.
  - GENERAL CONTRACTOR SHALL FURNISH AND INSTALL THE TEMPORARY ELECTRICAL POWER, PUMPS, CONTROL ALARMS, WIRING, ETC. REQUIRED FOR THE TEMPORARY BYPASS SYSTEM. SEE SECTION 01535 FOR BYPASS SYSTEM REQUIREMENTS.
  - THE GENERAL CONTRACTOR'S WORK INCLUDES THE ELECTRICAL CIVIL SITE WORK CONSTRUCTION (EXCAVATION, BACKFILL, CONCRETE, REBAR, ETC.) INCLUDING FURNISHING AND INSTALLING ANY HANDHOLES AND CONCRETE GENERATOR/EQUIPMENT PADS AS NEEDED.
  - THE CONTRACTOR SHALL NOT BE ALLOWED TO USE ANY AREA WITHIN THE LIMITS OF THE SITE AS A LAYDOWN OR STAGING AREA.
  - GROUND ELEVATIONS/GRADES DISTURBED SHOULD BE RESTORED TO EXISTING CONDITIONS.

**Weston & Sampson**  
 Five Centennial Drive, Peabody, MA 01960  
 (978) 532-1900 www.westonsampson.com

DATE: 8/21/15

REGISTERED PROFESSIONAL ENGINEER

FILE NO. 213-37

SCALE: C-2

CONTRACT: NA

JOB NO. 2140649

DEPT. TSD

DESIGNER: TSD

CHECKER: CNR

APPLY: DGG

**PROPOSED CONDITIONS**

QUINCY POINT PUMP STATION RENOVATION PROJECT

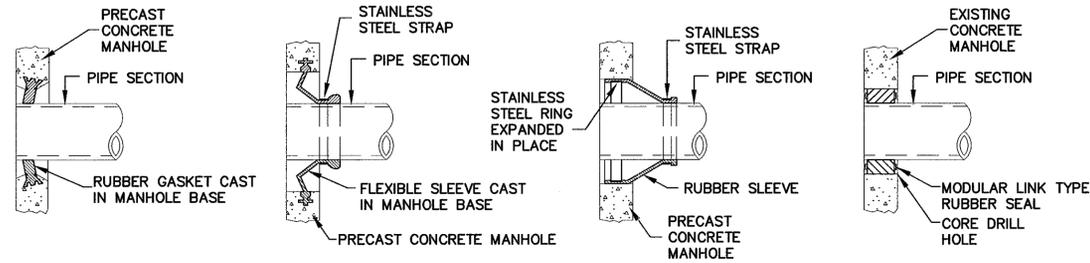
CITY OF QUINCY, MASSACHUSETTS  
 DEPARTMENT OF PUBLIC WORKS

**C-2**

SHEET 4 OF 40

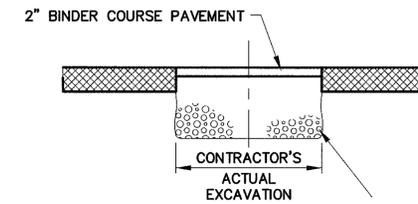
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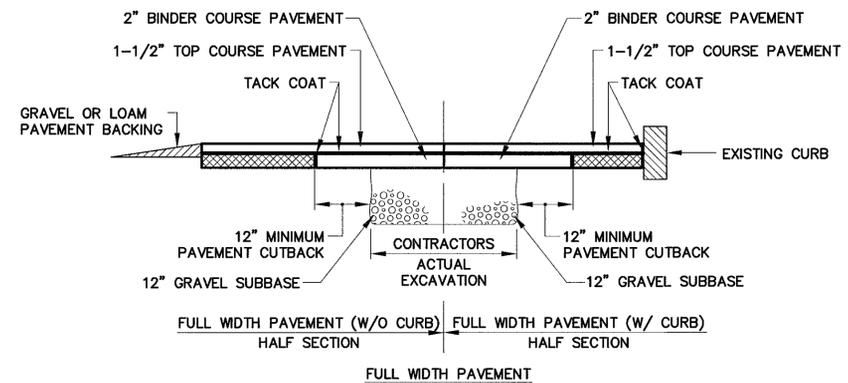
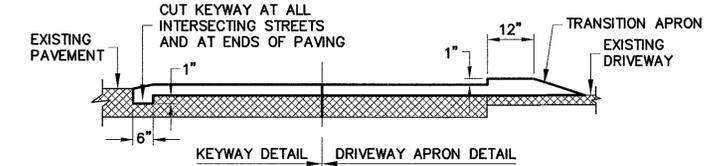
**MANHOLE SEAL DETAILS**

N.T.S.  
NOTE:  
1. ALL PENETRATIONS INTO THE WETWELL SHALL BE VAPOR AND GAS TIGHT.



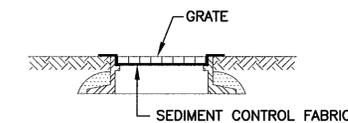
**TEMPORARY PAVEMENT DETAIL**

N.T.S.



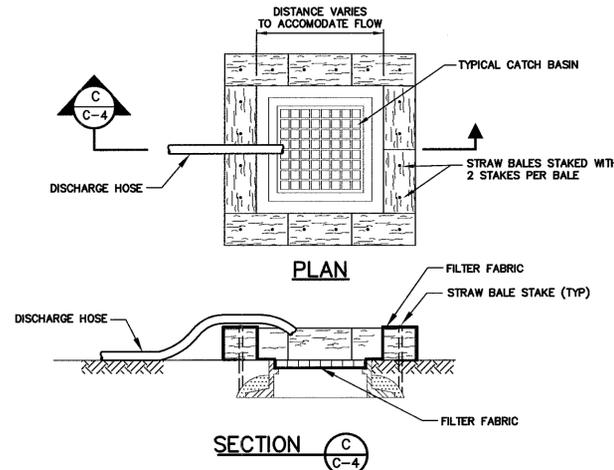
**PAVEMENT REPLACEMENT DETAILS**

N.T.S.



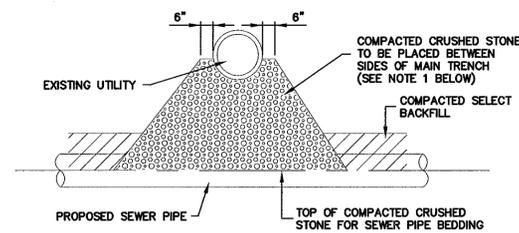
**CATCH BASIN PROTECTION DETAIL**

N.T.S.



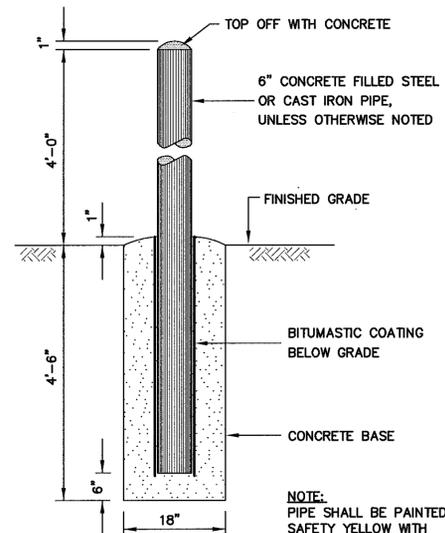
**DEWATERING DISCHARGE DISPOSAL TO CATCH BASIN DETAIL**

N.T.S.



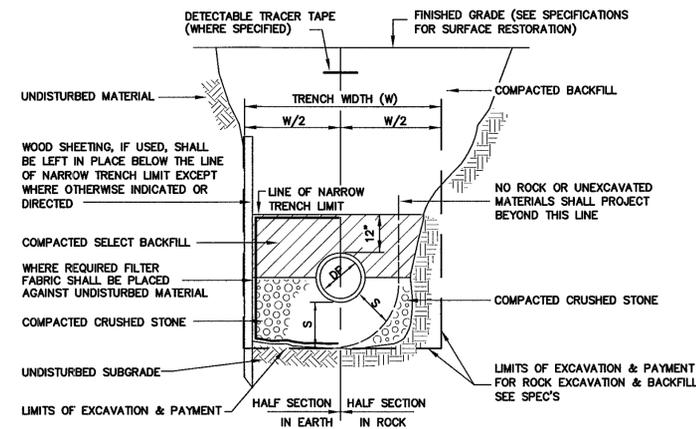
**UTILITY CROSSING DETAIL**

N.T.S.  
NOTE:  
WHERE ASBESTOS CEMENT (A.C.) PIPE IS ENCOUNTERED CONTROLLED DENSITY FILL SHALL BE INSTALLED IN LIEU OF CRUSHED STONE



**BOLLARD DETAIL**

N.T.S.



**TRENCH DETAIL (SEWER, FORCE MAIN)**

N.T.S.

| DEPTH TO INVERT | DIAMETER OF PIPE (DP) | MAXIMUM TRENCH WIDTH BELOW LINE OF NARROW TRENCH LIMIT (SHEETED OR UNSHEETED) (W) | MINIMUM CLEARANCE (S) |
|-----------------|-----------------------|---|-----------------------|
| 0-12'           | TO 18"                | 5'  | 6"                    |
| OVER 12'        | TO 18"                | 7'  | 6"                    |

**TABLE A**

**Weston & Sampson**  
Five Centennial Drive, Taubody, MA 01960  
(978) 532-1800 (800) SAMPSON  
www.westonandsampson.com

CITY OF QUINCY, MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS  
QUINCY POINT PUMP STATION RENOVATION PROJECT

FILE NO. 213-35  
JOB NO. 2140649  
SCALE: C-4  
CONTRACT: NA  
NOTED  
DATE: 8/21/15

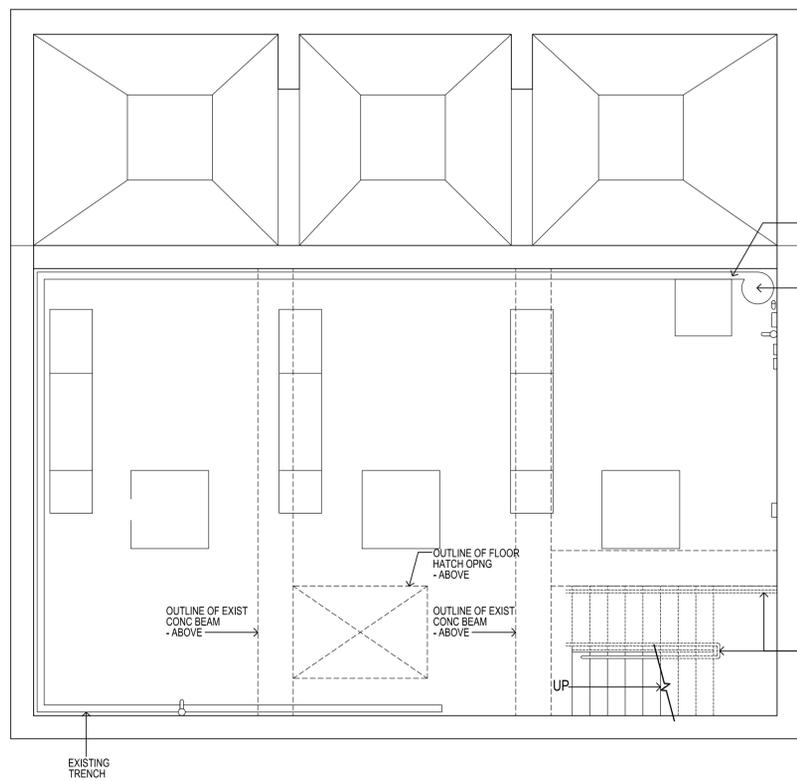
REGISTERED PROFESSIONAL ENGINEER  
DONALD G. GALLUCCI  
No. 37978  
EXPIRES 12/31/2017

DESIGNED BY: [Signature]  
CHECKED BY: DGG  
DRAWN BY: TSD  
INSP. BY: TSD  
APP. BY: DGG

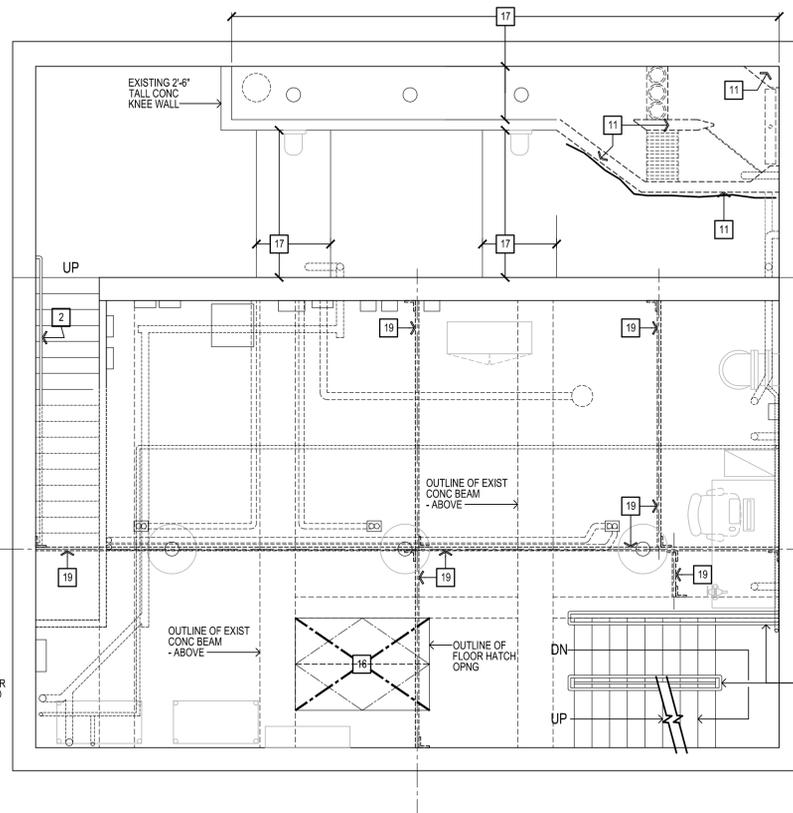
**C-4**

SHEET 6 OF 40

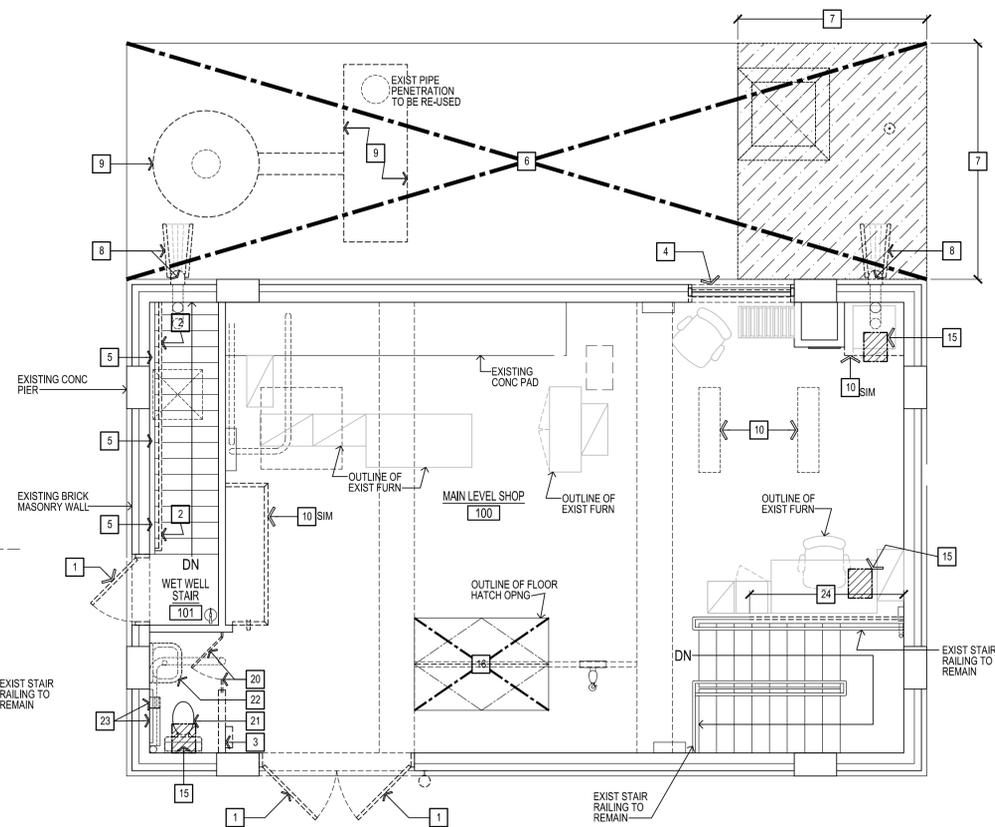




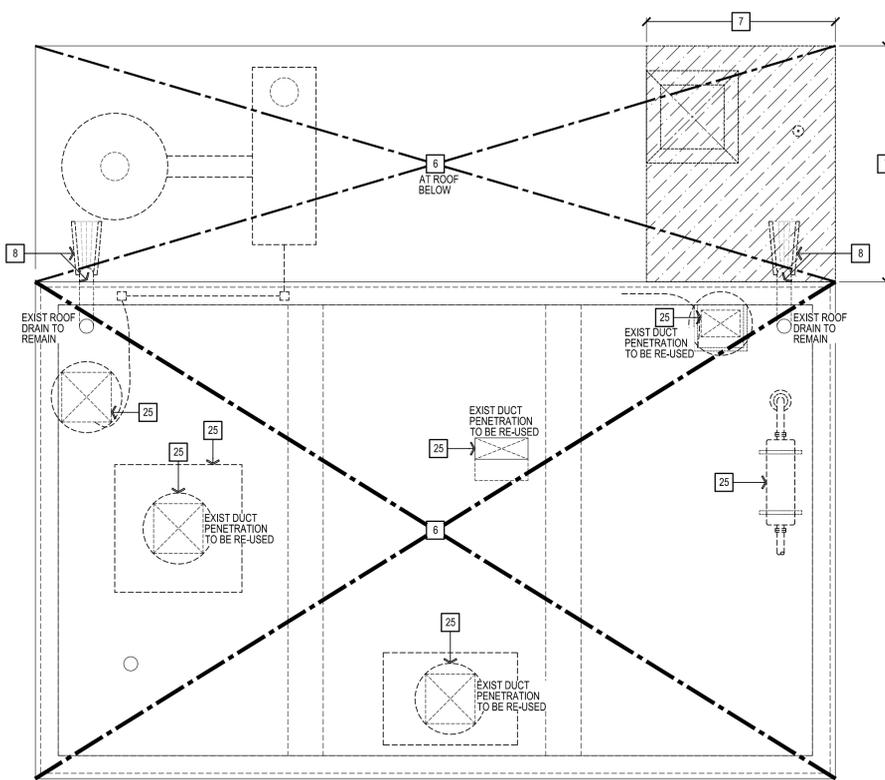
**3 LOWER LEVEL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**2 INTERMEDIATE LEVEL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**1 MAIN LEVEL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**4 ROOF PLAN**  
SCALE: 1/4" = 1'-0"

**GENERAL FURNITURE NOTE:**  
ALL FURNITURE SHOWN IS EXISTING AND MAY HAVE CHANGED SINCE CONSTRUCTION DOCUMENTS WERE GENERATED

**GENERAL HAZARDOUS MATERIAL NOTE:**  
REFER TO SPECIFICATIONS FOR LOCATION OF HAZARDOUS MATERIALS AND PROCEDURES.

**GENERAL DEMOLITION NOTES:**

- CONTRACTOR SHALL VISIT THE SITE TO VERIFY AND BE FULLY AWARE OF EXISTING CONDITIONS PRIOR TO START OF WORK. CONTRACTOR SHALL IDENTIFY ALL EXISTING ITEMS OF WORK SCHEDULED TO REMAIN OR SALVAGED FOR REUSE.
- ALL DEMOLITION WORK SHALL BE PERFORMED IN ACCORDANCE WITH STATE AND LOCAL REGULATIONS. CONTRACTOR SHALL SECURE AND PAY FOR ALL REQUIRED DEMOLITION PERMITS.
- COORDINATE ALL DEMOLITION OPERATIONS WITH OWNER FOR SHUTDOWN PERIODS AND SEQUENCE OF WORK. ARRANGE WITH OWNER AND/OR APPROPRIATE UTILITIES FOR SERVICE SHUTOFFS BEFORE BEGINNING DEMOLITION OPERATIONS. PROVIDE TEMPORARY DUST PARTITIONS, BARRICADES AND PROTECTIVE ENCLOSURES REQUIRED TO PROPERLY SECURE, ISOLATE AND WEATHERPROOF AREAS OF WORK AND EXISTING AREAS AND ELEMENTS TO REMAIN.
- REMOVE AND DISPOSE OF ALL DEMOLISHED MATERIALS IN ACCORDANCE WITH STATE AND LOCAL REGULATIONS.
- IT IS NOT THE INTENT TO SHOW EVERY PIECE OR ITEM TO BE REMOVED IN DEMOLITION WORK. PLUMBING, ELECTRICAL AND OTHER WORK RELATED TO A WALL OR AREA SCHEDULED FOR DEMOLITION AND REMOVAL, SHALL BE PERFORMED WHETHER NOTED OR NOT.
- THE EXTENT OF ALL SPECIFIC DEMOLITION WORK SHALL BE COORDINATED WITH CONTRACT DOCUMENTS.
- CONTRACTOR TO PATCH/REPAIR/REFINISH AS REQUIRED. ALL SURFACES EXPOSED BY DEMOLITION WORK WITH MATERIALS AND METHODS TO MATCH FINISH AND MAKE FLUSH WITH EXISTING ADJACENT SURFACES. WORK SHALL INCLUDE ALL LABOR AND MATERIALS ON ALL SURFACES REQUIRED TO RENDER SUBSTRATES ACCEPTABLE TO RECEIVE NEW FINISHES SPECIFIED IN ACCORDANCE WITH MANUFACTURER'S WRITTEN RECOMMENDATIONS.
- TERMINATE, CAP AND REMOVE ALL ABANDONED ELECTRICAL, PLUMBING, MECHANICAL AND FIRE PROTECTION ITEMS BACK TO ITS SOURCE.
- WHERE EXISTING FINISHES ARE INDICATED TO REMAIN AS BASE MATERIAL SURFACES FOR INSTALLATION OF NEW FINISHES, REMOVE ALL PROJECTIONS AND VOIDS AND SECURE OR REMOVE AND REPLACE ANY EXISTING LOOSE OR OTHERWISE UNSUITABLE SUBSTRATE MATERIAL.
- CONTRACTOR TO PROTECT ALL ITEMS TO REMAIN DURING DEMOLITION. ALL ITEMS DAMAGED DURING DEMOLITION ARE TO BE REPLACED AT NO EXPENSE TO THE OWNER.
- CONTRACTOR IS RESPONSIBLE FOR MEANS & METHODS IN A SAFE MANNER FOR ALL DEMOLITION WORK.

**SPECIFIC DEMOLITION NOTES:**

- REMOVE HM DOOR, FRAME ASSEMBLY, AND ASSOCIATED HARDWARE IN ITS ENTIRETY.
- REMOVE MTL STAIR RAILING AND ASSOCIATED CONNECTIONS IN ITS ENTIRETY.
- REMOVE & DISPOSE OF EXISTING CMU WALL IN ITS ENTIRETY. SALVAGE ITEMS ON WALL FOR RE-INSTALLATION ELSEWHERE.
- REMOVE & DISPOSE OF EXISTING MECH. LOUVER. TEMPORARILY PROTECT OPENING UNTIL WALL INFILL IS INSTALLED.
- DRILL EXISTING CONCRETE WALL AT STAIR AS REQUIRED TO INSTALL HANDRAIL ASSEMBLY AS INDICATED IN DETAILS 6/A-1.
- REMOVE AND DISPOSE OF EXISTING MEMBRANE ROOFING ASSEMBLY AND INSULATION BOARD DOWN TO EXISTING CONCRETE ROOF DECK.
- SAWCUT, REMOVE AND DISPOSE OF EXISTING CONC ROOF DECK AS INDICATED BY HATCH. COORDINATE EXTENT WITH STRUCT DRAWINGS. TEMPORARILY SHORE ALL INTEGRAL COMPONENTS AS REQUIRED TO PERFORM WORK.
- REMOVE AND DISPOSE OF EXISTING CONCRETE SPLASH GUARDS AT ROOF LEVEL. PREPARE EXISTING CAST IRON DOWNSPOUT / RAIN LEADER TO RECEIVE ADDITIONAL PIPING FOR LENGTHENING.
- REMOVE AND DISPOSE OF EXISTING ODOR CONTROL SYSTEM IN ITS ENTIRETY. REFER TO ELEC, HVAC, & MECH DRAWINGS FOR ADDITIONAL INFO.
- REMOVE AND DISPOSE OF EXISTING CONCRETE PADS. MAKE FLUSH WITH ADJACENT EXISTING FLOOR SLAB. REFER TO STRUCT DWGS FOR ADDITIONAL INFO.
- REMOVE & DISPOSE OF EXISTING CONCRETE CHANNEL WALL, INFILL SLAB AND PREPARE SURROUNDING SLAB/WALLS FOR NEW CONCRETE CHANNEL WALL. COORDINATE EXTENT WITH STRUCTURAL AND MECHANICAL DRAWINGS.
- NOT USED.
- NOT USED.
- NOT USED.
- SAWCUT & DISPOSE OF EXISTING CONCRETE SLAB ON GRADE FLOOR ASSEMBLY AS REQUIRED TO INSTALL MEPHVAC ITEMS. REFER TO STRUCT & MEPHVAC DRAWINGS FOR ADDITIONAL INFO. SHOWN APPROXIMATELY AS (HATCH)
- REMOVE AND DISPOSE OF EXISTING DOUBLE-LEAF EQUIPMENT FLOOR HATCH. (2 TOTAL)
- REMOVE AND DISPOSE OF EXISTING MTL GRATING. COORDINATE WITH STRUCT DWGS.
- NOT USED.
- REMOVE AND DISPOSE OF EXISTING STEEL CHANNELS AT INTERMEDIATE FLOOR AS SHOWN. COORDINATE WITH STRUCT DWGS.
- REMOVE AND DISPOSE OF EXISTING TOILET PARTITION ASSEMBLY IN ITS ENTIRETY.
- REMOVE AND DISPOSE TOILET FIXTURE. INFILL EXISTING FLOOR HOLES. REFER TO PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION.
- REMOVE AND DISPOSE WORK SINK FIXTURE. INFILL EXISTING FLOOR HOLES. REFER TO PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION.
- REMOVE AND DISPOSE PLUMBING ACCESSORIES IN DEMOLISHED RESTROOM AREA. FOR EXAMPLE, PAPER TOWER DISPENSER, TOILET TISSUE DISPENSER, ETC.
- REMOVE AND DISPOSE OF EXISTING GUARD RAIL AT MAIN LEVEL SHOP 100 WHERE RESTROOM 101 IS TO BE LOCATED. INFILL EXISTING FLOOR HOLES. COORDINATE EXTENT WITH NEW WORK.
- REMOVE AND DISPOSE OF ROOF MOUNTED HVAC EQUIPMENT, EXHAUST FANS, EXHAUST FAN CURBS, GENERATOR EXHAUST UNIT, MECH DUCTWORK, ETC. REFER TO HVAC & ELEC DWGS FOR ADDITIONAL INFO.



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| No. | Date | Dr. By | Ck. By | App. By | Description |   |   |   |
|-----|------|--------|--------|---------|-------------|---|---|---|
|     |      | A      | P      | R       | O           | V | E | D |
|     |      |        |        |         |             |   |   |   |

REGISTERED PROFESSIONAL ENGINEER  
DATE: *March 28, 2015*



CITY OF QUINCY, MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS  
QUINCY POINT PUMP STATION RENOVATION PROJECT

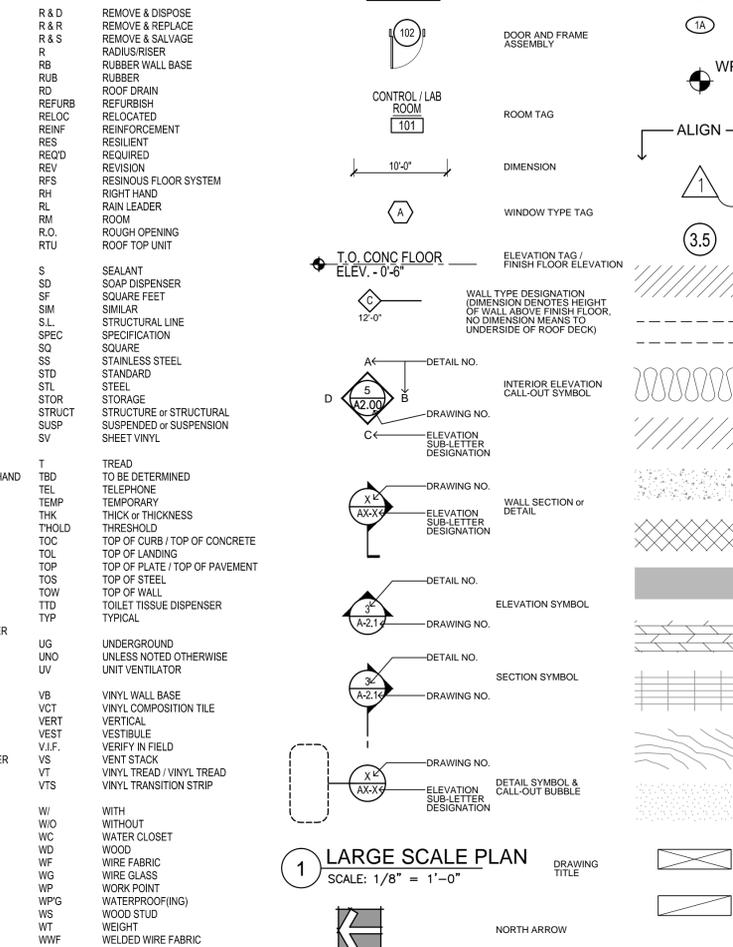
**DEMOLITION NOTES AND PLANS**

| FILE NO. | CAUD. NO. | SCALE | NOTED | CONTRACT | JOB NO. | DR. BY | CHK. BY | APP. BY |
|----------|-----------|-------|-------|----------|---------|--------|---------|---------|
| AD-1     | 2140649   | N/A   |       | 2140649  |         | BPM    | BPM     | DMH     |

**ABBREVIATIONS:**

|         |                                 |       |  |        |                            |        |                                |
|---------|---------------------------------|-------|--|--------|----------------------------|--------|--------------------------------|
| ACT     | ACROUSTICAL TILE                | EPXY  | EPOXY SEALING SYSTEM                   | JST    | JOIST                      | R & D  | REMOVE & DISPOSE               |
| AF      | ABOVE FINISH FLOOR              | EQ    | EQUAL                                  | JT     | JOINT                      | R & R  | REMOVE & REPLACE               |
| ALT     | ALTERNATE                       | EQIP  | EQUIP                                  | KIP    | 1,000 LBS                  | R & S  | REMOVE & SALVAGE               |
| ALUM    | ALUMINUM                        | ER    | EXISTING TO REMAIN                     | KO     | KNOCKOUT                   | RB     | RADIUS/RISER                   |
| ANC BLT | ANCHOR BOLT                     | EXH   | EXHAUST                                | KPLT   | KICKPLATE                  | R      | RUBBER WALL BASE               |
| APPROX  | APPROXIMATE                     | EXIST | EXISTING                               | LP     | LOW POINT                  | REF    | REFURB                         |
| ARCH    | ARCHITECT                       | EXP   | EXPANSION                              | LSC    | LIFE SAFETY CODE           | REFURB | REFURBISHED                    |
| BD      | BOARD                           | EXT   | EPOXY PAINT                            | MAS    | MASONRY                    | RELOC  | RELOCATED                      |
| BITUM   | BITUMINOUS                      | EW    | EACH WAY                               | MAX    | MAXIMUM                    | REINFC | REINFORCEMENT                  |
| BF      | BRACE FRAME                     | FA    | FIRE ALARM                             | MECH   | MECHANICAL                 | RES    | RESILIENT                      |
| BLDG    | BUILDING                        | FA    | FIRE ALARM CONTROL PANEL               | MANUF  | MANUFACTURER               | REID   | REQUIRED                       |
| BLK     | BLOCK                           | FB    | FIRE ALARM CONTROL PANEL               | MH     | MANHOLE                    | REV    | REVISION                       |
| BLKG    | BLOCKING                        | FAK   | FIRST AID KIT                          | MIN    | MINIMUM                    | RFS    | RESINOUS FLOOR SYSTEM          |
| BM      | BENCH MARK                      | FB    | FIRE BLANKET                           | MIR    | MIRROR                     | RL     | RAIN LEADER                    |
| B.O.    | BOTTOM OF FOOTING               | FOU   | FAN COIL UNIT                          | MISC   | MISCELLANEOUS              | RM     | ROOM                           |
| BOF     | BOTTOM OF FOOTING               | FD    | FLOOR DRAIN                            | M.L.   | MATCH LINE                 | R.O.   | ROUGH OPENING                  |
| BOTT    | BOTTOM                          | FE    | FIRE EXTINGUISHER                      | M.O.   | MASONRY OPENING            | RTU    | ROOF TOP UNIT                  |
| BPL     | BEARING PLATE                   | FF    | FINISH FLOOR                           | MOD    | MODULAR                    | S      | SEALANT                        |
| BVL     | BEVELED                         | FFE   | FINISH FLOOR ELEVATION                 | MS     | METAL STUD                 | SD     | SOAP DISPENSER                 |
| CAB     | CABINET                         | FN    | FINISH                                 | MTD    | MOUNTED                    | SF     | SQUARE FEET                    |
| CB      | CATCH BASIN                     | FG    | FIBERGLASS                             | MTL    | METAL                      | SM     | SIMILAR                        |
| CH      | CEILING HEIGHT                  | FRP   | FIBERGLASS REINFORCED                  | NA     | NOT APPLICABLE             | S.S.   | STAINLESS STEEL                |
| CJ      | CONTROL JOINT                   | FLR   | FLOOR                                  | NTS    | NOT TO SCALE               | STD    | STANDARD                       |
| C       | CENTER                          | FLUR  | FLOOR                                  | NUM    | NUMBER                     | STL    | STEEL                          |
| CLG     | CEILING                         | FLUOR | FLUORESCENT                            | NW     | NEW                        | STOR   | STORAGE                        |
| CLOS    | CLEAR                           | FNDN  | FOUNDATION                             | OA     | OVERALL                    | STRUC  | STRUCTURE OF STRUCTURAL        |
| CLR     | CLEAR                           | FNDN  | FOUNDATION                             | OC     | ON CENTER                  | SUSP   | SUSPENDED OF SUSPENSION        |
| CMU     | CONCRETE MASONRY UNIT           | FOF   | FACE OF FINISH                         | OD     | OUTSIDE DIAMETER           | SV     | SHEET VINYL                    |
| COL     | COLUMN                          | FOS   | FACE OF STUD                           | OD     | OUTSIDE DIAMETER           | T      | TREAD                          |
| COMP    | COMPOSITION                     | FR    | FIRE RETARDANT                         | OD     | OUTSIDE DIAMETER           | TBD    | TO BE DETERMINED               |
| CONC    | CONCRETE                        | FRWP  | FIBERGLASS REINFORCED WALL PANEL       | OH     | OPENING                    | TEL    | TELEPHONE                      |
| CONST   | CONSTRUCTION                    | FT    | FEET                                   | OPNG   | OPENING                    | TEMP   | TEMPORARY                      |
| CONT    | CONTINUOUS                      | FTG   | FOOTING                                | OPP HD | OPPOSITE HAND              | THK    | THICK OR THICKNESS             |
| COORD   | COORDINATE                      | FUR   | FURRING                                | OPP    | OPPOSITE                   | THOLD  | THRESHOLD                      |
| CPT     | CARPET                          | GA    | GUAGE                                  | OTS    | OPEN TO STRUCTURE          | TOL    | TOP OF LANDING                 |
| CT      | CERAMIC TILE                    | GB    | GRAB BAR                               | PERIM  | PERIMETER                  | TOP    | TOP OF PLATE / TOP OF PAVEMENT |
| CY      | CUBIC YARD                      | GC    | GENERAL CONTRACTOR                     | PL     | PROPERTY LINE              | TOS    | TOP OF STEEL                   |
| DBL     | DOUBLE                          | GLV   | GALVANIZED                             | PLAM   | PLASTIC LAMINATE           | TOW    | TOP OF WALL                    |
| DEMO    | DEMOLITION                      | GN    | GLASS                                  | PLAS   | PLASTIC                    | TTD    | TOILET TISSUE DISPENSER        |
| DI      | DRAIN INLET                     | GL    | GOOSENECK                              | PLND   | PLYWOOD                    | TYP    | TYPICAL                        |
| DIAG    | DIAGONAL                        | GYP   | GYPSONUM WALL BOARD                    | PMF    | PREMOLDED JOINT FILLER     | UG     | UNDERGROUND                    |
| DIAM    | DIAMETER                        | HB    | HOSE BIB                               | PNT    | PAINT                      | UNO    | UNLESS NOTED OTHERWISE         |
| DIM     | DIMENSION                       | HC    | HANDICAP                               | PNTD   | PAINTED                    | UV     | UNIT VENTILATOR                |
| DL      | DRAIN LEADER                    | HD    | HEAVY DUTY                             | PR     | PREFINISHED                | VB     | VINYL WALL BASE                |
| DN      | DOWN                            | HDWR  | HARDWARE                               | PRFN   | PREFINISHED                | VCT    | VINYL COMPOSITION TILE         |
| DR      | DOOR                            | HM    | HOLLOW METAL                           | PSF    | POUNDS PER SQUARE FOOT     | VERT   | VERTICAL                       |
| DR      | DOOR                            | HOR   | HORIZONTAL                             | PSI    | POUNDS PER SQUARE INCH     | VEST   | VESTIBULE                      |
| DS      | DOWNSPOUT                       | HT    | HIGH POINT                             | PT     | PAPER TOWEL DISPENSER      | V.F.   | VERIFY IN FIELD                |
| DTL     | DETAIL                          | HTR   | HEATING, VENTILATING, AIR CONDITIONING | PTD    | PARTITION                  | VS     | VENT STACK                     |
| DWG     | DRAWING                         | ICMU  | 12" NOMINAL CMU INSULATED SINGLE WYTHE | PVC    | POLYVINYL CHLORIDE         | VT     | VINYL TREAD / VINYL TREAD      |
| EA      | EACH                            | INCL  | INSULATION / INSULATED                 | PVMT   | PAVEMENT                   | VTS    | VINYL TRANSITION STRIP         |
| EJ      | EXPANSION JOINT                 | INT   | INTERIOR                               | QT     | QUARRY TILE (CONTINUED...) | W      | WITH                           |
| ELEC    | ELECTRIC                        | INSUL | INSULATION / INSULATED                 | INVT   | INVERT                     | WO     | WITHOUT                        |
| ELEV    | ELEVATION / ELEVATOR            | INV   | INVERT                                 | INFO   | INFORMATION                | WC     | WATER CLOSET                   |
| EMERG   | EMERGENCY                       | INVT  | INVERT                                 | INSUL  | INSULATION / INSULATED     | WF     | WIRE FABRIC                    |
| ENCL    | ENCLOSURE                       | INT   | INTERIOR                               | INT    | INTERIOR                   | WG     | WIRE GLASS                     |
| EP      | ELECTRICAL PANEL (CONTINUED...) | INVT  | INVERT                                 | INT    | INTERIOR                   | WP     | WORK POINT                     |
|         |                                 | INVT  | INVERT                                 | INT    | INTERIOR                   | WPG    | WATERPROOFING                  |
|         |                                 | INVT  | INVERT                                 | INT    | INTERIOR                   | WS     | WOOD STUD                      |
|         |                                 | INVT  | INVERT                                 | INT    | INTERIOR                   | WT     | WEIGHT                         |
|         |                                 | INVT  | INVERT                                 | INT    | INTERIOR                   | WWF    | WELDED WIRE FABRIC             |

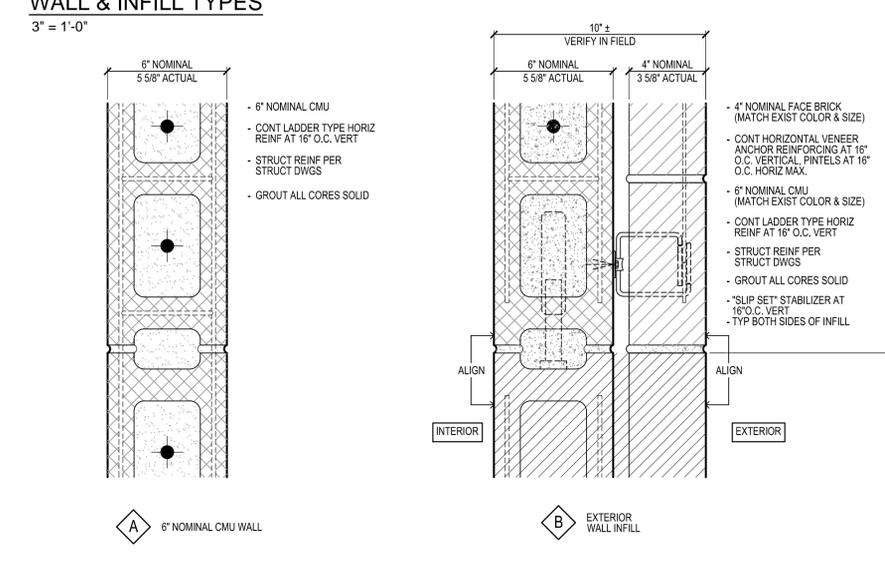
**LEGEND:**



**GENERAL CONSTRUCTION NOTES:**

- ALL INTERIOR DIMENSIONS ARE TAKEN TO FACE OF WALL FROM FACE OF WALL UNLESS SPECIFICALLY NOTED OTHERWISE. DO NOT SCALE DRAWINGS. REFER TO ENLARGED PLANS AND DETAILS FOR FURTHER DIMENSIONING INFORMATION. ALL WORK LINES AND LEVELS SHALL BE LAID OUT BY WRITTEN DIMENSIONS. ANY DEVIATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER. ALL DEVIATIONS AND DISCREPANCIES SHALL BE CORRECTED BY THE CONTRACTOR BEFORE HE BEGINS HIS PORTION OF THE WORK.
- THE GENERAL CONTRACTOR (G.C.) SHALL VERIFY ALL DIMENSIONS & CONDITIONS PRIOR TO THE WORK AND SHALL NOTIFY THE ARCHITECT REGARDING ANY DISCREPANCIES.
- THE G.C. SHALL BE RESPONSIBLE FOR ALL PERMITS, BACKCHARGES AND FEES AS REQUIRED BY THE CITY OF QUINCY.
- PERFORM ALL WORK IN ACCORDANCE WITH THE MA STATE BUILDING CODE (M.A.S.B.C.) 521 CMR, AS WELL AS ALL LOCAL CODES AND ORDINANCES.
- THE G.C. SHALL SUBMIT ALL SHOP DRAWINGS, SAMPLES, CATALOG CUTS ETC. INCLUDING COLOR CHARTS FOR PAINTS, FOR ALL INTERIOR FINISHES, TO THE ARCHITECT FOR SELECTION, REVIEW AND APPROVAL PRIOR TO FABRICATION OR INSTALLATION.
- THE G.C. SHALL BE RESPONSIBLE FOR DAILY REMOVAL AND LEGAL DISPOSAL OF ALL DEBRIS OFF SITE.
- PROVIDE ALL ACCESSIBLE FIXTURES, CONTROLS & ACCESSORIES, AND APPROPRIATE CLEARANCES, AS REQUIRED FOR COMPLIANCE WITH MA STATE BUILDING CODE AND ORDINANCES.
- ALL INTERIOR MATERIAL SURFACE COLORS AND TEXTURES SHALL BE SELECTED BY THE ENGINEER FROM THE MANUFACTURER'S STANDARD FINISH/COLOR SELECTIONS.
- THE G.C. SHALL INSTALL ALL INTERIOR FINISHES AT ALL SURFACES INDICATED ON THE DRAWINGS IN CONFORMANCE WITH M.A.S.B.C. ALL DOORS SHALL HAVE LEVER HARDWARE TO CONFORM TO 521 CMR.
- DETAILS AND NOTES SHOWN ON THE ARCHITECTURAL DRAWINGS SHALL BE APPLICABLE TO ALL PARTS OF ARCHITECTURAL WORK EXCEPT WHERE SPECIFICALLY REQUIRED OTHERWISE BY THE CONTRACT DOCUMENTS. CONDITIONS NOT SPECIFICALLY SHOWN SHALL BE SIMILAR TO THOSE SHOWN FOR LIKE CONDITIONS AS DETERMINED BY THE ENGINEER.
- CONTRACTOR SHALL PROTECT ALL EXISTING CONSTRUCTION REMAIN. ANY DAMAGED CONSTRUCTION TO REMAIN SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE AND TO THE ACCEPTANCE OF THE ENGINEER.

**WALL & INFILL TYPES**



**SPECIFIC CONSTRUCTION NOTES:**

- INFILL DEMOLISHED LOUVER MASONRY OPENING WITH MATERIALS ALIGNED WITH ADJACENT SURFACES. DEMOLISHED LOUVER IS APPROX. 5'-0" WIDE x 4'-6" TALL ±. COORDINATE WITH WINDOW TYPE "A" INSTALLATION.
- REMOVE EXISTING MORTAR AS REQUIRED TO UNPLUG EXISTING COTTON SASH CORD WEEPS ALONG BASE OF MASONRY WALL.
- PARGE EXISTING CONCRETE BANDING / COLUMNS AS REQUIRED TO MAKE FLUSH WITH ADJACENT BANDING.
- DRY BRUSH EXISTING WALLS WHERE EFFLORESCENCE IS VISIBLE AND OCCURS. FLUSH LIGHTLY WITH CLEAN WATER. IF DRY BRUSHING DOES NOT WORK, APPLY A DILUTE SOLUTION OF MURATIC ACID, BETWEEN 5-10% AT THE MOST TO HELP CLEAN THE WALLS WHILE BRUSHING. FLUSH WITH WATER THOROUGHLY.
- PROVIDE 1 1/4" Ø XTRA-STRONG (XS) STAINLESS STEEL HAND RAIL AT WET WELL STAIR LOCATION. REFER TO DETAIL 6/A-1 FOR ADDITIONAL INFORMATION.
- PREPARE AND PAINT EXISTING STL HANDRAIL / GUARDRAIL TO REMAIN.

**DOOR SCHEDULE**

| NO. | DOOR                      |      |     |     | FRAME |     |     |         | HW SET  | REMARKS |        |   |   |      |
|-----|---------------------------|------|-----|-----|-------|-----|-----|---------|---------|---------|--------|---|---|------|
|     | SIZE                      | TYPE | MAT | FIN | TYPE  | MAT | FIN | HEAD    |         |         |        |   |   |      |
| 100 | 3'-6" x 8'-10" x 1 3/4" ± | D1   | HM  | PNT | F1    | HM  | PNT | 1 / A-1 | 2 / A-1 | 5 / A-1 | 8-5/8" | 2 | - | 1, 2 |
| 101 | 3'-0" x 7'-0" x 1 3/4"    | D1   | HM  | PNT | F2    | HM  | PNT | 3 / A-1 | 4 / A-1 | -       | 6-5/8" | 3 | - | 1    |
| 102 | 3'-0" x 8'-10" x 1 3/4" ± | D1   | HM  | PNT | F1    | HM  | PNT | 1 / A-1 | 2 / A-1 | 5 / A-1 | 8-5/8" | 1 | - | 1, 2 |
| 103 | 3'-0" x 7'-0" x 1 3/4"    | D1   | HM  | PNT | F2    | HM  | PNT | 3 / A-1 | 4 / A-1 | -       | 6-5/8" | 4 | - | 1    |
| 104 | 2'-6" x 7'-0" x 1 3/4"    | D1   | HM  | PNT | F2    | HM  | PNT | 3 / A-1 | 4 / A-1 | -       | 6-5/8" | 4 | - | 1    |

**REMARKS:**

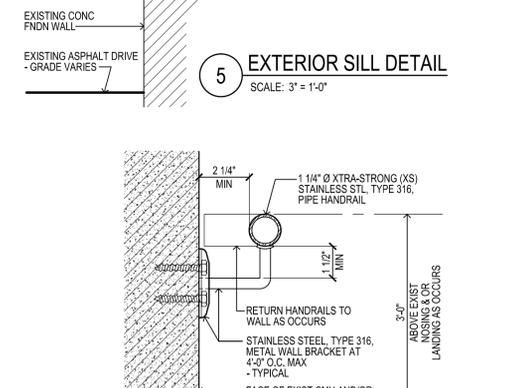
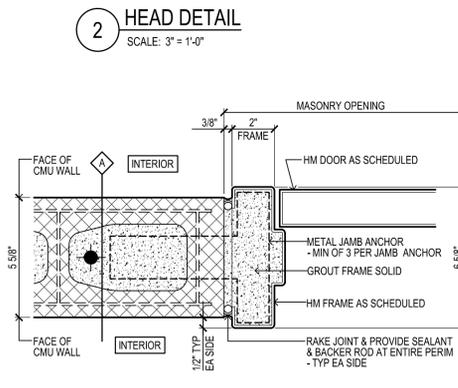
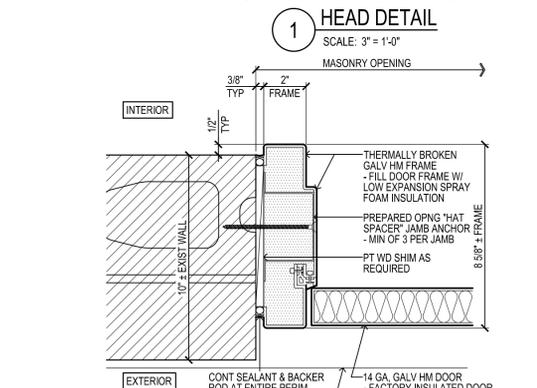
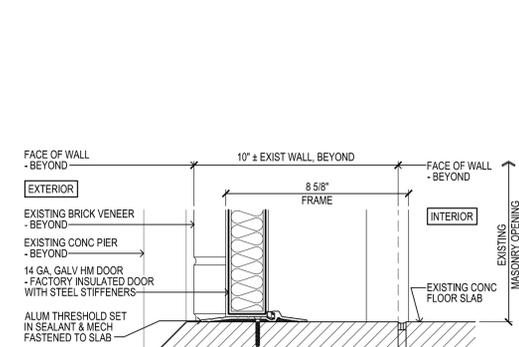
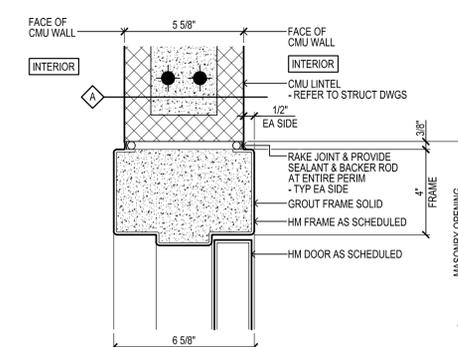
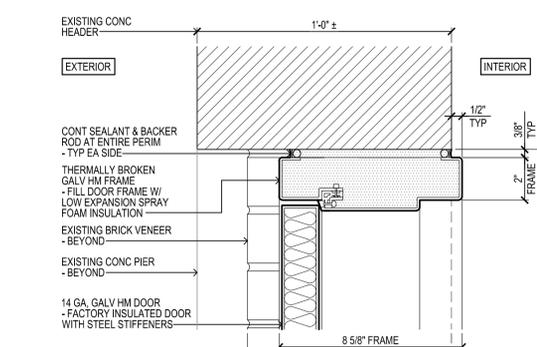
- PROVIDE COMPONENTS DESIGNED FOR A MARINE ENVIRONMENT.
- PROVIDE THERMALLY BROKEN GALV HM EXTERIOR DOOR FRAME AND INSULATED GALV HM DOOR.

**ROOM FINISH SCHEDULE**

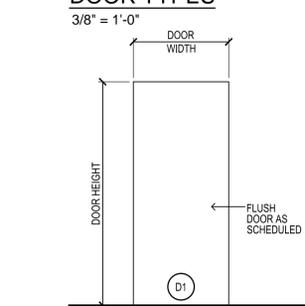
| #                         | ROOM             | FLOOR | WALLS      |     |            |            |           |            |           |            |          |            | CEILING  |            |     |            | REMARKS |          |         |   |            |
|---------------------------|------------------|-------|------------|-----|------------|------------|-----------|------------|-----------|------------|----------|------------|----------|------------|-----|------------|---------|----------|---------|---|------------|
|                           |                  |       | MAT        | FIN | BASE       | MAT-NORTH  | FIN-NORTH | MAT-SOUTH  | FIN-SOUTH | MAT-EAST   | FIN-EAST | MAT-WEST   | FIN-WEST | MAT        | FIN | HGT        |         | TYPE     |         |   |            |
| <b>LOWER LEVEL</b>        |                  |       |            |     |            |            |           |            |           |            |          |            |          |            |     |            |         |          |         |   |            |
| LL100                     | LOWER LEVEL SHOP |       | EXIST CONC | PNT | EXIST CONC | EXIST CONC | PNT       | EXIST CONC | PNT       | EXIST CONC | PNT      | EXIST CONC | PNT      | EXIST CONC | PNT | OTS (CONC) | PNT     | 11'-2" ± | 9'-6" ± | - | 1, 2, 3    |
| <b>INTERMEDIATE LEVEL</b> |                  |       |            |     |            |            |           |            |           |            |          |            |          |            |     |            |         |          |         |   |            |
| UL100                     | UPPER LEVEL SHOP |       | EXIST CONC | PNT | EXIST CONC | EXIST CONC | PNT       | EXIST CONC | PNT       | EXIST CONC | PNT      | EXIST CONC | PNT      | EXIST CONC | PNT | OTS (CONC) | PNT     | 11'-2" ± | 9'-6" ± | - | 1, 2, 3    |
| 102                       | WET WELL         |       | EXIST CONC | PNT | EXIST CONC | EXIST CONC | PNT       | EXIST CONC | PNT       | EXIST CONC | PNT      | EXIST CONC | PNT      | EXIST CONC | PNT | OTS (CONC) | PNT     | 10'-0" ± | 9'-0" ± | - | 1, 3, 4, 5 |
| <b>MAIN LEVEL</b>         |                  |       |            |     |            |            |           |            |           |            |          |            |          |            |     |            |         |          |         |   |            |
| 100                       | ENTRY ROOM       |       | EXIST CONC | PNT | EXIST CONC | EXIST CONC | PNT       | EXIST CONC | PNT       | EXIST CONC | PNT      | EXIST CONC | PNT      | EXIST CONC | PNT | OTS (CONC) | PNT     | 10'-0" ± | 9'-0" ± | - | 1, 2, 3    |
| 101                       | RESTROOM         |       | EXIST CONC | PNT | EXIST CONC | EXIST CONC | PNT       | EXIST CONC | PNT       | EXIST CONC | PNT      | EXIST CONC | PNT      | EXIST CONC | PNT | OTS (CONC) | PNT     | 10'-0" ± | -       | - | 1, 2, 3    |
| 103                       | STORAGE          |       | EXIST CONC | PNT | EXIST CONC | EXIST CONC | PNT       | EXIST CONC | PNT       | EXIST CONC | PNT      | EXIST CONC | PNT      | EXIST CONC | PNT | OTS (CONC) | PNT     | 10'-0" ± | -       | - | 1, 2, 3    |
| 104                       | JANITOR          |       | EXIST CONC | PNT | EXIST CONC | EXIST CONC | PNT       | EXIST CONC | PNT       | EXIST CONC | PNT      | EXIST CONC | PNT      | EXIST CONC | PNT | OTS (CONC) | PNT     | 10'-0" ± | -       | - | 1, 2, 3    |

**REMARKS:**

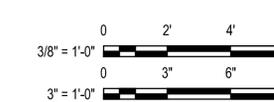
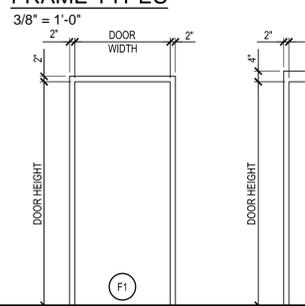
- REFER TO STRUCT DWGS & SPECS FOR INFORMATION ON EXISTING CONCRETE FLOOR REPAIR.
- REMOVE EXCESS EPOXY RESIN REPAIR MATERIAL PRIOR TO APPLICATION OF NEW FLOOR COATING SYSTEMS.
- FOR NON-SLIP SURFACE, BROADCAST 30/50 MESH SAND INTO WET RESIN PRIOR TO APPLICATION OF FINISH FLOOR COAT.
- PROVIDE EPOXY LINING AT WET WELL CHANNEL. PREPARE SURFACE AS DESCRIBED BY MANUF REQUIREMENTS. REQUIREMENTS MAY INCLUDE WATER BLASTING TO OBTAIN A CLEAN, ROUGH SURFACE. FINISHING GAPS & OTHER IMPERFECTIONS IN THE WALL THAT THE EPOXY LINING MAY NOT SPAN.



**DOOR TYPES**

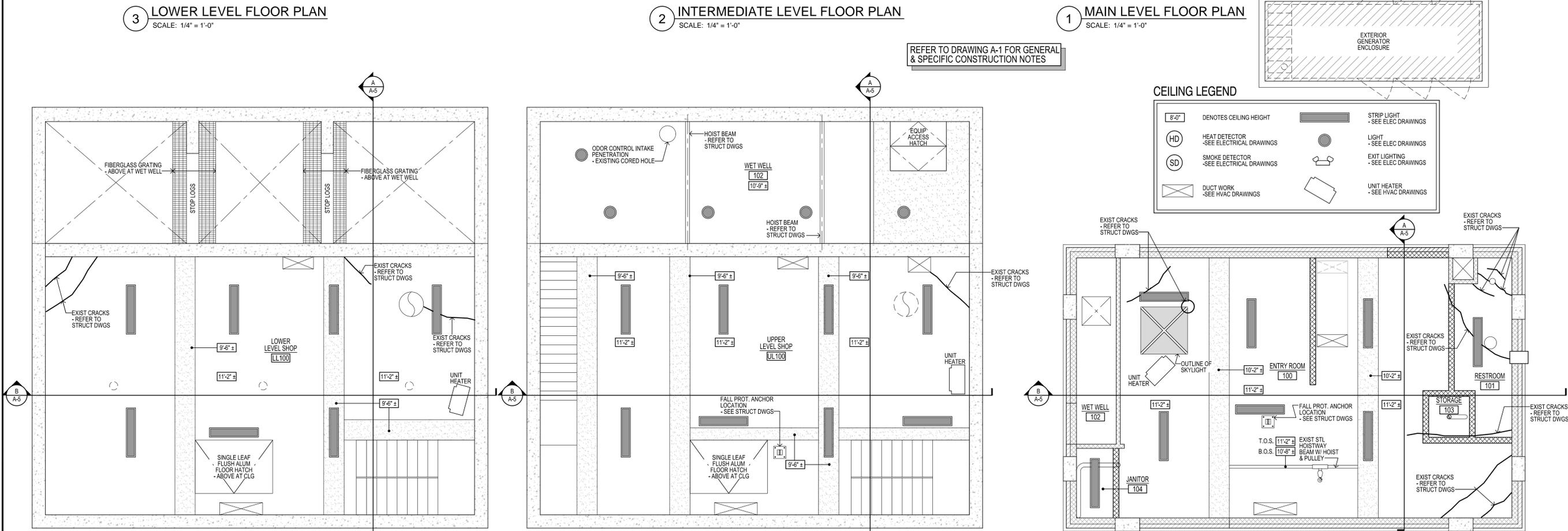
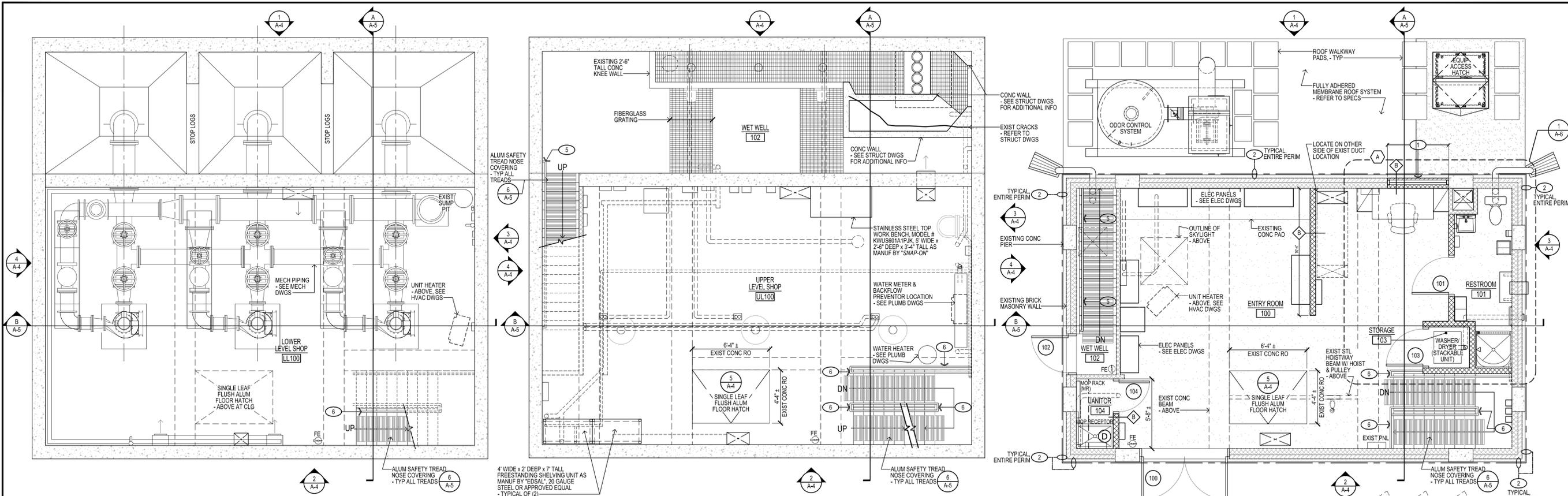


**FRAME TYPES**



| No. | Date | Dr. By | Ck. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
|     |      |        |        |         |             |

REGISTERED PROFESSIONAL ENGINEER



REFER TO DRAWING A-1 FOR GENERAL & SPECIFIC CONSTRUCTION NOTES

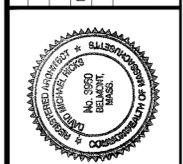
**CEILING LEGEND**

|          |  |          |                                     |
|----------|--|----------|-------------------------------------|
| 8'-0"    | DENOTES CEILING HEIGHT                     | [Symbol] | STRIP LIGHT<br>-SEE ELEC DRAWINGS   |
| (HD)     | HEAT DETECTOR<br>-SEE ELECTRICAL DRAWINGS  | [Symbol] | LIGHT<br>-SEE ELEC DRAWINGS         |
| (SD)     | SMOKE DETECTOR<br>-SEE ELECTRICAL DRAWINGS | [Symbol] | EXIT LIGHTING<br>-SEE ELEC DRAWINGS |
| [Symbol] | DUCT WORK<br>-SEE HVAC DRAWINGS            | [Symbol] | UNIT HEATER<br>-SEE HVAC DRAWINGS   |

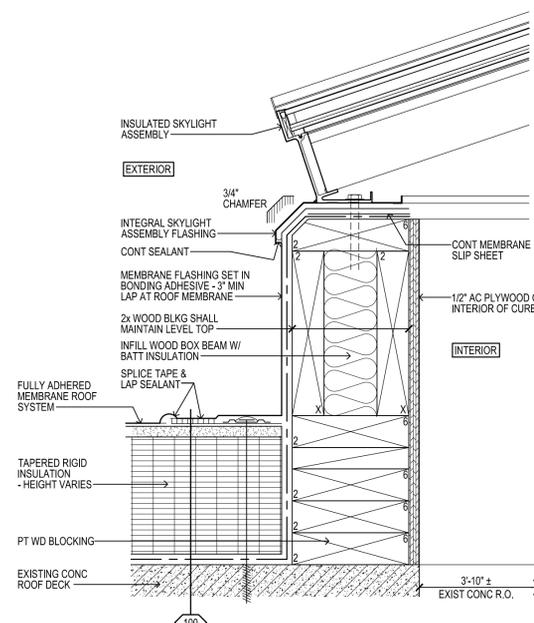


|     |      |        |        |         |             |
|-----|------|--------|--------|---------|-------------|
| No. | Date | Dr. By | Ck. By | App. By | Description |
|     |      |        |        |         |             |

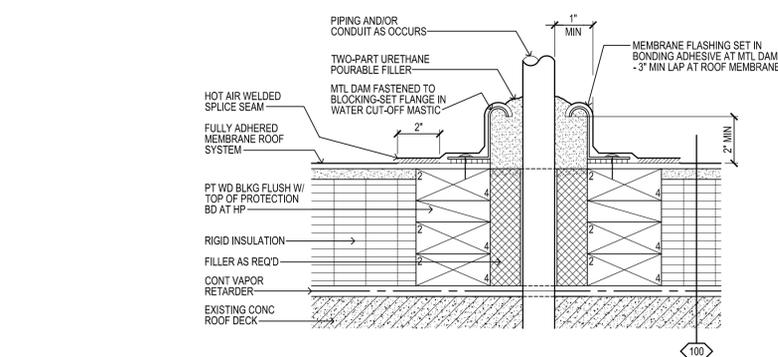
REGISTERED PROFESSIONAL ENGINEER



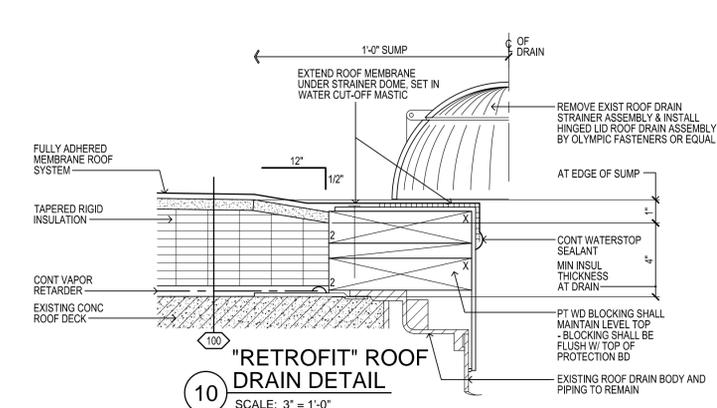
|  |  |
|--|--|
| CITY OF QUINCY MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATION PROJECT |
| <b>OVERALL FLOOR &amp; REFLECTED CEILING PLANS</b>         |  |
| CONTRACT: N/A  | NOTED  |
| JOB NO. 2140649  |  |
| SCALE: A-2   |  |
| CAUD. NO.  |  |
| FILE NO.   |  |



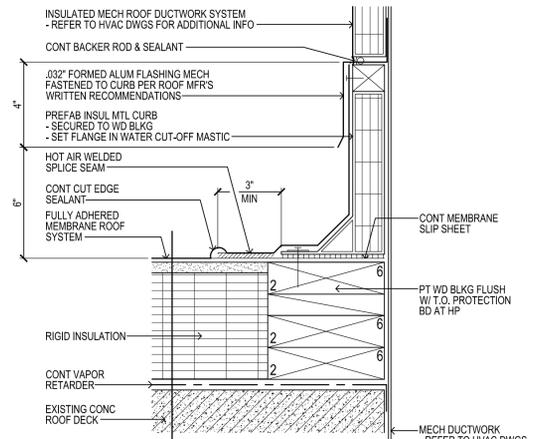
12 SKYLIGHT DETAIL  
SCALE: 3" = 1'-0"



11 PITCH POCKET DETAIL  
SCALE: 3" = 1'-0"



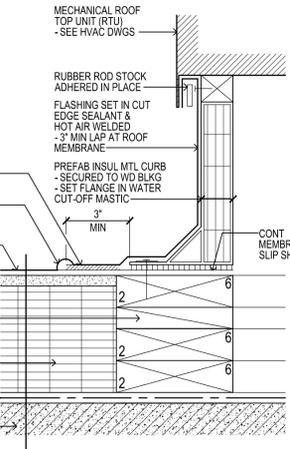
10 "RETROFIT" ROOF DRAIN DETAIL  
SCALE: 3" = 1'-0"



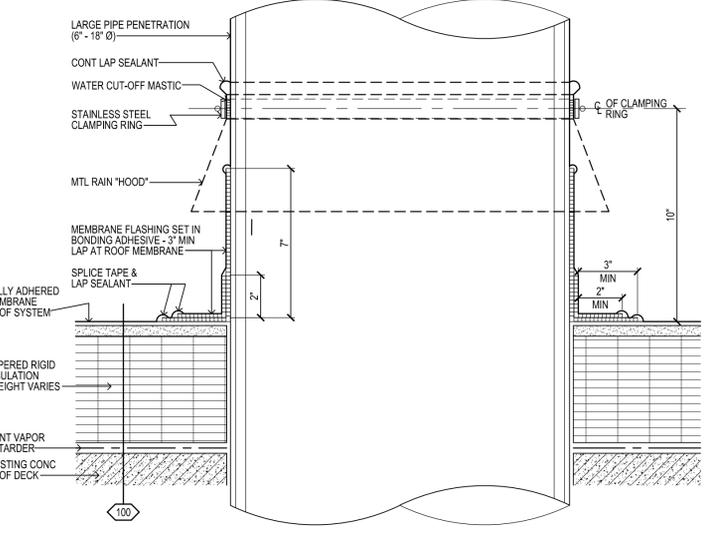
9 DUCTWORK THRU ROOF DETAIL  
SCALE: 3" = 1'-0"



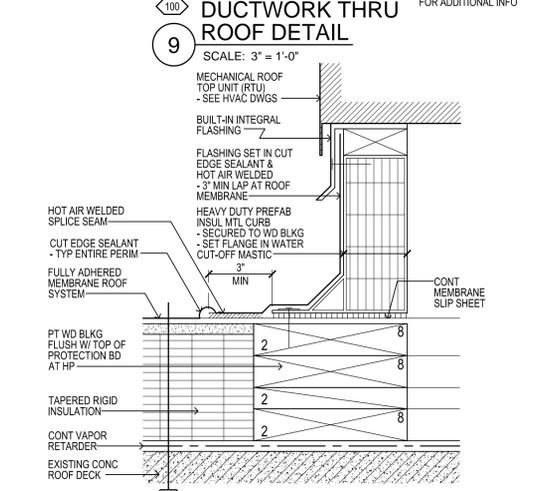
5 CURB DETAIL  
SCALE: 3" = 1'-0"  
LESS THAN 500 LB RTUS & EQUIPMENT U.N.O.



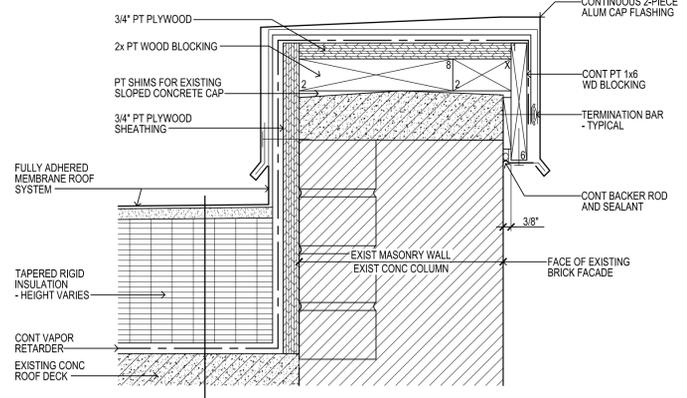
6 VENT STACK (VS) DETAIL  
SCALE: 3" = 1'-0"



7 LARGE HVAC PIPE PENETRATION DETAIL  
SCALE: 3" = 1'-0"  
(6"-18" PIPE/DUCT PENETRATION)



8 CURB DETAIL  
SCALE: 3" = 1'-0"  
MORE THAN 500 LB RTUS & EQUIPMENT U.N.O.



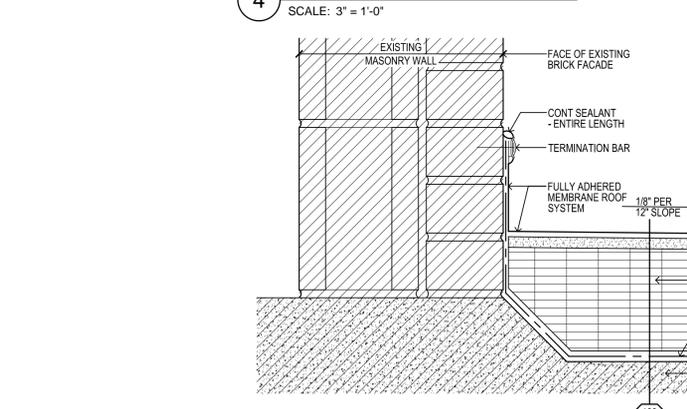
4 CAP TERMINATION DETAIL  
SCALE: 3" = 1'-0"

**GENERAL ROOF NOTES:**

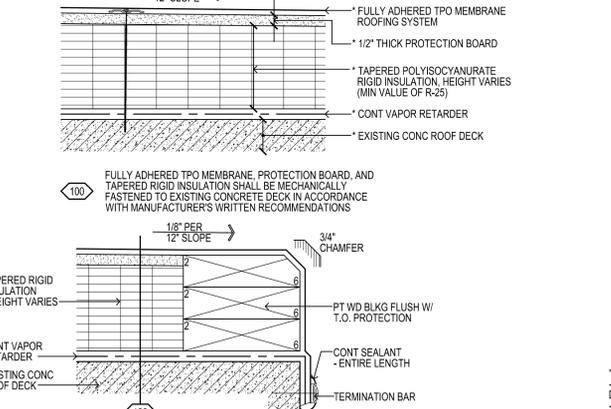
1. CONCEPTUAL TAPERED INSULATION LAYOUT TO PROVIDE MINIMUM INSULATION HEIGHTS AT ROOF TO WALL AND PERIMETER LOCATIONS. SPECIFIC TAPERED INSULATION LAYOUT TO BE DEVELOPED BY CONTRACTOR IN CONJUNCTION WITH INSULATION SUPPLIER.
2. ADJUSTMENTS TO WOOD BLOCKING HEIGHTS AND CONFIGURATIONS OF FLASHINGS TO CONFORM TO TAPERED INSULATION LAYOUT IS THE RESPONSIBILITY OF THE CONTRACTOR. NO ADDITIONAL COSTS WILL BE ALLOWED TO THE CONTRACTOR IF PROPOSED DETAIL CONFIGURATIONS ARE ALTERED.
3. CONTRACTOR TO PERFORM PULL TESTS ON EACH SUBSTRATE PRIOR TO INSTALLING ROOFING MATERIAL.
4. FOR REMOVAL & REPLACEMENT OF HVAC EQUIPMENT, REFER TO HVAC DRAWINGS AND SPECIFICATIONS.
5. CONTRACTOR TO CONFIRM HEIGHT OF ALL WOOD BLOCKING TO ACCOMMODATE THE HEIGHT OF ROOF INSULATION.
6. CONTRACTOR TO CONDUCT ADHESION TESTING OF ALL SEALANTS.
7. CONTRACTOR TO PERFORM WATER TESTS AT ROOF DRAINS AT THE COMPLETION OF ROOF REPLACEMENT.

**ROOF NOTES:**

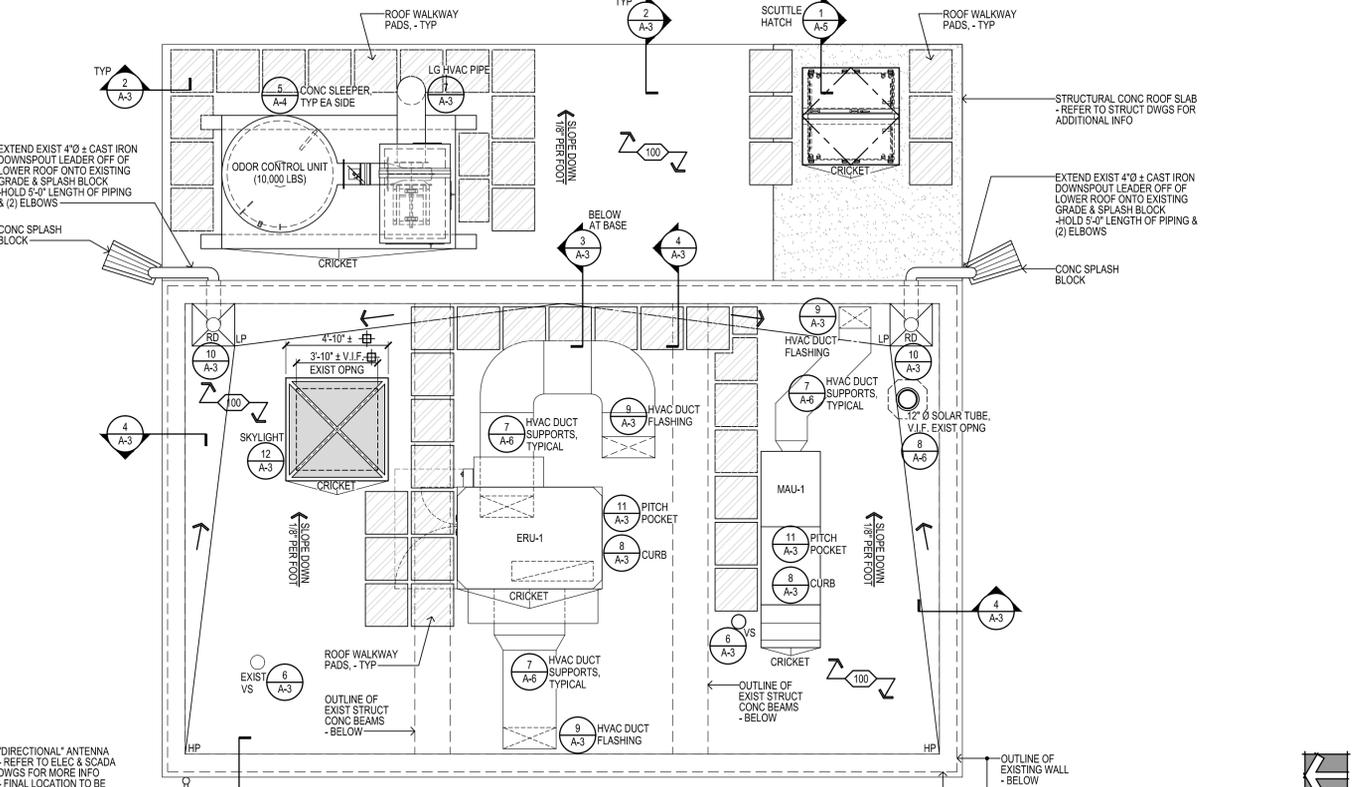
1. RD DENOTES EXISTING ROOF DRAIN RETROFITTED.
2. EF DENOTES NEW ROOF EXHAUST FAN & CURB ASSEMBLY AT EXISTING FAN LOCATION.
3. VS DENOTES EXISTING VENT STACK. EXTEND TOP OF VENT STACK PIPE TO 12" MINIMUM ABOVE TOP OF ROOF SURFACE.
4. HP DENOTES HIGH POINT OF TAPERED RIGID INSULATION.
5. LP DENOTES LOW POINT OF TAPERED RIGID INSULATION.
6. CRICKET CRICKET SHALL CONSIST OF POLYISOCYANURATE RIGID INSULATION AT 14" PER FOOT SLOPE ALL BUILT ON TOP OF THE MAIN ROOF SYSTEM TAPERED RIGID INSULATION.



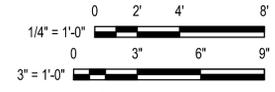
3 BASE TERMINATION DETAIL  
SCALE: 3" = 1'-0"



2 EDGE TERMINATION DETAIL  
SCALE: 3" = 1'-0"



1 OVERALL ROOF PLAN  
SCALE: 1/4" = 1'-0"



| No. | Date | Dr. By | Ch. By | App. By | Description |   |   |   |
|-----|------|--------|--------|---------|-------------|---|---|---|
|     |      | A      | P      | R       | O           | V | E | D |



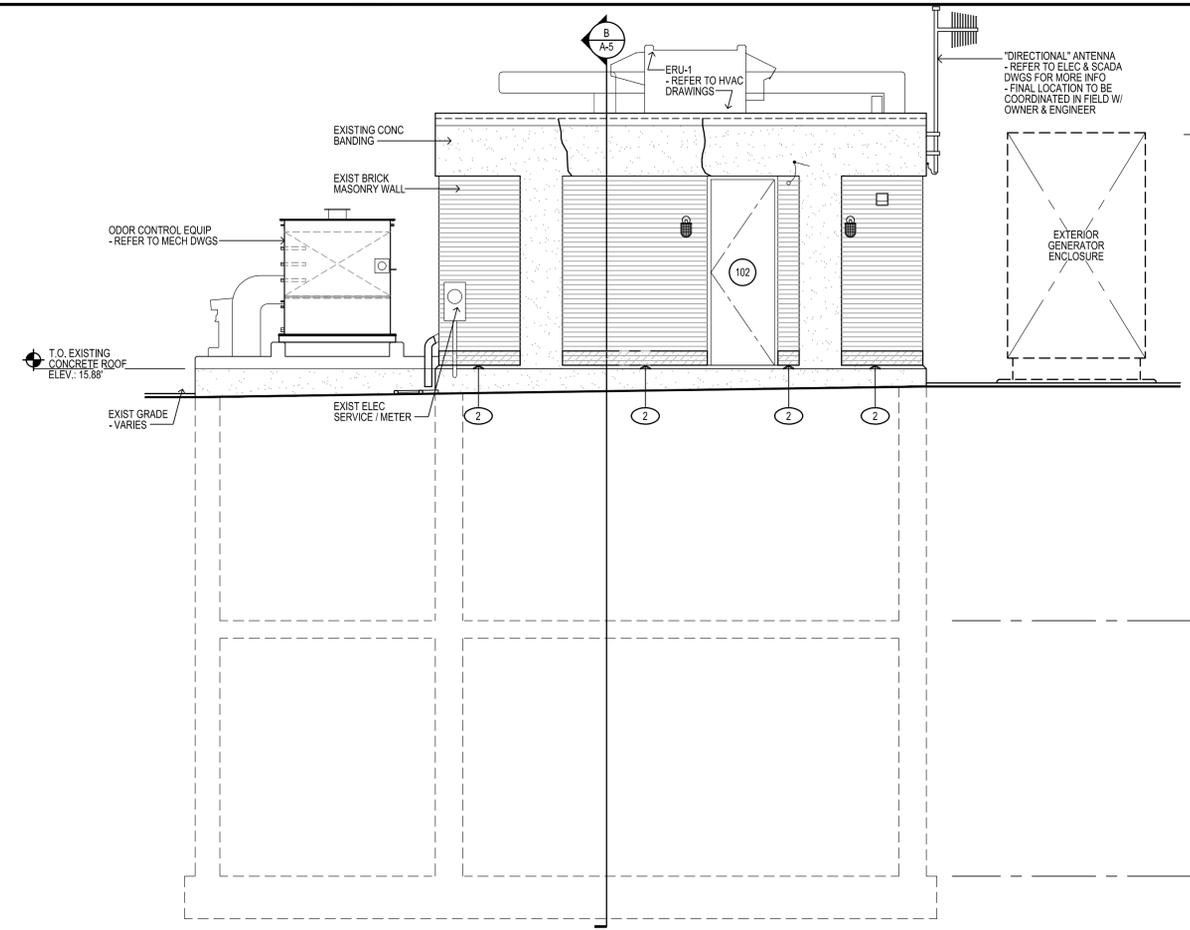
|  |  |
|--|--|
| CITY OF QUINCY MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATION PROJECT |
| <b>ROOF PLAN AND DETAILS</b>                               |  |
| FILE NO. A-3   | JOB NO. 2140649                              |
| SCALE: 1/4" = 1'-0"  | CONTRACT: N/A                                |
| CAUD NO. 213-30  | NOTED  |
|  | DRBY: BPM                                    |
|  | DISBY: BPM                                   |
|  | CHKBY: JRC                                   |
|  | APPBY: DMH                                   |

| No. | Date | Dr. By | Ck. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
|     |      | A      | P      | R       | O           |
|     |      |        |        |         | V           |
|     |      |        |        |         | E           |
|     |      |        |        |         | D           |

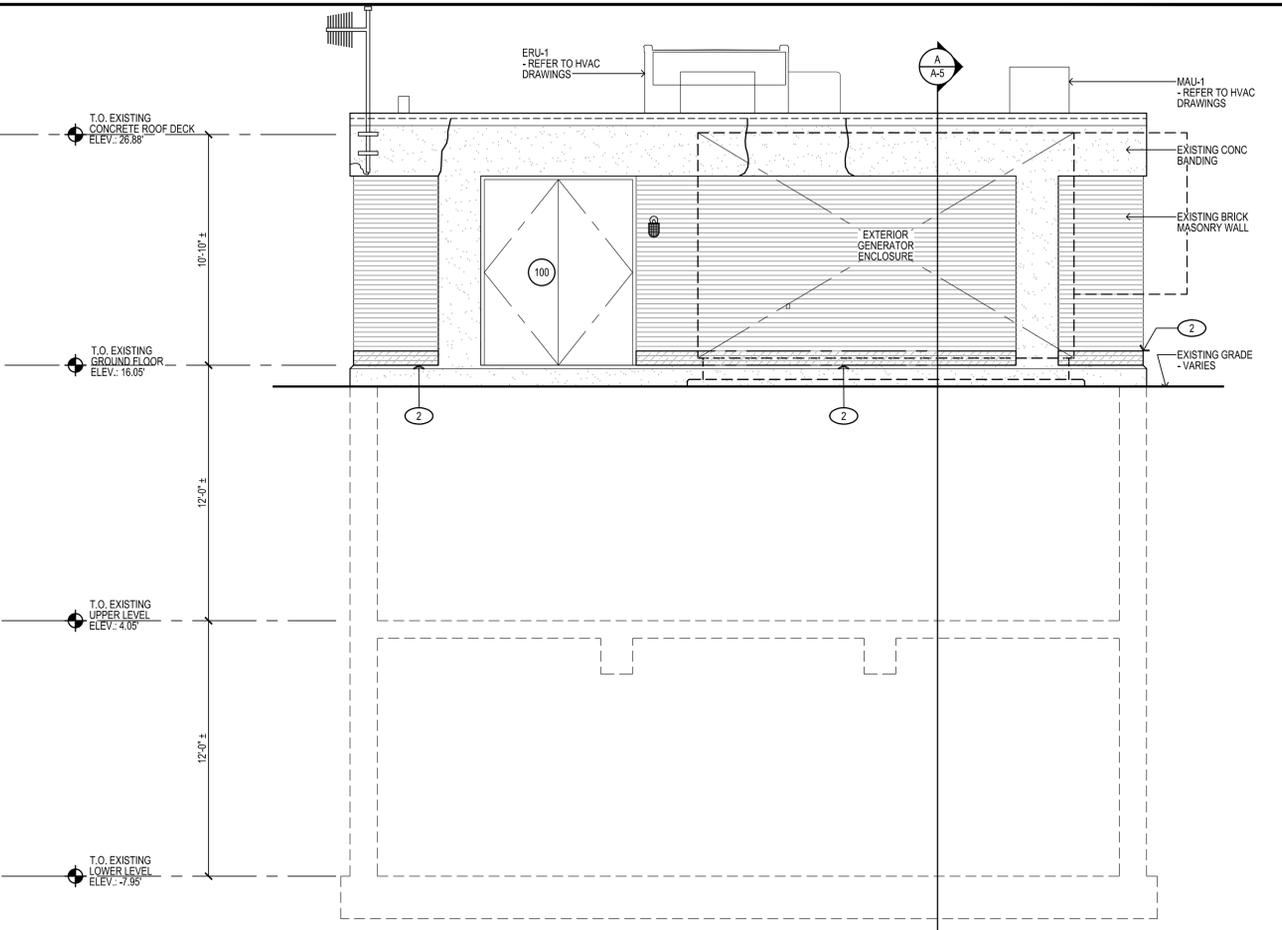
REGISTERED PROFESSIONAL ENGINEER  
 DATE: August 28, 2015



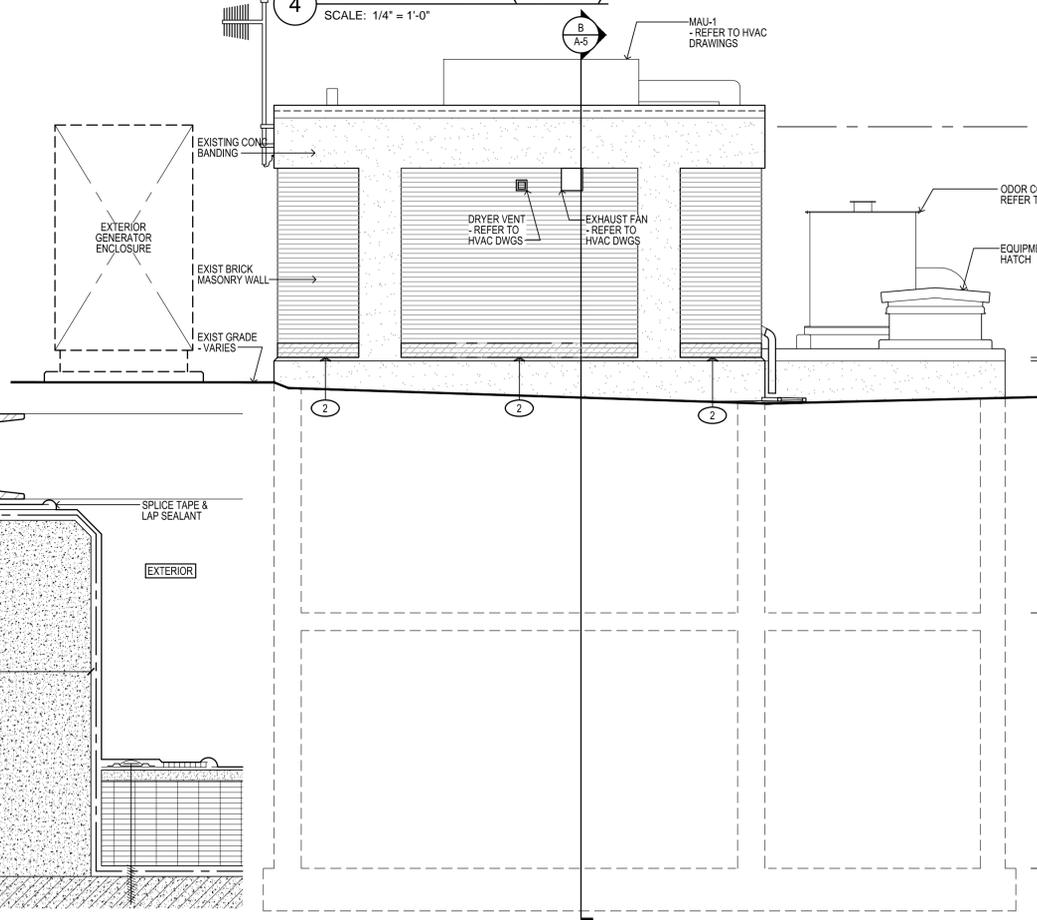
|   |  |                     |
|---|--|---------------------|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATION PROJECT | EXTERIOR ELEVATIONS |
| FILE NO. 213-29   | CAUD. NO. A-4                                | SCALE: NOTED        |
| CONTRACT: N/A   | JOB NO. 2140649                              | DR. BY: BPM         |
|   |  | DES. BY: BPM        |
|   |  | CHK. BY: JRC        |
|   |  | APP. BY: DMH        |



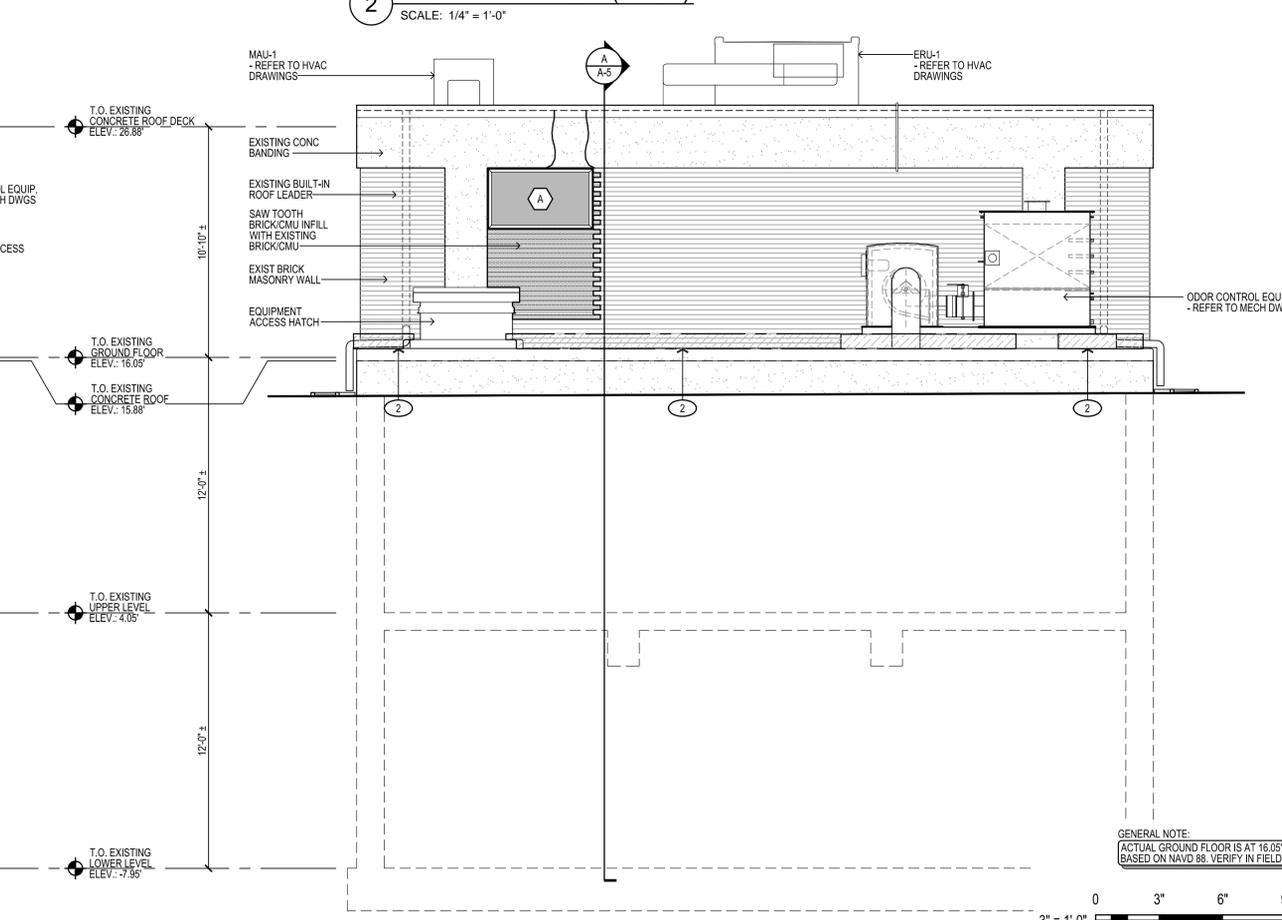
**4 SIDE ELEVATION (NORTH)**  
 SCALE: 1/4" = 1'-0"



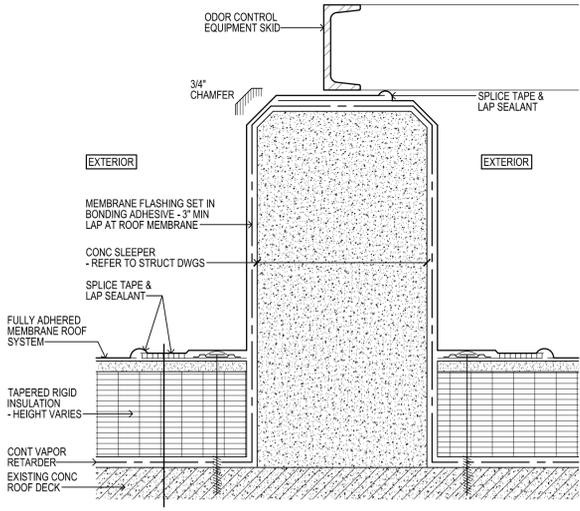
**2 FRONT ELEVATION (WEST)**  
 SCALE: 1/4" = 1'-0"



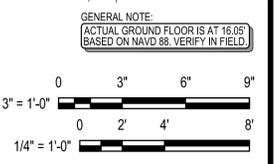
**3 SIDE ELEVATION (SOUTH)**  
 SCALE: 1/4" = 1'-0"



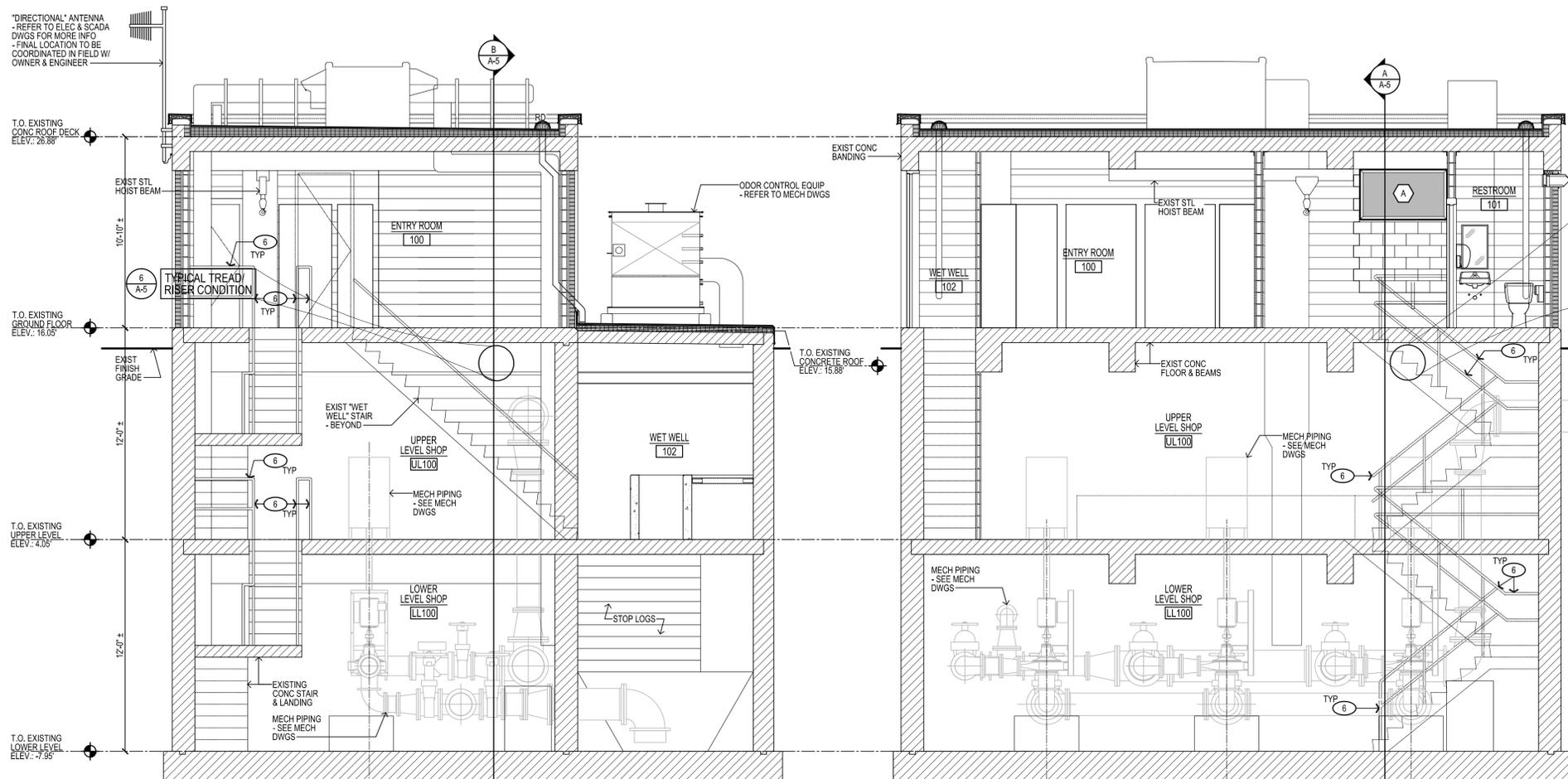
**1 REAR ELEVATION (EAST)**  
 SCALE: 1/4" = 1'-0"



**5 ODOR CONTROL SLEEPER DETAIL**  
 SCALE: 3" = 1'-0"

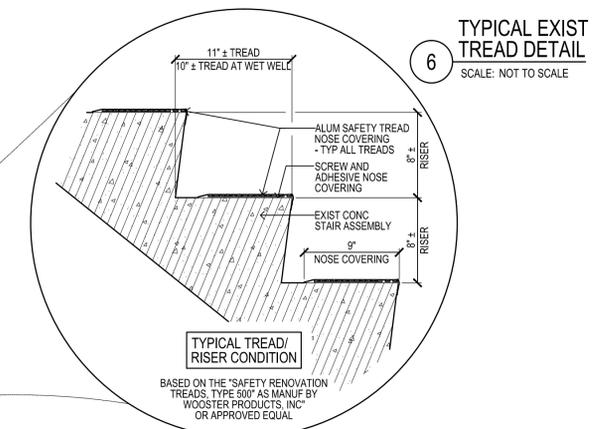


GENERAL NOTE:  
 ACTUAL GROUND FLOOR IS AT 16.05  
 BASED ON NAVD 88. VERIFY IN FIELD.

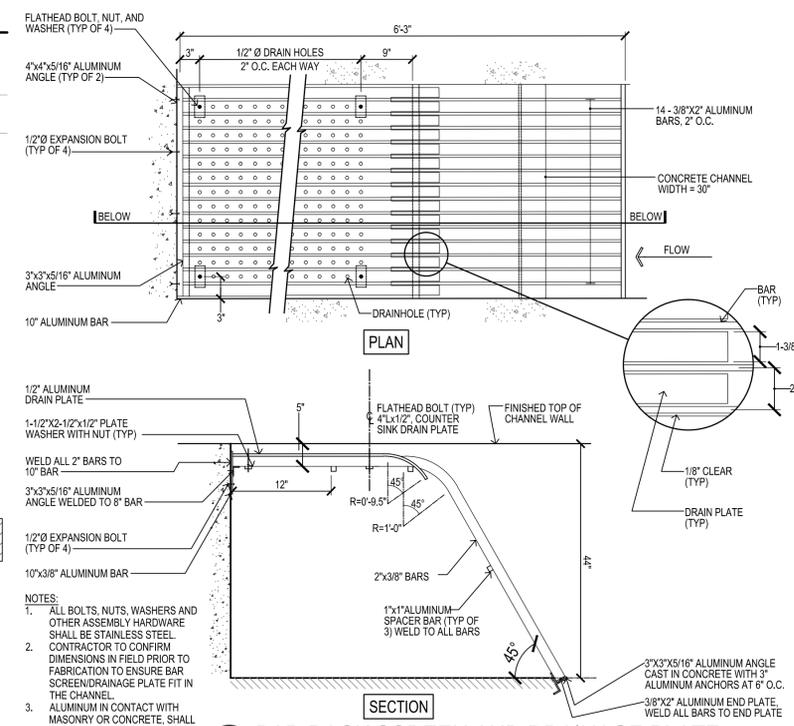


**A BLDG SECTION**  
SCALE: 1/4" = 1'-0"

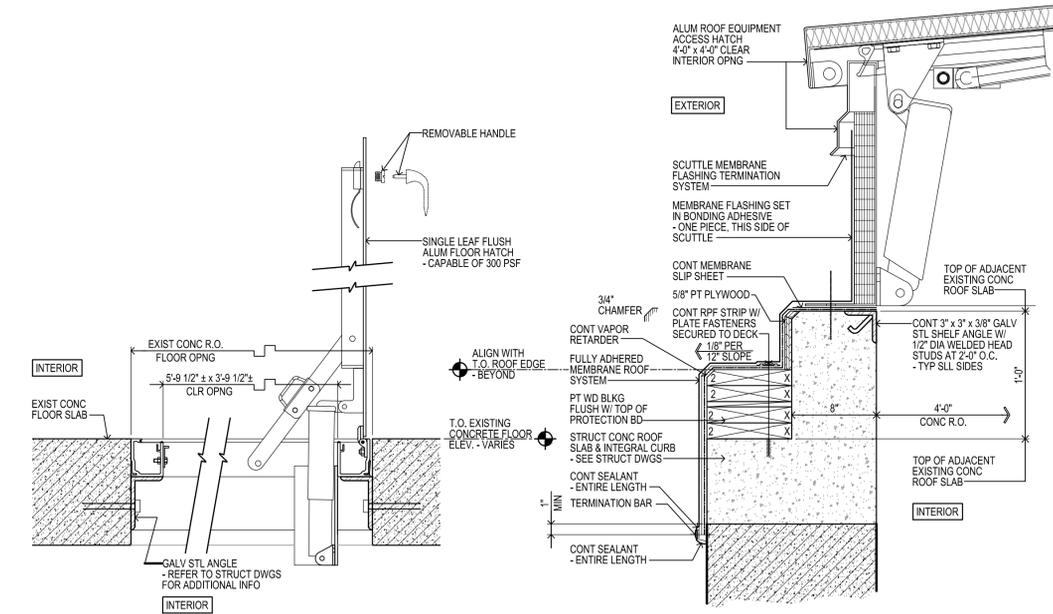
**B BLDG SECTION**  
SCALE: 1/4" = 1'-0"



**6 TYPICAL EXIST TREAD DETAIL**  
SCALE: NOT TO SCALE

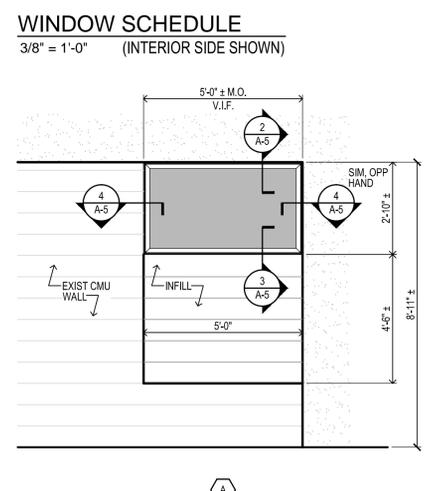


**7 BAR RACK SCREEN AND DRAINAGE PLATE**  
SCALE: NOT TO SCALE

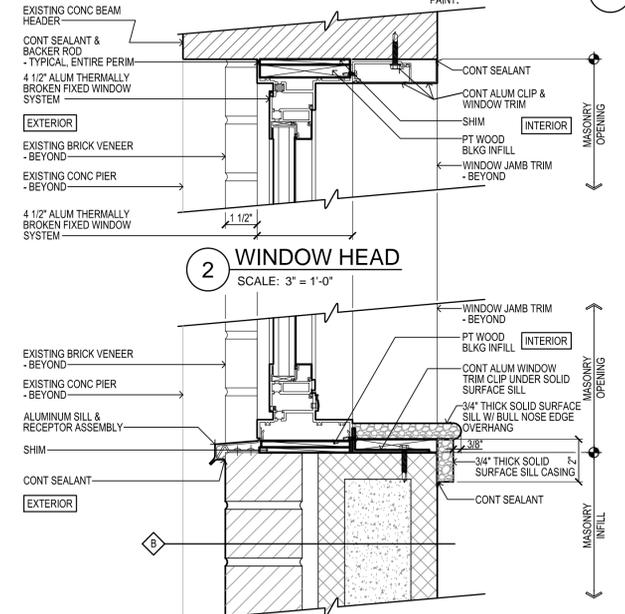


**5 EQUIPMENT FLOOR HATCH DETAIL**  
SCALE: 1 1/2" = 1'-0"  
INTERIOR AT MAIN LEVEL

**1 EQUIPMENT ACCESS HATCH DETAIL**  
SCALE: 1 1/2" = 1'-0"  
EXTERIOR AT WET WELL ROOF

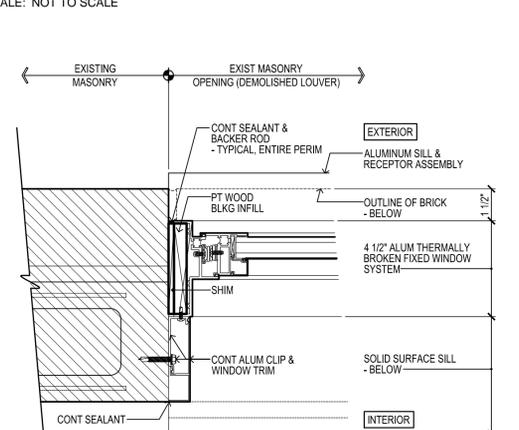


**WINDOW SCHEDULE**  
3/8" = 1'-0"  
(INTERIOR SIDE SHOWN)

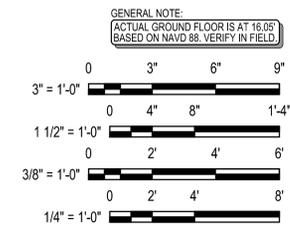


**2 WINDOW HEAD**  
SCALE: 3" = 1'-0"

**3 WINDOW SILL**  
SCALE: 3" = 1'-0"



**4 WINDOW JAMB**  
SCALE: 3" = 1'-0"



| No. | Date | Dr. By | Ch. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
|     |      | A      | P      | R       | O           |
|     |      | V      | E      | D       |             |



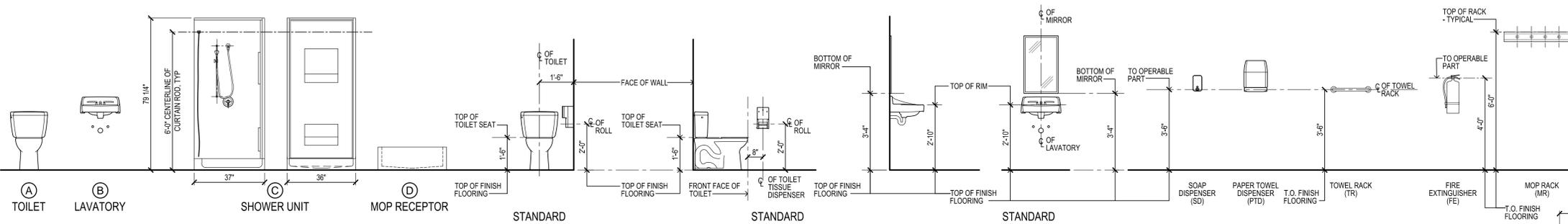
| FILE NO. | CAUD NO. | SCALE: | NOTED | CONTRACT: | DRBY    | BPM | DISBY | BPM | CHKBY | JRC | APPBY | DMH |
|----------|----------|--------|-------|-----------|---------|-----|-------|-----|-------|-----|-------|-----|
| A-5      | 213-28   | A-5    |       | N/A       | 2140649 | BPM | BPM   | BPM | JRC   | JRC | DMH   | DMH |

CITY OF QUINCY MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS  
QUINCY POINT PUMP STATION RENOVATION PROJECT  
**BUILDING SECTIONS**

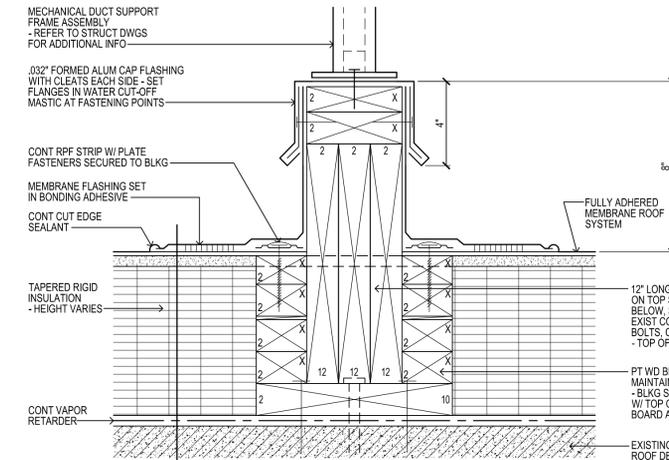
**1 FIXTURE AND ACCESSORY MOUNTING HEIGHTS**  
SCALE: NTS

PLUMBING FIXTURE DESIGNATION  
- REFER TO PLUMBING SCHEDULE ON PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION

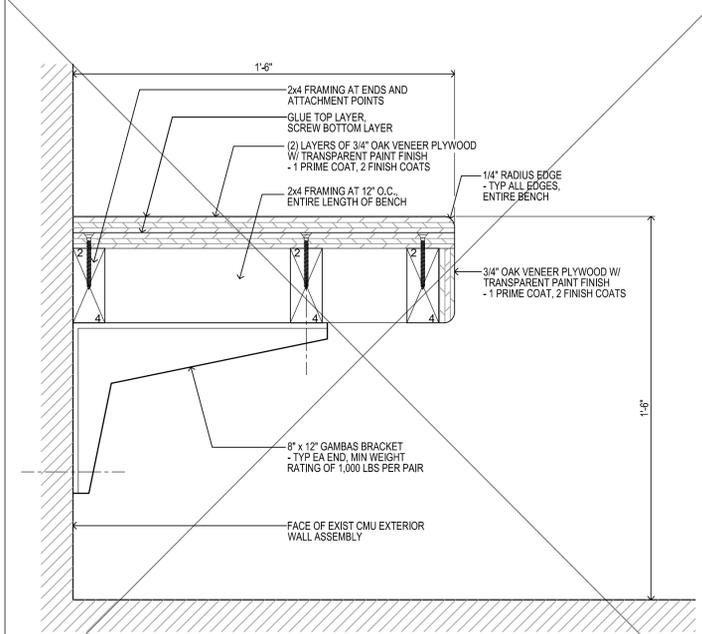
TOILET, GRAB BARS, AND  
FIXTURES MOUNTING HEIGHTS



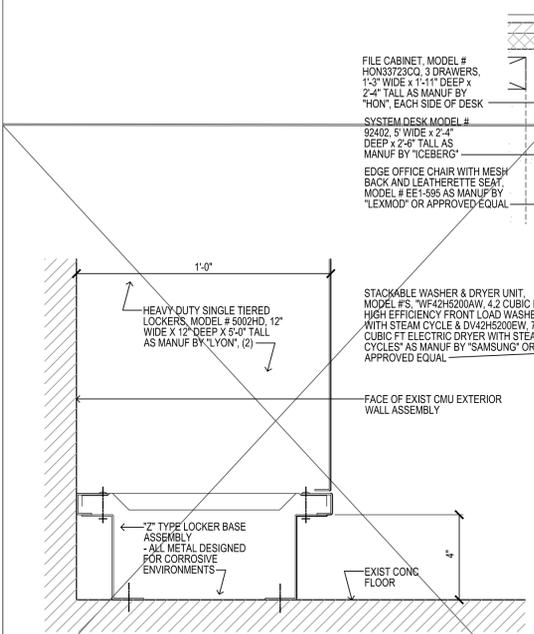
| FIXTURE NUMBER | ACCESSORY DESCRIPTION   |
|----------------|---|
| TTD            | SURFACE MOUNTED DUAL ROLL TOILET TISSUE DISPENSER, STAINLESS STEEL          |
| PTD            | SURFACE MOUNTED PAPER TOWER DISPENSER, STAINLESS STEEL                      |
| SD             | SURFACE MOUNTED SOAP DISPENSER, STAINLESS STEEL                             |
| MIRR           | SURFACE MOUNTED MIRROR, STAINLESS STEEL                                     |
| SCR            | SHOWER CURTAIN ROD, SHOWER CURTAIN, & SHOWER CURTAIN HOOKS, STAINLESS STEEL |
| TR             | TOWEL RACK, STAINLESS STEEL   |
| WR             | WASTE RECEPTACLE, STAINLESS STEEL   |
| FE             | FIRE EXTINGUISHER, CLASS A,B,C - QUANTITY 4, SHOWN ON SHEET A-2             |
| MR             | MOP RACK, STAINLESS STEEL   |



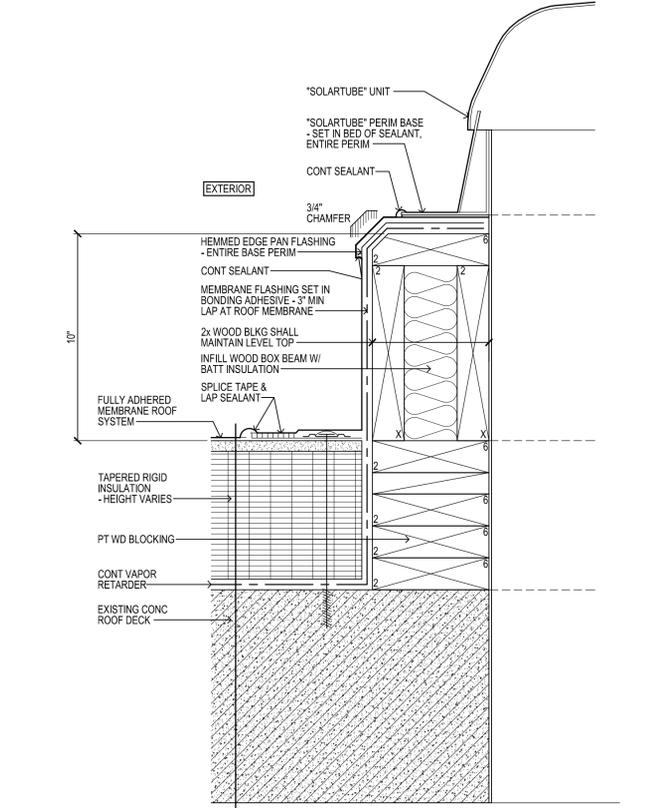
**7 DUCTWORK SUPPORT DETAIL**  
SCALE: 3" = 1'-0"



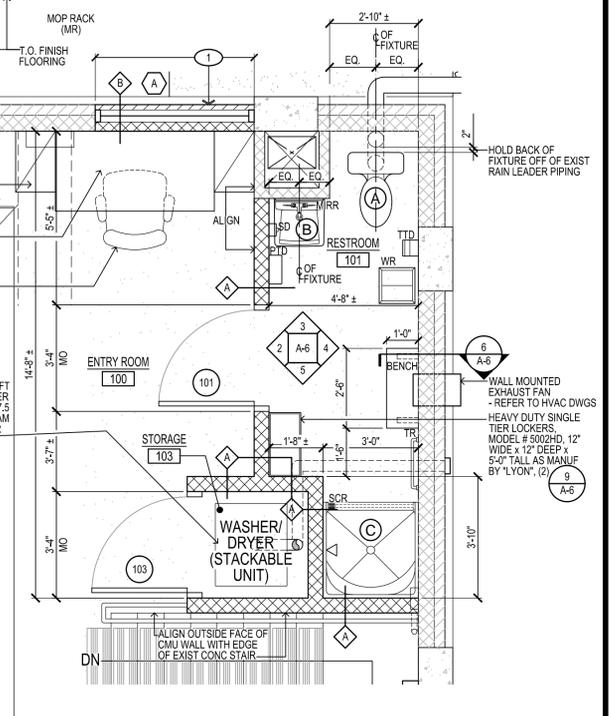
**6 BENCH DETAIL**  
SCALE: 3" = 1'-0"



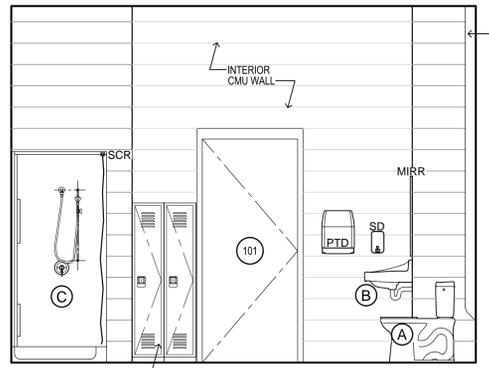
**9 LOCKER BASE DETAIL**  
SCALE: 3" = 1'-0"



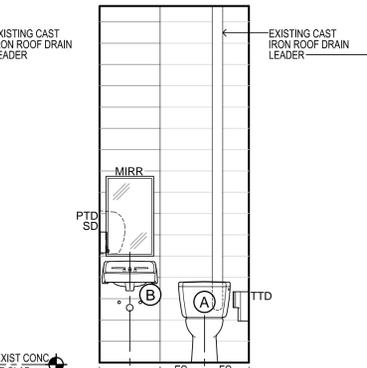
**8 SOLAR TUBE DETAIL**  
SCALE: 3" = 1'-0"



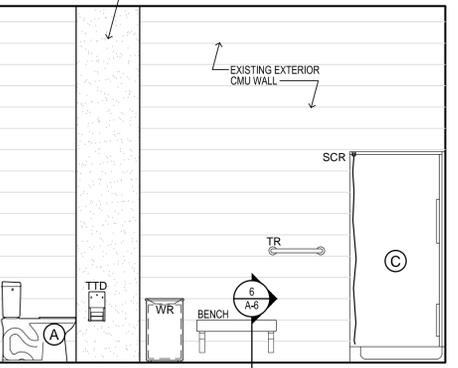
**1 OVERALL BATHROOM FLOOR PLAN**  
SCALE: 3/8" = 1'-0"



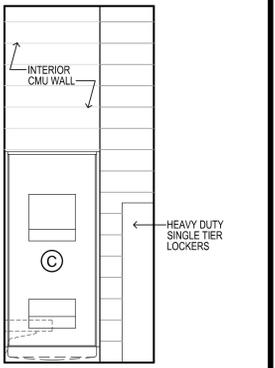
**2 INTERIOR ELEVATION**  
SCALE: 3/8" = 1'-0"



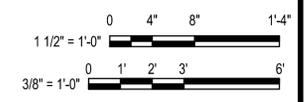
**3 INTERIOR ELEVATION**  
SCALE: 3/8" = 1'-0"



**4 INTERIOR ELEVATION**  
SCALE: 3/8" = 1'-0"

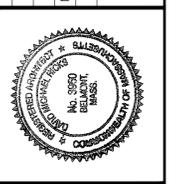


**5 INTERIOR ELEVATION**  
SCALE: 3/8" = 1'-0"



| No. | Date | Dr. By | Ck. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
|     |      | A      |        |         | O           |
|     |      |        |        |         | V           |
|     |      |        |        |         | E           |
|     |      |        |        |         | D           |

REGISTERED PROFESSIONAL ENGINEER  
DATE: *March 28, 2015*



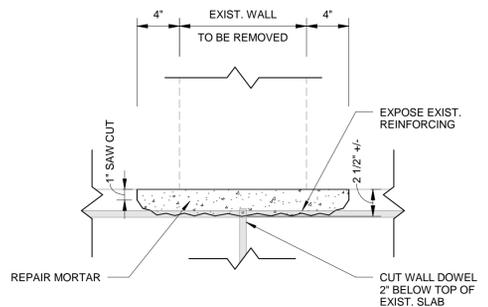
| No. | Date | App. By | App. By | Description | D | E | V | O | R | P | A |
|-----|------|---------|---------|-------------|---|---|---|---|---|---|---|
|     |      |         |         |             |   |   |   |   |   |   |   |



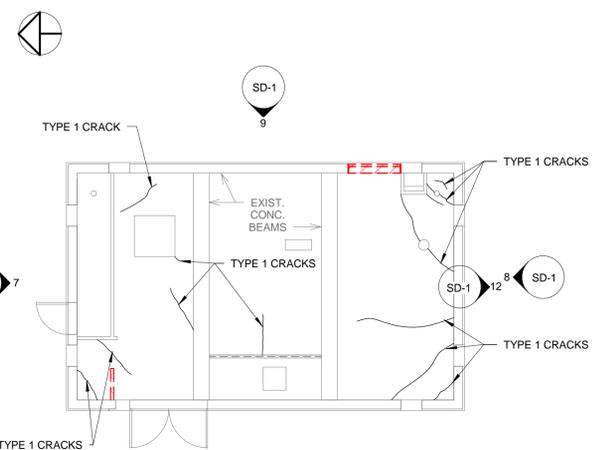
CITY OF QUINCY, MASSACHUSETTS  
 DEPARTMENT OF PUBLIC WORKS  
 QUINCY POINT PUMP STATION RENOVATION PROJECT  
**DEMOLITION AND CONCRETE REPAIR  
 PLANS, NOTES, AND DETAILS**  
 SCALE: As Indicated  
 CONTRACT: N/A  
 JOB NO.: 210649  
 DATE: 08/20/2015  
 REGISTERED PROFESSIONAL ENGINEER  
 RAC  
 NMS  
 NMS  
 NMS  
 NMS  
 NMS  
 RAC  
 RAC  
 SD-1  
 210-26  
 SHEET 15 OF 40

| CONCRETE REPAIR SCHEDULE |                      |          |   |
|--------------------------|----------------------|----------|---|
| MARK                     | REPAIR MATERIAL      | QUANTITY | COMMENTS  |
| TYPE 1                   | SIKADUR 35 HI-MOD LV | 200 LF   | PRESSURE INJECTED CRACK REPAIR                          |
| TYPE 2                   | SIKADUR 55 SLV       | 3,500 SF | GRAVITY FED CRACK REPAIR, APPLY TO ENTIRE FLOOR SURFACE |
| TYPE 3                   | SIKATOP 122 PLUS     | 250 SF   | CONCRETE REPAIR, REFER TO DETAIL 11                     |

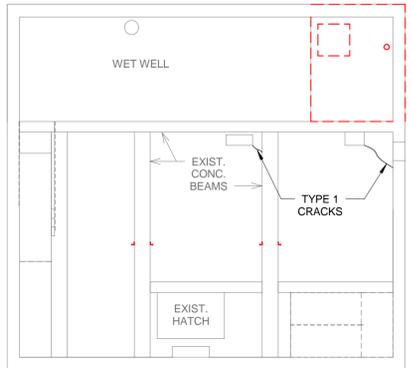
- CRACK REPAIR NOTES:**
- CRACK REPAIR MATERIALS MANUFACTURED BY SIKA CORP. FOLLOW MANUFACTURER'S INSTALLATION RECOMMENDATIONS.
  - HAZARDOUS MATERIAL ABATEMENT SHALL BE PERFORMED PRIOR TO PROCEEDING WITH CRACK REPAIR.
  - THOROUGHLY CLEAN CRACK REPAIR AREAS BY POWER WASHING. ALLOW TO DRY 24 HOURS PRIOR TO REPAIR.
  - SUBSTRATE SHALL BE FREE OF DUST, LAITANCE, LOOSE CONCRETE, GREASE, AND OTHER CONTAMINANTS PRIOR TO REPAIR. USE MECHANICAL MEANS (SHOTBLASTING, SANDBLASTING, ETC.) IF NECESSARY.
  - FLOOR PREPARATION INCLUDES REMOVAL OF EXISTING COATING BY MECHANICAL MEANS (SHOTBLASTING, SANDBLASTING, ETC.).
  - IMMEDIATELY PRIOR TO REPAIR, CLEAN CRACK USING COMPRESSED AIR.
  - PRESSURE INJECTED CRACK REPAIR (TYPE 1):
    - ROUTE VEE-NOTCH GROOVE (3/8-INCH +/- DEEP, 1/2-INCH +/- WIDE) IN CONCRETE FOR LENGTH OF CRACK.
    - INSTALL INJECTION PORTS. MAXIMUM SPACING OF PORTS SHALL EQUAL THE DEPTH/THICKNESS OF THE REPAIRED ELEMENT.
    - SEAL TOP OF CRACK AND SEAL PORTS USING SIKADUR 33 EPOXY
    - INJECT SIKADUR 35 HI-MOD LV EPOXY PER THE MANUFACTURER'S RECOMMENDATIONS.
    - REMOVE PORTS AND PATCH USING SIKADUR 33 EPOXY
  - GRAVITY FED CRACK REPAIR (TYPE 2):
    - APPLY FERROGARD 903 CORROSION INHIBITOR OVER ENTIRE FLOOR AREA. ALLOW TO DRY 24 HOURS PRIOR TO PROCEEDING TO STEP B.
    - SPREAD SIKADUR 55 SLV EPOXY RESIN OVER ENTIRE FLOOR AREA USING SQUEEGEE OR BROOM TO ALLOW PONDING OVER CRACKS. REMOVE EXCESS RESIN.
    - FOR CRACK WIDTHS OVER 1/8-INCH THICK, FILL WITH OVEN-DRIED SAND PRIOR TO APPLICATION OF EPOXY RESIN.
    - UNDERSIDE OF THRU-CRACKS SHALL BE SEALED BY PRESSURE INJECTION PRIOR TO APPLYING EPOXY RESIN.
    - APPLY SECOND TREATMENT AS REQUIRED TO FILL CRACKS. REMOVE EXCESS RESIN.
    - ALLOW RESIN TO CURE FOR 6 HOURS MINIMUM. PREPARE FLOOR SLAB SURFACE FOR NEW COATING BY SHOTBLASTING/SANDBLASTING/SANDING REMOVING EXCESS EPOXY RESIN. REFER TO ARCHITECTURAL DRAWINGS AND SPECIFICATIONS.



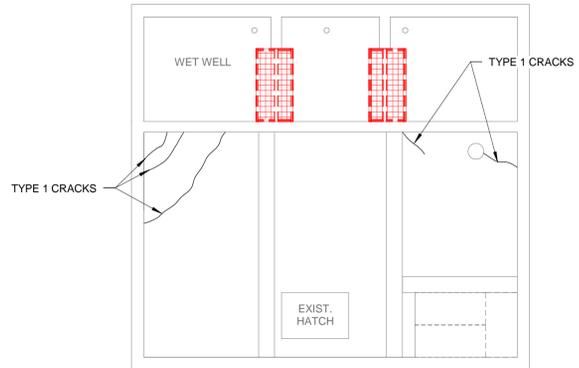
- CONCRETE REPAIR NOTES:**
- HAZARDOUS MATERIAL ABATEMENT SHALL BE PERFORMED PRIOR TO PROCEEDING WITH CONCRETE REPAIR.
  - THOROUGHLY CLEAN REPAIR AREAS BY POWER WASHING.
  - REPAIR MORTAR SHALL BE SIKATOP 122 PLUS MANUFACTURED BY SIKA CORP.
  - CORROSION INHIBITOR SHALL BE FERROGARD 903 MANUFACTURED BY SIKA CORP.
  - BONDING AGENT SHALL BE ARMITEC 110 EPOCEM MANUFACTURED BY SIKA CORP.
- CONCRETE REPAIR PROCEDURE:**
- AFTER EXISTING WALL IS REMOVED, CHIP EXIST. CONCRETE TO LOCATE TOP OF EXISTING REINFORCING BARS.
  - SAW CUT PERIMETER OF REPAIR AREA TO 1-INCH DEPTH. EXISTING REINFORCING BARS SHALL NOT BE CUT.
  - REMOVE EXIST. CONCRETE TO A DEPTH OF 2-1/2" +/-, ROUGHEN SURFACE OF REPAIR TO 1/4 INCH AMPLITUDE. EXISTING REINFORCING BARS TO REMAIN IN-PLACE.
  - APPLY (2) COATS OF CORROSION INHIBITOR PER THE MANUFACTURER'S RECOMMENDATIONS. ALLOW TO DRY FOR 24 HOURS, THEN REMOVE SURFACE FILM BY POWER WASHING.
  - APPLY BONDING AGENT PER THE MANUFACTURER'S RECOMMENDATIONS.
  - INSTALL MORTAR IN REPAIR AREA PER THE MANUFACTURER'S RECOMMENDATIONS.
  - CURE REPAIR MORTAR PER MANUFACTURER'S RECOMMENDATIONS.



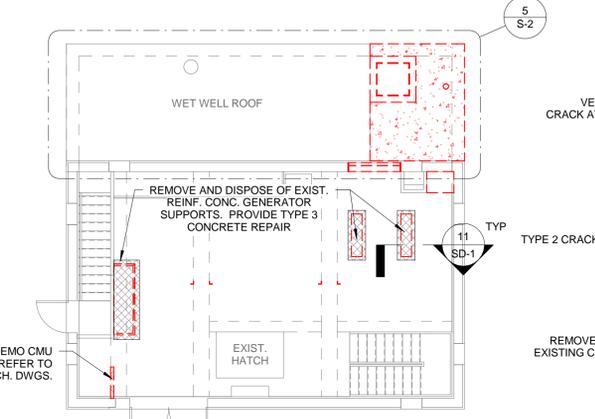
**1 MAIN LEVEL REFLECTED CEILING PLAN - DEMOLITION AND CONCRETE REPAIR PLAN**  
 1/8" = 1'-0"



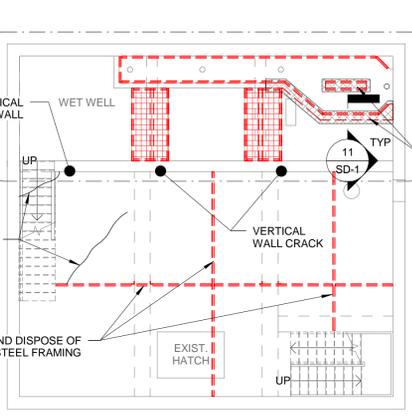
**3 INTERMEDIATE LEVEL REFLECTED CEILING PLAN - DEMOLITION AND CONCRETE REPAIR PLAN**  
 1/8" = 1'-0"



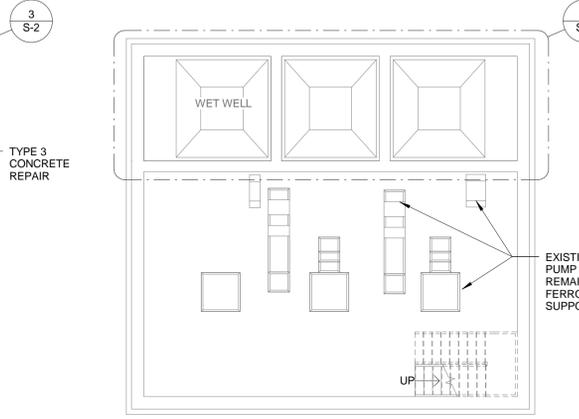
**2 LOWER LEVEL REFLECTED CEILING PLAN - DEMOLITION AND CONCRETE REPAIR PLAN**  
 1/8" = 1'-0"



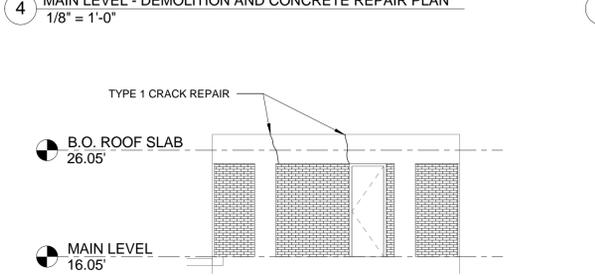
**4 MAIN LEVEL - DEMOLITION AND CONCRETE REPAIR PLAN**  
 1/8" = 1'-0"



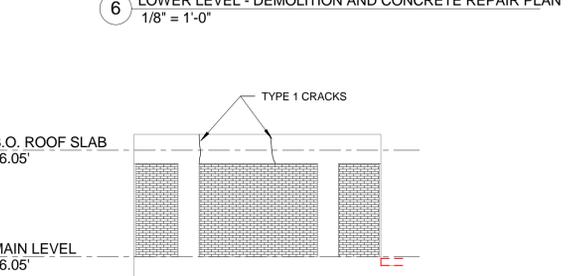
**5 INTERMEDIATE LEVEL - DEMOLITION AND CONCRETE REPAIR PLAN**  
 1/8" = 1'-0"



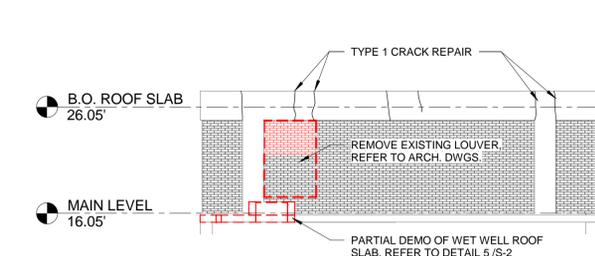
**6 LOWER LEVEL - DEMOLITION AND CONCRETE REPAIR PLAN**  
 1/8" = 1'-0"



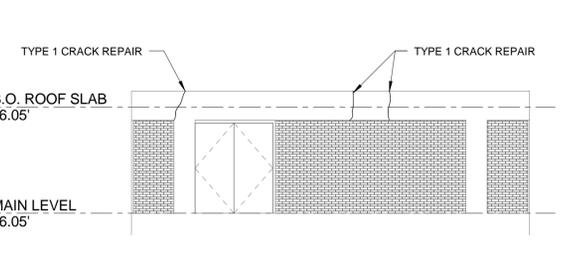
**7 NORTH ELEVATION - CONCRETE REPAIR**  
 1/8" = 1'-0"



**8 SOUTH ELEVATION - CONCRETE REPAIR**  
 1/8" = 1'-0"

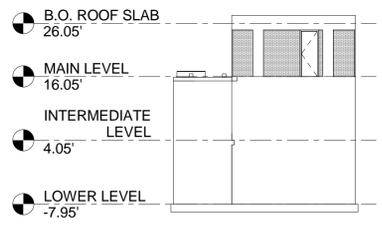


**9 EAST ELEVATION - CONCRETE REPAIR**  
 1/8" = 1'-0"

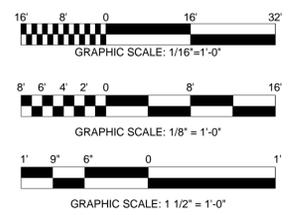


**10 WEST ELEVATION - CONCRETE REPAIR**  
 1/8" = 1'-0"

**11 TYPICAL CONCRETE REPAIR DETAIL (TYPE 3)**  
 1 1/2" = 1'-0"



**12 ELEVATION KEY**  
 1/16" = 1'-0"



1.0 - GENERAL

- 1.01 THE STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH ALL OTHER CONTRACT DRAWINGS AND SPECIFICATIONS. REFER TO CIVIL, ARCHITECTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR LOCATION, DIMENSIONS, AND DETAILS OF OPENINGS, SLEEVES, EMBEDMENTS, INSERTS, PADS, CURBS, DEPRESSIONS, ANCHOR BOLTS, AND OTHER PROJECT REQUIREMENTS NOT SHOWN ON STRUCTURAL DRAWINGS.
- 1.02 THE CONTRACTOR IS RESPONSIBLE FOR CHECKING, COORDINATING AND VERIFYING ALL DIMENSIONS IN THE FIELD PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL IMMEDIATELY REPORT ANY DISCREPANCY TO THE ARCHITECT AND ENGINEER.
- 1.03 THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IN THE FIELD THE EXISTENCE AND LOCATION OF OVERHEAD, BURIED AND/OR EMBEDDED UTILITIES, AND DETERMINING LOCATIONS OF ALL EMBEDDED MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS AFFECTED BY THE WORK OF THIS CONTRACT.
- 1.04 ALL WORK IS TO CONFORM WITH THE FOLLOWING CODES AND STANDARDS:
  - (A) "780 CMR - MASSACHUSETTS AMENDMENTS" - 8TH EDITION (MSBC)
  - (B) INTERNATIONAL BUILDING CODE, (IBC 2009)
  - (C) "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE" - AMERICAN CONCRETE INSTITUTE (ACI 318-05)
  - (D) "MANUAL OF STEEL CONSTRUCTION" - AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC 360)
  - (E) "STRUCTURAL WELDING CODE - STEEL" - AMERICAN WELDING SOCIETY (AWS D1.1-92)
  - (F) "SEISMIC PROVISION FOR STRUCTURAL STEEL BUILDINGS" - AMERICAN INSTITUTE OF STEEL CONSTRUCTION, (AISC)
  - (G) "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" - AMERICAN SOCIETY OF CIVIL ENGINEERS, (ASCE 7-05)

- FOR ADDITIONAL CODES AND STANDARDS REFER TO SPECIFICATIONS.
- 1.05 THE CONTRACTOR SHALL NOTIFY THE ARCHITECT AND ENGINEER OF UNANTICIPATED CONDITIONS THAT MAY BE UNCOVERED DURING DEMOLITION AND CONSTRUCTION.
- 1.06 PERMANENT STRUCTURAL ELEMENTS TO BE DESIGNED IN ACCORDANCE WITH PERFORMANCE SPECIFICATIONS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:
  - (A) MISC. ARCH COMPONENT SEISMIC SUPPORTS
  - (B) MISC. MECHANICAL AND ELECTRICAL COMPONENT AND SYSTEM SEISMIC SUPPORTS
  - (C) LIGHT GAUGE COLD FORMED STEEL FRAMING

FOR PERFORMANCE DESIGN REQUIREMENTS OF ELEMENTS LISTED ABOVE, REFER TO ADDITIONAL NOTES ON THESE SHEETS AND IN THE TECHNICAL SPECIFICATIONS. ALL DESIGN SUBMITTAL DRAWINGS AND CALCULATIONS SHALL BE CERTIFIED, SIGNED AND SEALED BY A PROFESSIONAL STRUCTURAL ENGINEER REGISTERED IN THE STATE OF MASSACHUSETTS.

- 1.07 STRUCTURAL REQUIREMENTS TO ACCOMMODATE FIXED EQUIPMENT, INCLUDING BUT NOT LIMITED TO ROOF TOP UNITS ARE INCIDENTAL TO THE REQUIREMENTS OF A SPECIFIC EQUIPMENT MANUFACTURER. ALL WORK SHALL CONFORM TO APPROVED EQUIPMENT MANUFACTURER'S SHOP DRAWINGS AND INSTALLATION INSTRUCTIONS. THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER FOR APPROVAL ANY REQUIRED MODIFICATIONS TO ACCOMMODATE APPROVED EQUIPMENT DRAWINGS. SUCH MODIFICATIONS SHALL BE MADE AT NO COST TO THE OWNER.
- 1.08 DETAILS AND NOTES SHOWN ON STRUCTURAL DRAWINGS SHALL BE APPLICABLE TO ALL PARTS OF THE STRUCTURAL WORK EXCEPT WHERE SPECIFICALLY REQUIRED OTHERWISE BY CONTRACT DOCUMENTS. CONDITIONS NOT SPECIFICALLY SHOWN SHALL BE SIMILAR TO THOSE SHOWN FOR LIKE CONDITIONS AS DETERMINED BY THE ENGINEER.
- 1.09 IN ACCORDANCE WITH SPECIFICATION SECTION 1450, TESTING AND INSPECTION OF STRUCTURAL WORK SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE COSTS FOR TESTING AND INSPECTIONS WILL BE PAID BY THE CONTRACTOR. PROVIDE TEST RESULTS TO THE ENGINEER IN A TIMELY MANNER.
- 1.10 THE CONTRACTOR SHALL DESIGN AND PROVIDE ALL REQUIRED SHORING AND TEMPORARY BRACING TO RESIST FORCES ON THE STRUCTURE THROUGHOUT THE CONSTRUCTION PERIOD.

2.0 - CAST IN PLACE CONCRETE

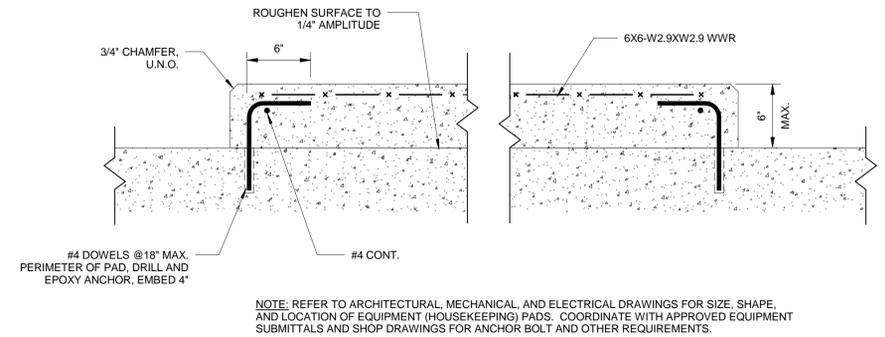
- 2.01 CONCRETE WORK SHALL CONFORM TO "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" (ACI 318-05) AND "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS" (ACI 301-99).
- 2.02 CONCRETE SHALL BE CONTROLLED CONCRETE, PROPORTIONED, MIXED AND PLACED IN THE PRESENCE OF A REPRESENTATIVE OF APPROVED TESTING AGENCY.
- 2.03 UNLESS NOTED OTHERWISE, CONCRETE SHALL BE NORMAL WEIGHT AND HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH AS FOLLOWS:
  - (A) ALL STRUCTURAL CONCRETE: 4500 PSI
  - (B) EXTERIOR WALKS AND SLABS: 4500 PSI
- 2.04 ALL PERMANENTLY EXPOSED VERTICAL AND HORIZONTAL CONCRETE SURFACES SHALL BE TREATED OR SEALED IN ACCORDANCE WITH PROJECT SPECIFICATIONS.
- 2.05 CONCRETE WORK SHALL BE COORDINATED WITH ALL METAL BUILDINGS, ARCHITECTURAL, MECHANICAL, PLUMBING, ELECTRICAL WORK, AND ALL EQUIPMENT. THE CONTRACTOR SHALL VERIFY INSTALLATION AND LOCATIONS OF ALL EMBEDDED ITEMS INCLUDING BUT NOT LIMITED TO INSERTS, ANCHOR BOLTS, DOWELS, BLOCKOUTS, SLEEVES, EMBEDDED PIPING, AND EMBEDDED CONDUIT PRIOR TO CONCRETE PLACEMENT.
- 2.06 SEALANT FOR CONTROL/CONTRACTION JOINTS AND SAW CUT JOINTS SHALL BE SIKADUR 51 MANUFACTURED BY SIKA OR AN APPROVED EQUAL.
- 2.07 CONCRETE EXPOSED TO WEATHER (FREEZE-THAW CONDITIONS) IN THE FINISHED PROJECT SHALL BE AIR ENTRAINED PER SPECIFIC REQUIREMENTS.
- 2.08 A MINIMUM OF 72 HOURS SHALL ELAPSE BETWEEN ADJACENT CONCRETE PLACEMENTS.
- 2.09 CONCRETE SLABS SHALL BE PLACED SO THAT THE SLAB THICKNESS IS AT NO POINT LESS THAN THAT INDICATED ON THE DRAWINGS.
- 2.10 PROVIDE A 3/4" CHAMFER ON ALL VERTICAL AND HORIZONTAL CORNERS EXPOSED TO VIEW UNLESS NOTED OTHERWISE.
- 2.11 ALL CONCRETE SHALL BE WATER CURED UNLESS OTHERWISE AUTHORIZED BY THE ENGINEER.
- 2.12 NON-SHRINK, NON-METALLIC, GROUT SHALL HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 7,500 PSI (ASTM C942) AND A MINIMUM BOND STRENGTH OF 2,000 PSI AT 28-DAYS (ASTM C882). GROUT MAY BE EXTENDED WITH COARSE AGGREGATE PER THE MANUFACTURER'S RECOMMENDATIONS.

3.0 - CAST IN PLACE CONCRETE REINFORCEMENT

- 3.01 REINFORCEMENT DETAILING, FABRICATION, AND ERECTION SHALL CONFORM TO "ACI DETAILING MANUAL" - SP-66, "CRSI MANUAL OF STANDARD PRACTICE".
- 3.02 STEEL REINFORCEMENT, UNLESS NOTED OTHERWISE, SHALL CONFORM TO THE FOLLOWING:
  - (A) BARS, TIES, AND STIRRUPS: ASTM A615 GRADE 60
  - (B) WELDED WIRE FABRIC: ASTM A185, FLAT SHEETS
- 3.03 REINFORCING STEEL SHALL BE UNCOATED AND DEFORMED.
- 3.04 MINIMUM CONCRETE PROTECTIVE COVERING FOR REINFORCEMENT, UNLESS REQUIRED FOR FIRE PROTECTION OR NOTED OTHERWISE, SHALL BE AS FOLLOWS:
  - (A) CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH: 3"
  - (B) CONCRETE EXPOSED TO EARTH OR WEATHER:
    - (1) NO. 6 THRU NO. 18 BARS: 2"
    - (2) NO. 5 BAR, W31 OR D31 WIRE AND SMALLER: 2"
  - (C) SURFACES NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND:
    - (1) SLABS, WALLS, JOISTS:
      - (a) NO. 14 AND NO. 18 BARS: 2"
      - (b) NO. 11 BARS AND SMALLER: 2"
    - (2) BEAMS, COLUMNS:
      - (a) PRIMARY REINFORCEMENT: 2-1/2"
      - (b) TIES, STIRRUPS, SPIRALS: 2"
- 3.05 REINFORCING STEEL SHALL BE CONTINUOUS THROUGH ALL CONSTRUCTION JOINTS, CORNERS, AND INTERSECTIONS UNLESS OTHERWISE NOTED. REINFORCING SHALL BE LAPPED AT NECESSARY SPLICES OR HOOKED AT DISCONTINUOUS ENDS, UNLESS OTHERWISE NOTED.
- 3.06 FOR REINFORCING STEEL SPLICE LAP LENGTHS REFER TO THE TABLE PROVIDED UNLESS OTHERWISE INDICATED.
- 3.07 MECHANICAL SPLICES SHALL BE PERMITTED SUBJECT TO APPROVAL BY THE ENGINEER. MECHANICAL SPLICES SHALL DEVELOP AT LEAST 125 PERCENT OF THE SPECIFIED YIELD STRENGTH OF THE BAR. NO WELDED CONNECTIONS ARE PERMITTED.
- 3.08 WELDED WIRE FABRIC SHALL BE LAPPED (1) SQUARE PLUS (2) INCHES WHERE REQUIRED AND SHALL BE WIRED TOGETHER AT ALL LAPS. WWF SHALL BE SUPPORTED BY CHAIRS AND/OR CARRYING BARS PRIOR TO CONCRETE PLACEMENT.
- 3.09 REINFORCEMENT SHALL NOT BE TACK WELDED.
- 3.10 NOTIFY THE TESTING LAB AND ENGINEER A MINIMUM OF 48 HOURS PRIOR TO SCHEDULED CONCRETE PLACEMENT IN ORDER TO ACCOMMODATE INSPECTION OF REINFORCEMENT AND CONCRETE TESTING. NO CONCRETE SHALL BE PLACED WITHIN 48 HOURS OF SUCH NOTIFICATION.
- 3.11 WHERE REINFORCEMENT IS NOT SHOWN ON DRAWINGS, PROVIDE REINFORCEMENT IN ACCORDANCE WITH APPLICABLE DETAILS AS DETERMINED BY THE ARCHITECT AND ENGINEER. IN NO CASE SHALL REINFORCEMENT BE LESS THAN THE MINIMUM REINFORCEMENT PERMITTED BY THE CODES. NOR LESS THAN THE FOLLOWING:
  - (A) BEAM STIRRUPS: #3 @ 12"
  - (B) BEAM STIRRUP SUPPORTS: 1-#5 AT EACH STIRRUP BEND
  - (C) FACE REINFORCEMENT IN BEAMS OR PORTIONS OF BEAMS: #4 @ 12" EF.
  - (D) STRUCTURAL SLABS: .0020 GROSS CONCRETE AREA IN EACH DIRECTION
  - (E) CONCRETE WALLS: .0025 x GROSS CONCRETE AREA IN EACH DIRECTION
- 3.12 WHERE REINFORCEMENT IS REQUIRED IN SECTION, REINFORCEMENT IS CONSIDERED TYPICAL WHEREVER THE SECTIONS APPLIES.
- 3.13 WHERE THERE IS CONFLICT BETWEEN LOCATIONS OF COLUMN VERTICAL BARS AND BEAM HORIZONTAL BARS, THE COLUMN BARS SHALL REMAIN IN THEIR DESIGNATED POSITIONS AND BEAM BAR LOCATIONS SHALL BE ADJUSTED.
- 3.14 DOWELS SHALL MATCH BAR SIZE, NUMBER AND SPACING, UNLESS NOTED OTHERWISE.

4.0 - POST INSTALLED CONCRETE ANCHORS AND REINFORCING DOWELS

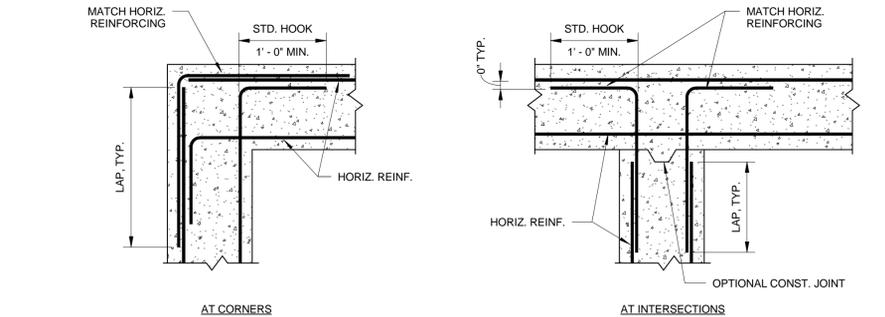
- 4.01 ADHESIVE ANCHORS AND REINFORCING DOWELS SHALL BE HILTI HIT-HY-200 ADHESIVE ANCHORING SYSTEM.
- 4.02 EXPANSION ANCHORS SHALL BE HILTI KWIK BOLT T2 EXPANSION ANCHORS.
- 4.03 INSTALL ANCHORS IN STRICT CONFORMANCE WITH THE MANUFACTURER'S REQUIREMENTS.
- 4.04 HOLES SHALL BE THOROUGHLY CLEANED AND DRY PRIOR TO INSTALLING ANCHORS.
- 4.05 DO NOT DAMAGE EXISTING REINFORCING. LOCATE REINFORCING WITH PROFOMETER OR OTHER MEANS PRIOR TO DRILLING CONCRETE.
- 4.06 ANCHORS INSTALLED OVERHEAD SHALL BE PROOF TESTED BY THE MANUFACTURER'S FIELD ENGINEER OR OTHER APPROVED AGENCY. PROOF TEST A MINIMUM OF 25% OF THE ANCHORS OR (2) TOTAL, WHICHEVER IS GREATER.



1 CONCRETE EQUIPMENT PAD  
1 1/2" = 1'-0"

5.0 - MASONRY CONSTRUCTION

- 5.01 CLAY (BRICK) AND CONCRETE MASONRY (CMU) CONSTRUCTION SHALL CONFORM TO "BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES" (ACI 530-99/ASCE 5-99/TMS402-99), AND TO "SPECIFICATIONS FOR MASONRY STRUCTURES" (ACI 530, 1-99/ASCE 6-99/TMS 602-99).
- 5.02 MATERIALS STRENGTH SHALL BE AS FOLLOWS:
  - (A) CONCRETE MASONRY UNITS (CMU) SHALL CONFORM TO ASTM C-90 OF C-145 GRADE N-1.
  - (B) MORTAR SHALL CONFORM TO ASTM C-270, TYPE M OR S.
  - (C) GROUT SHALL CONFORM TO ASTM C-476 FINE OR COARSE.
- 5.03 MASONRY SHALL HAVE  $f_m = 1,500$  PSI,  $f_m$  IS THE COMPRESSIVE STRENGTH OF THE MASONRY AT 28 DAYS AS DETERMINED BY PRISM TESTS, (SEE SPECIFICATIONS SECTION 04200)
- 5.04 PRIOR TO GROUTING CELLS, BARS AND CELLS MUST BE INSPECTED BY THE TESTING AGENCY.
- 5.05 THE DESIGN OF REINFORCED MASONRY CONSTRUCTIONS IS BASED ON ALLOWABLE STRESSES PREDICATED ON "WITH INSPECTION" PROVISIONS, REQUIRING THAT QUALIFIED MASONRY INSPECTION TAKE PLACE ON A CONTINUOUS BASIS WHENEVER MASONRY IS BEING PLACED.
- 5.06 REINFORCED MASONRY WALLS SHALL HAVE BOND BEAMS AT THE TOP OF EACH WALL AND SHALL BE CONTINUOUS WITH ALL INTERSECTING BOND BEAMS.
- 5.07 BONDING METHODS, TIES, LINTELS AND ACCESSORIES SHALL BE APPROVED BY THE ARCHITECT. ANCHORS SHALL ONLY BE INSTALLED IN FULLY GROUTED CELLS OF CONCRETE MASONRY.
- 5.08 MASONRY OPENINGS FOR UTILITIES ARE TO BE CLOSED UP WITH NEW MASONRY WORK AROUND THE UTILITY AND PROPERLY FIRESTOPPED WITH MATERIAL SPECIFIED BY ARCHITECT'S DRAWINGS AND SPECIFICATIONS.
- 5.09 PROVIDE 1-#5 VERTICAL REINFORCING AT 32" O.C. AT ALL MASONRY WALLS UNLESS NOTED OTHERWISE. THIS REINFORCING SHALL BE CONTINUOUS FULL HEIGHT AND SPLICED 2'-0" ABOVE EACH FLOOR LEVEL.
- 5.10 PROVIDE W1.7 (9 GAUGE) LADDER TYPE WIRE JOINT REINFORCING AT 16 INCHES VERTICAL SPACING UNLESS NOTED OTHERWISE.
- 5.11 MASONRY BLOCK CELLS CONTAINING VERTICAL REINFORCING SHALL BE GROUTED SOLID. FILLING CELLS WITH MORTAR IS UNACCEPTABLE. THE COMPRESSIVE STRENGTH OF GROUT AT THE END OF 28 DAYS SHALL BE 3,000 PSI MINIMUM.
- 5.12 PROVIDE 2-#5 CONTINUOUS HORIZONTAL BARS IN THE TOP COURSE OF WALLS (BOND BEAM) AND AT 4' - 0" O.C. VERT.

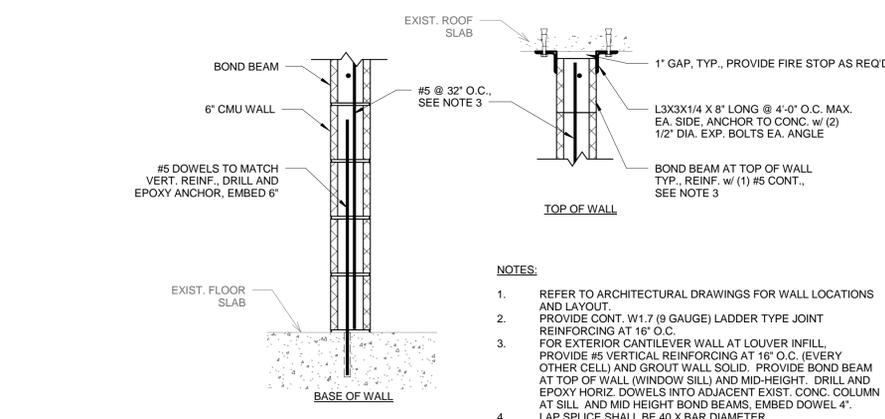


2 HORIZONTAL WALL REINFORCING  
1" = 1'-0"

6.0 - STRUCTURAL STEEL

- 6.01 STRUCTURAL STEEL DESIGN, FABRICATION AND ERECTION SHALL CONFORM TO THE AISC "MANUAL OF STEEL CONSTRUCTION", STEEL BUILDING AND BRIDGES (AISC MARCH 18, 2005).
- 6.02 STRUCTURAL STEEL SHALL BE NEW STEEL CONFORMING TO THE FOLLOWING:
  - (A) WIDE FLANGE SHAPES: ASTM A992
  - (B) OTHER STEEL SHAPES, PLATES AND BARS: ASTM A572 OR ASTM A36
  - (C) STRUCTURAL TUBING: ASTM A500 GR. B.
- 6.03 STAINLESS STEEL, INDICATED AS S.S., SHALL BE TYPE 304 U.N.O.
- 6.04 ALL WELDED CONNECTIONS SHALL BE MADE BY APPROVED CERTIFIED WELDERS AND SHALL CONFORM TO A.W.S. SPECIFICATIONS AMENDED TO DATE. ELECTRODES SHALL BE E70XX.
- 6.05 BOLTS SHALL CONFORM TO ASTM A325 AND BE INSTALLED SNUG-TIGHT UNLESS NOTED OTHERWISE
- 6.06 S.S. BOLTS SHALL CONFORM TO ASTM A193/A320 CLASS 2 B8 (TYPE 304 SOLUTION TREATED/STRAIN-HARDENED).
- 6.07 STRUCTURAL STEEL FRAMING SHALL BE WITHIN TOLERANCE BEFORE CONNECTIONS ARE FINALLY BOLTED OR WELDED.
- 6.08 FIELD CUTTING OF STRUCTURAL STEEL OR ANY FIELD MODIFICATIONS OF STRUCTURAL STEEL SHALL NOT BE MADE WITHOUT PRIOR WRITTEN APPROVAL BY THE ENGINEER FOR EACH SPECIFIC USE.
- 6.09 STRUCTURAL STEEL SHAPES AND PLATES SHALL BE HOT-DIPPED GALVANIZED PER ASTM A123 U.N.O. FASTNERS SHALL BE HOT-DIPPED GALVANIZED PER ASTM A153 U.N.O. HOT-DIPPED GALVANIZING SHALL ALSO CONFORM TO ASTM A385. THE GALVANIZING SHALL SUBMIT A SCERTIFICATE OF CONFORMANCE FOR RECORD.
- 6.10 PROVIDE FIELD TOUCH-UP AND REPAIR OF GALVANIZING AS REQUIRED PER ASTM A780 USING AN INORGANIC ZINC-RICH PRIMER.
- 6.11 WHEN DISSIMILAR METALS ARE IN CONTACT (E.G. STAINLESS STEEL IN CONTACT WITH GALVANIZED STEEL), COAT SURFACE WITH COAL TAR EPOXY OR PROVIDE OTHER APPROVED MEANS TO PROVIDE A BARRIER.
- 6.12 WELDS SHALL BE 1/4" FILLET WELDS MINIMUM UNLESS NOTED OTHERWISE ON THE DRAWINGS.
- 6.13 PROVIDE TEMPORARY ERECTION BRACING AND SUPPORTS TO HOLD STRUCTURAL STEEL FRAMING SECURELY IN POSITION. SUCH TEMPORARY BRACING AND SUPPORTS SHALL NOT BE REMOVED UNTIL PERMANENT BRACING HAS BEEN INSTALLED AND CONCRETE FLOOR SLABS HAS ATTAINED 75% OF SPECIFIED CONCRETE STRENGTH.
- 6.14 SUBMIT SHOP DRAWINGS AND PRODUCT DATA FOR APPROVAL PRIOR TO FABRICATION.

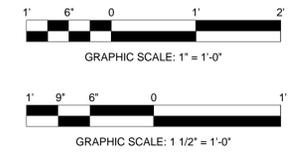
3 TYPICAL CONCRETE MASONRY DETAILS - NON-LOAD-BEARING WALLS  
1" = 1'-0"



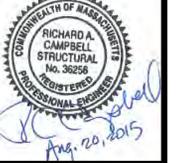
REBAR SPLICE SCHEDULE

| BAR SIZE | TOP | OTHER |
|----------|-----|-------|
| #3       | 15" | 12"   |
| #4       | 20" | 15"   |
| #5       | 24" | 19"   |
| #6       | 29" | 22"   |
| #7       | 42" | 33"   |
| #8       | 48" | 37"   |
| #9       | 60" | 46"   |
| #10      | 74" | 57"   |
| #11      | 89" | 68"   |

REBAR SPLICE SCHEDULE NOTES:  
1. TABLE BASED ON:  
A.  $f_c = 4,500$  PSI, NORMAL WEIGHT  
B. MINIMUM CONCRETE COVER OF 2 INCHES  
C. REINFORCING STEEL  $f_y = 60,000$  PSI



| No. | Date | Dr. By | Ck. By | App. By | Description |
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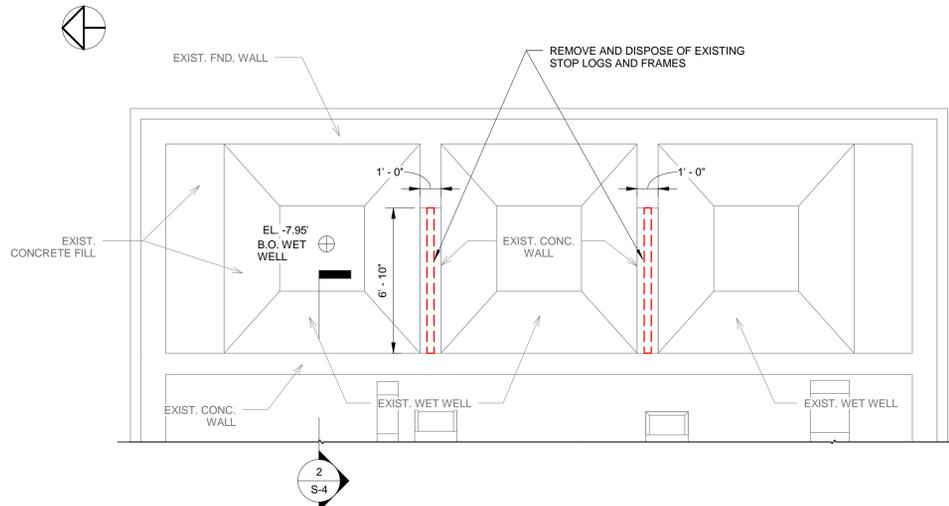


| APPBY | CHK BY | USLBY | DR BY | JOB NO. | CONTRACT |
|-------|--------|-------|-------|---------|----------|
| RAC   | RAC    | NIS   | NIS   | 2140649 | N/A      |

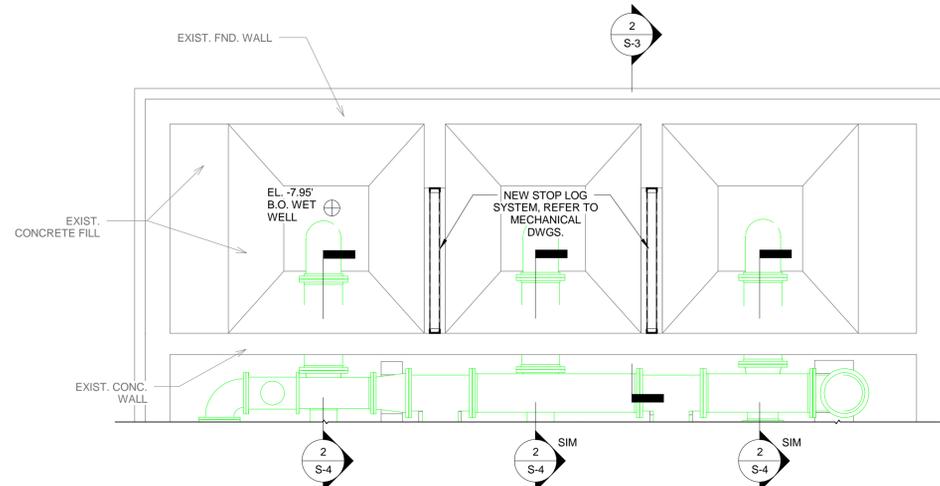
CITY OF QUINCY, MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS  
QUINCY POINT PUMP STATION RENOVATION PROJECT  
**GENERAL NOTES AND TYPICAL DETAILS**

| SCALE: | AS INDICATED |
|--------|--------------|
|        |              |

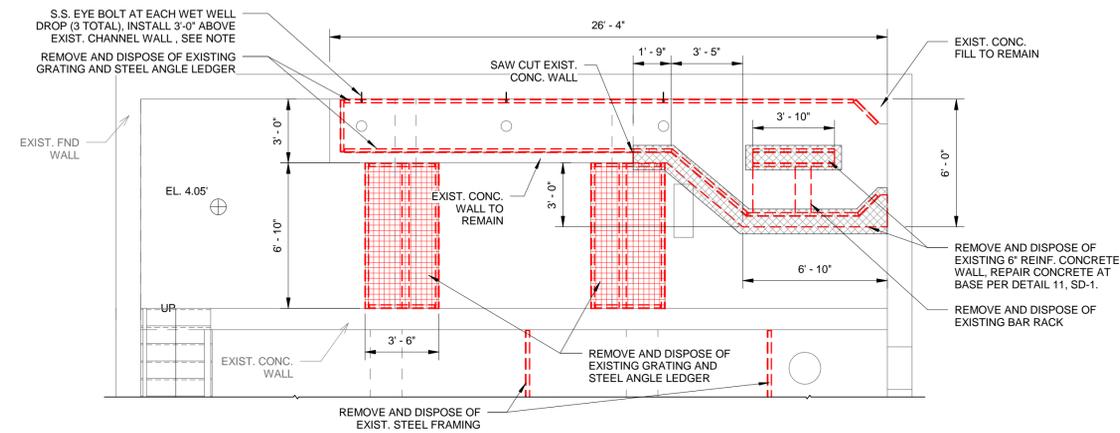
FILE NO. 213-25  
**S-1**



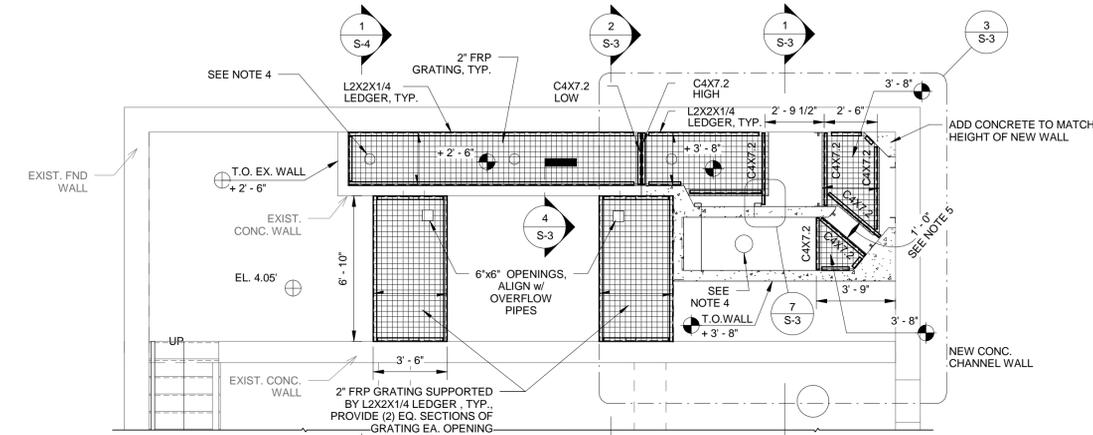
1 PARTIAL STRUCTURAL DEMO PLAN - LOWER LEVEL  
1/4" = 1'-0"



2 PARTIAL PLAN - LOWER LEVEL  
1/4" = 1'-0"

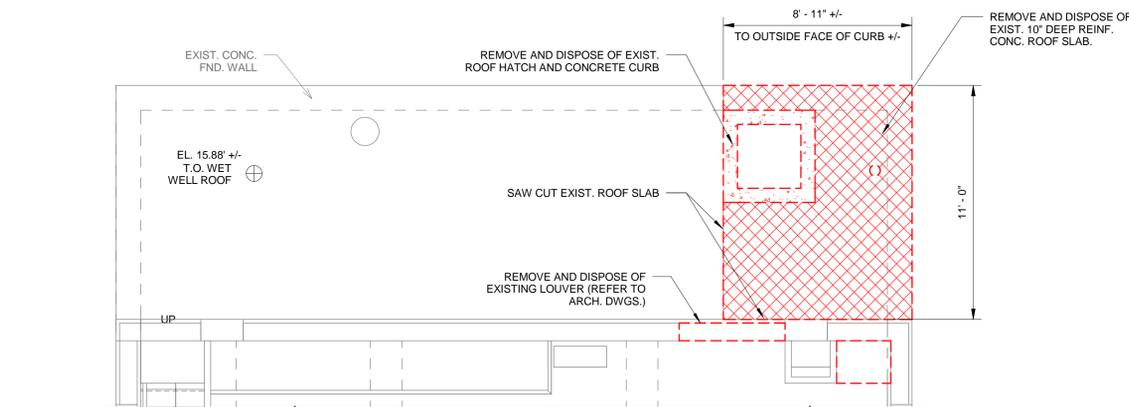


3 PARTIAL STRUCTURAL DEMO PLAN - INTERMEDIATE LEVEL BASEMENT  
1/4" = 1'-0"

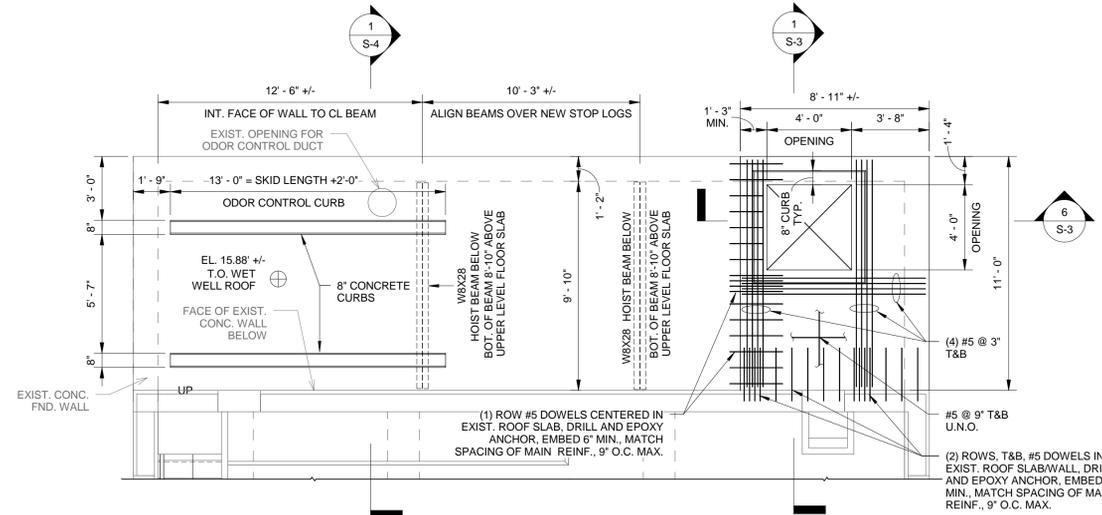


- NOTES:
1. GRATING SHALL BE 2' FRP W/ 2'X2' GRID AND GRIT SURFACE. PROVIDE McNICHOLS MS S-200 OR APPROVED EQUAL.
  2. FIELD VERIFY EXISTING CONDITIONS AND DIMENSIONS. COORDINATE WITH MECHANICAL EQUIPMENT AND COMPONENTS.
  3. PROVIDE MECHANICAL FASTENERS AT 18" O.C. AT GRATING SUPPORTS (2 MIN. PER SUPPORT). PROVIDE McNICHOLS TYPE M S.S. OR APPROVED EQUAL. COAT SURFACE OF GALVANIZED SUPPORT IN CONTACT WITH S.S. FASTENER WITH COAL TAR EPOXY PAINT.
  4. SUBMIT GRATING LAYOUT PLAN FOR APPROVAL PRIOR TO FABRICATION.
  5. CORE NEW 10" DIA. FLOOR OPENING AT BYPASS CHANNEL. ENLARGE EXISTING OPENINGS IN MAIN CHANNEL TO 10" DIA. (3 TOTAL). DO NOT CUT EXISTING REINFORCING. FIELD LOCATE REINFORCING USING PROFOMETER OR OTHER MEANS. COORDINATE WITH MECHANICAL DRAWINGS.
  6. PROVIDE 1/2" REMOVABLE FRP PLATE OVER GAP MECHANICALLY FASTENED TO GRATING OR STEEL SUPPORTS.

4 PARTIAL PLAN - INTERMEDIATE LEVEL  
1/4" = 1'-0"



5 PARTIAL STRUCTURAL DEMO PLAN - WET WELL ROOF  
1/4" = 1'-0"



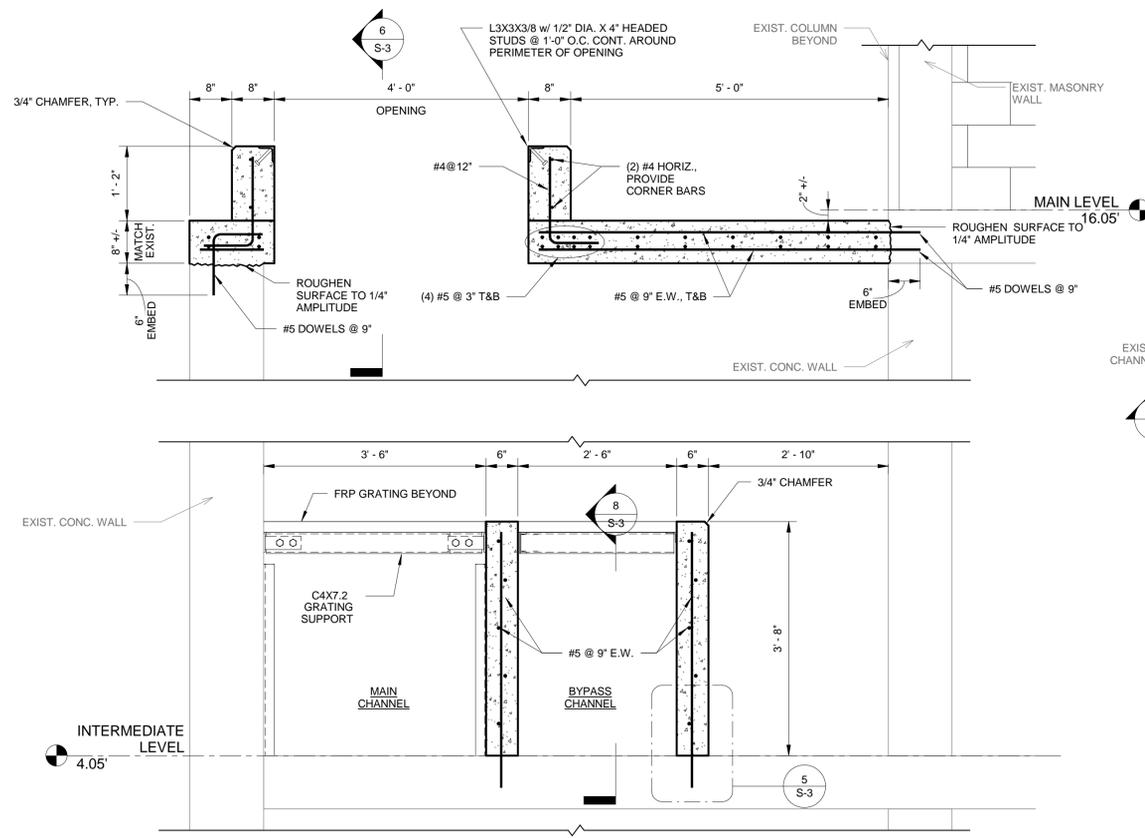
6 PARTIAL PLAN - WET WELL ROOF  
1/4" = 1'-0"



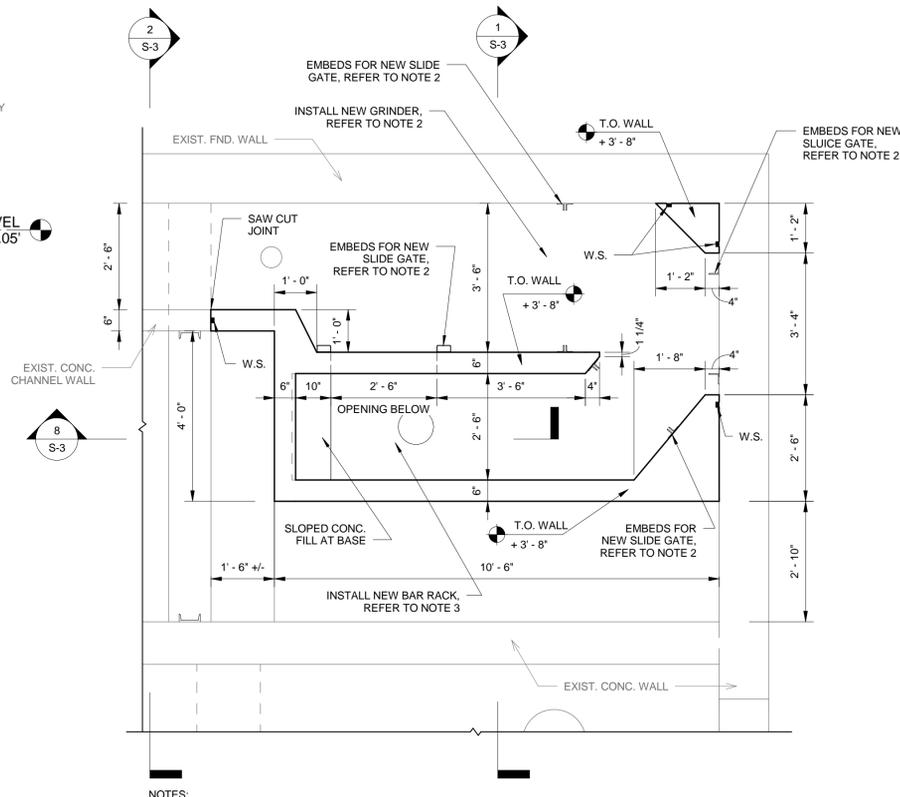
| No. | Date | Dr. By | App. By | Description |
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|   |  |                     |                |             |              |              |
|---|--|---------------------|----------------|-------------|--------------|--------------|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATION PROJECT | SCALE: 1/4" = 1'-0" | CONTRACT: N/A  | DR. BY: NMS | CHK. BY: RAC | APP. BY: RAC |
| PARTIAL PLANS<br>AT WET WELL MODIFICATIONS                  |  | FILE NO: 210524     | JOB NO: 210049 | DR. BY: NMS | CHK. BY: RAC | APP. BY: RAC |

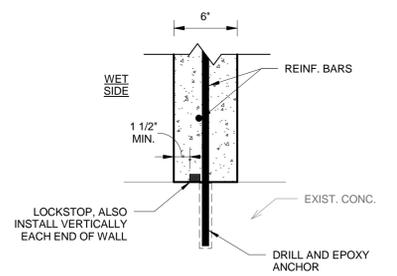


1 SECTION AT WET WELL LOOKING SOUTH  
3/4" = 1'-0"



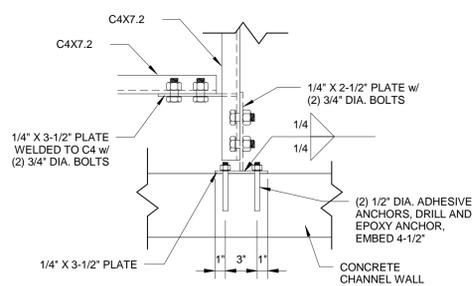
3 PLAN DETAIL OF CHANNEL WALL RELOCATION - CONCRETE  
1/2" = 1'-0"

4 GRATING SUPPORT DETAIL  
1 1/2" = 1'-0"



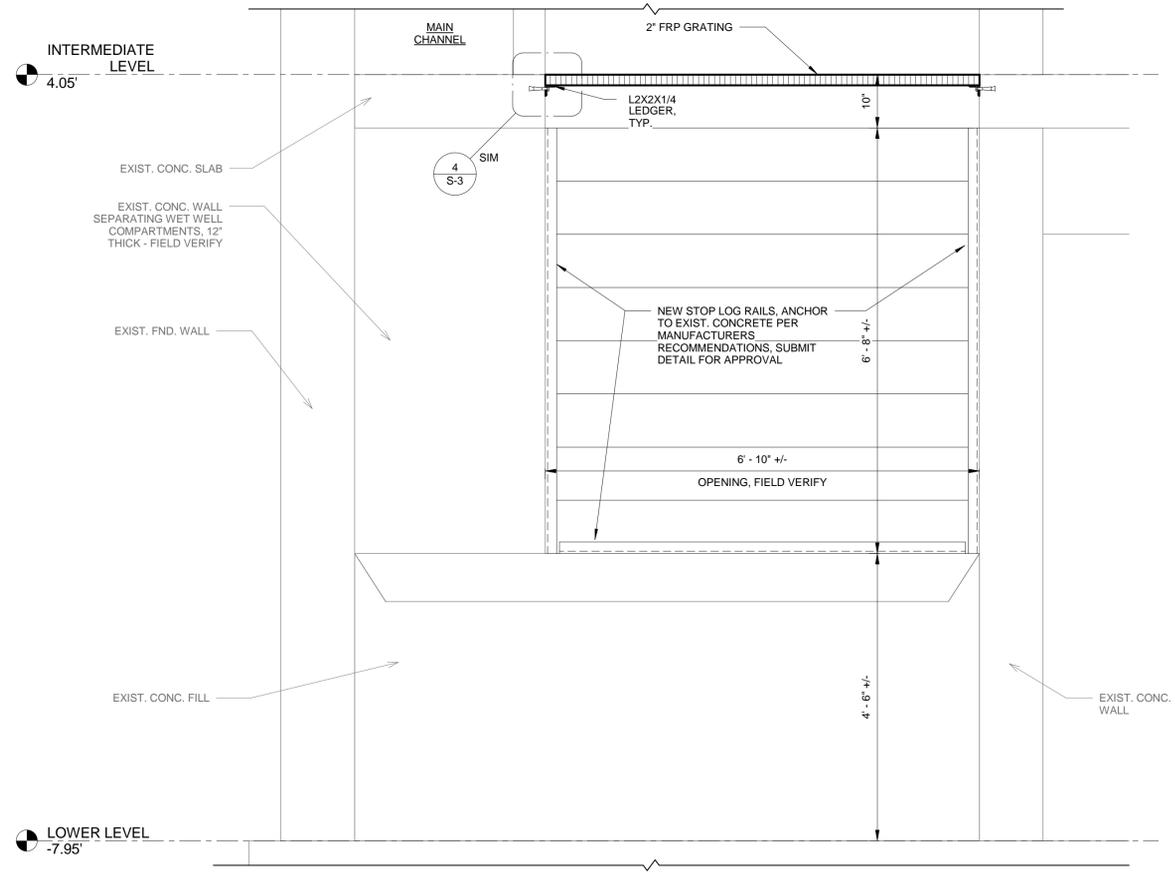
- NOTES:
1. LOCKSTOP IS A STRIP APPLIED WATERSTOP SUPPLIED BY SIKA GREENSTREAK.
  2. CLEAN EXISTING CONCRETE REMOVING DUST, OIL, LAITANCE, ETC.
  3. APPLY LOCKSTOP PRIMER ADHESIVE TO EXIST. CONCRETE. 2" WIDE MINIMUM. ALLOW TO DRY FOR 2 HOURS PRIOR TO APPLICATION OF LOCKSTOP.
  4. IN ADDITION TO PRIMER, PROVIDE MECHANICAL FASTENERS AT 12" O.C. AT VERTICAL APPLICATIONS.
  5. REFER TO SUPPLIER FOR ADDITIONAL INFORMATION AND REQUIREMENTS.

5 WATERSTOP DETAIL AT WET WELL CHANNEL WALL  
1 1/2" = 1'-0"

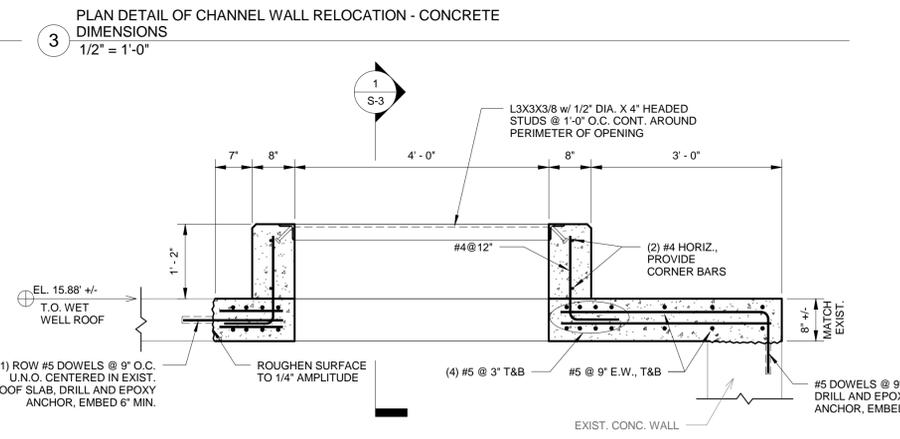


NOTE: GRATING NOT SHOWN FOR CLARITY.

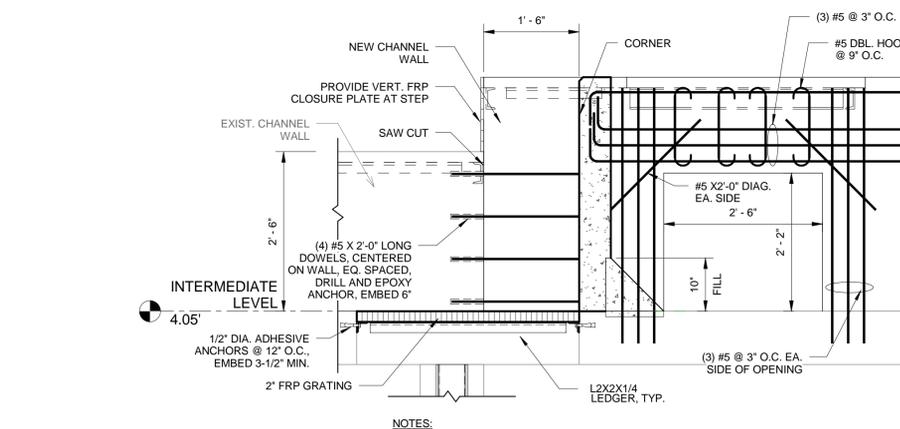
7 WET WELL CHANNEL (C4) TO CONCRETE CONNECTION  
1 1/2" = 1'-0"



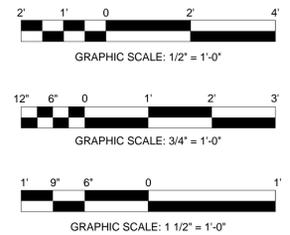
2 SECTION AT CONCRETE INFILL AT NEW SLUICE GATES  
3/4" = 1'-0"



6 SECTION AT WET WELL ROOF LOOKING EAST  
3/4" = 1'-0"



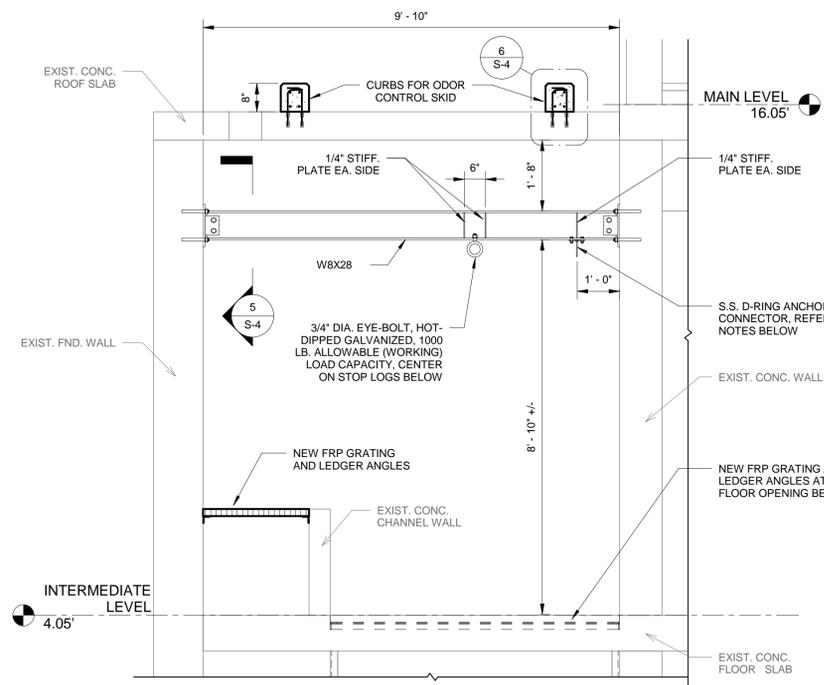
8 SECTION AT STEP TO NEW CHANNEL WALL  
3/4" = 1'-0"



| No. | Date | Dr/By | Ck/By | App/By | Description |
|-----|------|-------|-------|--------|-------------|
|     |      |       |       |        |             |



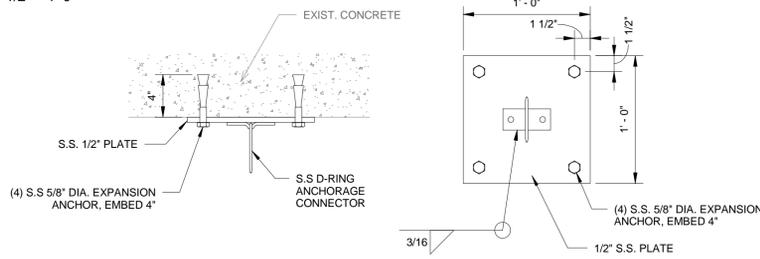
|   |  |
|---|--|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATION PROJECT<br>SECTIONS AND DETAILS |
| SCALE: AS INDICATED   | CONTRACT: N/A  |
| JOB NO.: 210649   | DR/By: NMS   |
| DR/By: NMS  | DSN/By: NMS  |
| CHK/By: RAC   | APP/By: RAC  |
| FILE NO.: 210223  | CADD NO.: S-3  |



**NOTES FOR FALL PROTECTION ANCHORAGE:**

- FALL PROTECTION ANCHORAGE ASSEMBLY DESIGNED FOR ONE PERSON WITH A MAXIMUM WEIGHT OF 310 LBS. INCLUDING CLOTHING AND TOOLS.
- PROVIDE (2) 1/2" DIA. S.S. BOLTS TO CONNECT ANCHORAGE THROUGH W8 FLANGE.
- PROVIDE S.S. D-RING ANCHORAGE CONNECTOR MANUFACTURED BY DBI SALA, MODEL NO. 2101636.
- USE OSHA APPROVED PERSONAL FALL PROTECTION EQUIPMENT LIMITING THE MAXIMUM FALL ARREST FORCE TO 1,800 LBS. LIFTING MATERIALS AND EQUIPMENT NOT PERMITTED - LIFE SAFETY ONLY.

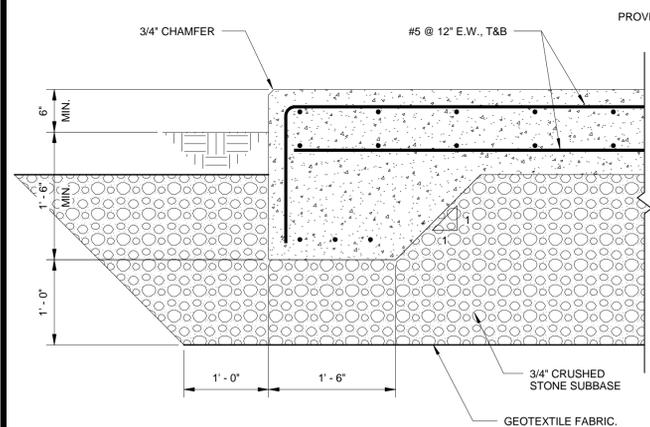
**1 SECTION AT WET WELL HOIST BEAM**  
1/2" = 1'-0"



**NOTES:**

- REFER TO ARCHITECTURAL/MECHANICAL DRAWINGS FOR LOCATIONS.
- FALL PROTECTION ANCHORAGE ASSEMBLY DESIGNED FOR ONE PERSON WITH A MAXIMUM WEIGHT OF 310 LBS. INCLUDING CLOTHING AND TOOLS.
- S.S. INDICATES TYPE 304 STAINLESS STEEL. PROVIDE S.S. ELECTRODES FOR WELDING.
- PROVIDE S.S. D-RING ANCHORAGE CONNECTOR MANUFACTURED BY DBI SALA, MODEL NO. 2101636.
- USE OSHA APPROVED PERSONAL FALL PROTECTION EQUIPMENT LIMITING THE MAXIMUM FALL ARREST FORCE TO 1,800 LBS. LIFTING MATERIALS AND EQUIPMENT NOT PERMITTED - LIFE SAFETY ONLY.

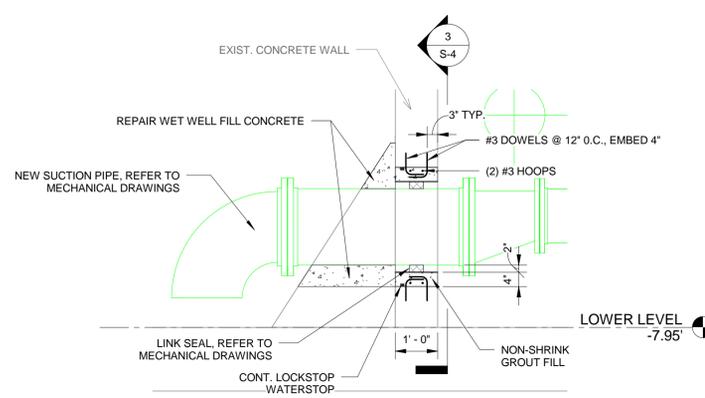
**4 FALL PROTECTION ANCHOR DETAIL**  
1 1/2" = 1'-0"



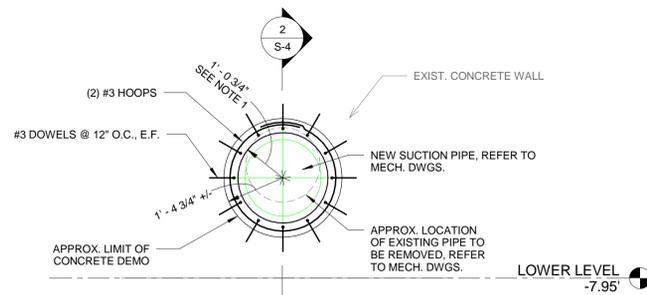
**NOTES:**

- REFER TO CIVIL DRAWINGS FOR SIZE AND LOCATION.
- COORDINATE WITH APPROVED GENERATOR SHOP DRAWINGS, INCLUDING MANUFACTURER'S ANCHORING REQUIREMENTS.

**7 GENERATOR PAD DETAIL**  
1" = 1'-0"



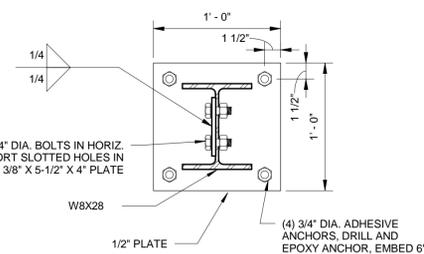
**2 NEW PIPE PENETRATION AT WET WELL**  
1/2" = 1'-0"



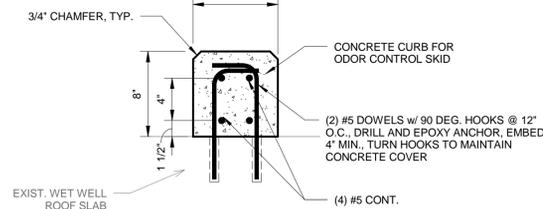
**NOTES:**

- COORDINATE OPENING LOCATIONS AND SIZES WITH MECHANICAL DRAWINGS AND APPROVED LINK SEALS.
- DO NOT CUT EXISTING REINFORCING WITHOUT PRIOR APPROVAL FROM THE ENGINEER.

**3 ELEVATION AT NEW PIPE PENETRATION**  
1/2" = 1'-0"



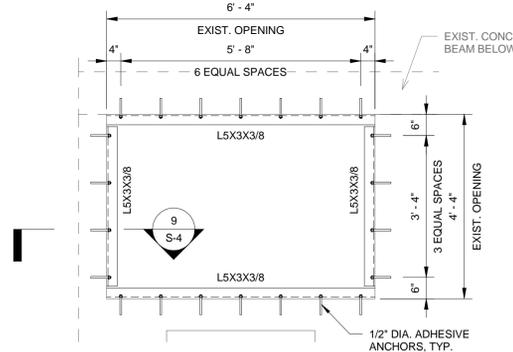
**5 HOIST BEAM CONNECTION**  
1 1/2" = 1'-0"



**NOTES:**

- REFER TO MECHANICAL DRAWINGS AND ARCHITECTURAL DRAWINGS FOR SKID SIZE AND LOCATION, AND ROOFING DETAILS.
- COORDINATE CURB SIZE AND ANCHORING REQUIREMENTS WITH SKID MANUFACTURER.

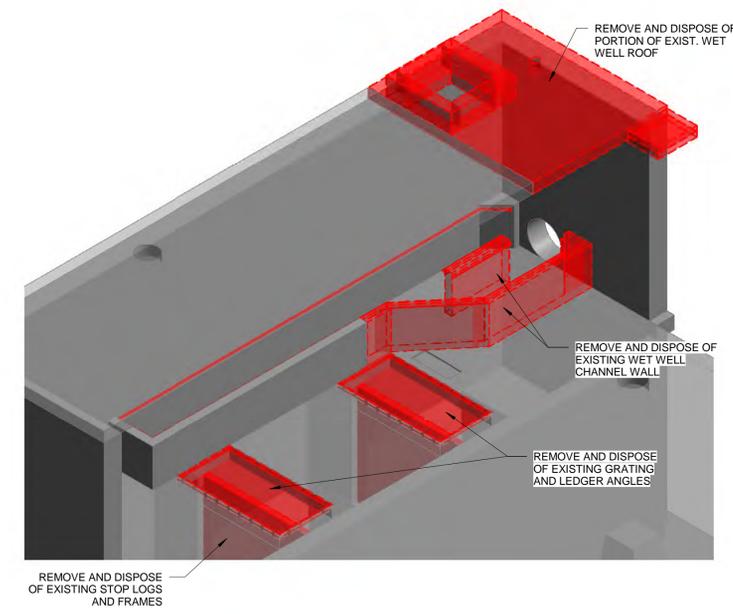
**6 DETAIL OF CURB FOR ODOR CONTROL SKID**  
1 1/2" = 1'-0"



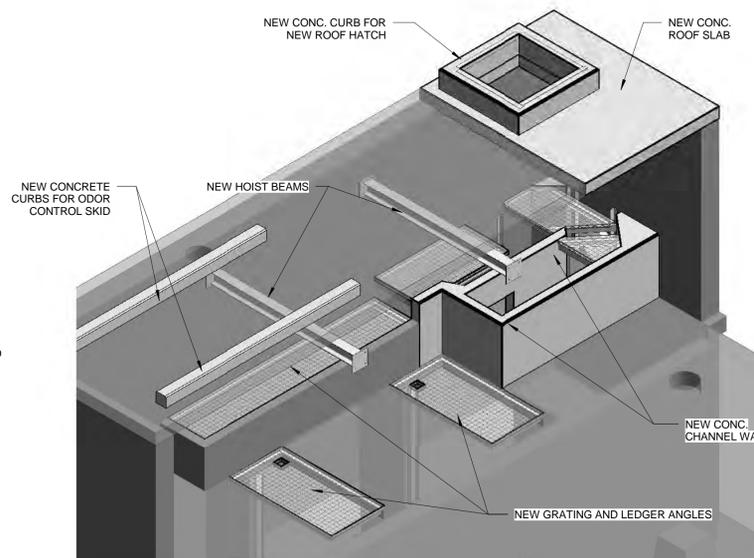
**NOTE:**

- FIELD VERIFY OPENING AND COORDINATE WITH APPROVED FLOOR HATCH SUBMITTAL.
- REFER TO ARCHITECTURAL DRAWINGS AND SPECIFICATIONS FOR FLOOR HATCH.
- PROVIDE AT (2) LOCATIONS - AT MAIN LEVEL AND INTERMEDIATE LEVEL BASEMENT.

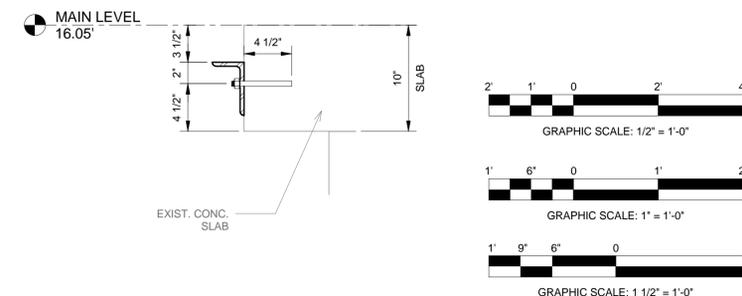
**8 NEW FLOOR HATCH SUPPORT FRAME**  
1/2" = 1'-0"



**A STRUCTURAL DEMOLITION AT WET WELL - 3D VIEW**



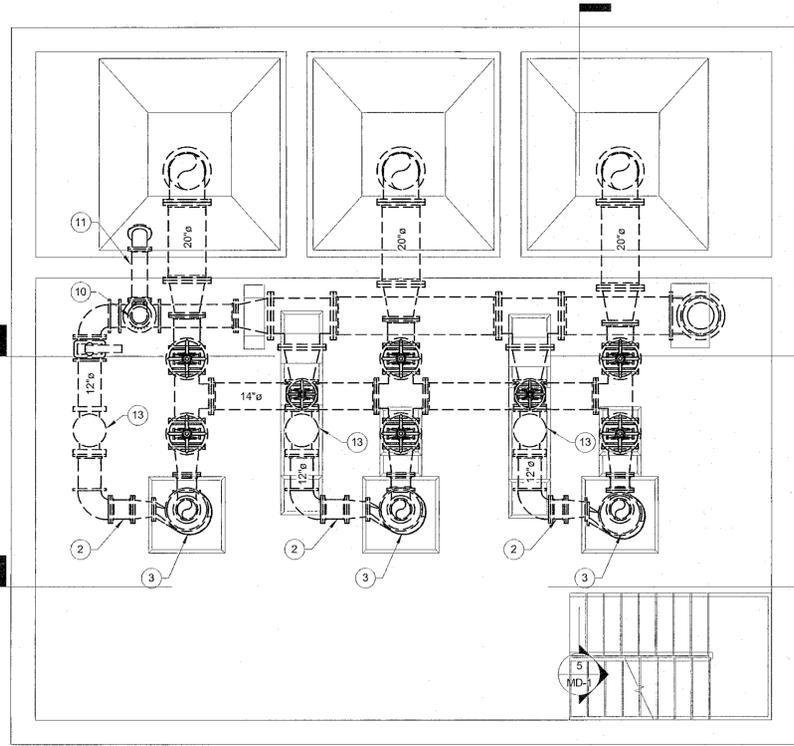
**B STRUCTURAL 3D VIEW AT WET WELL**



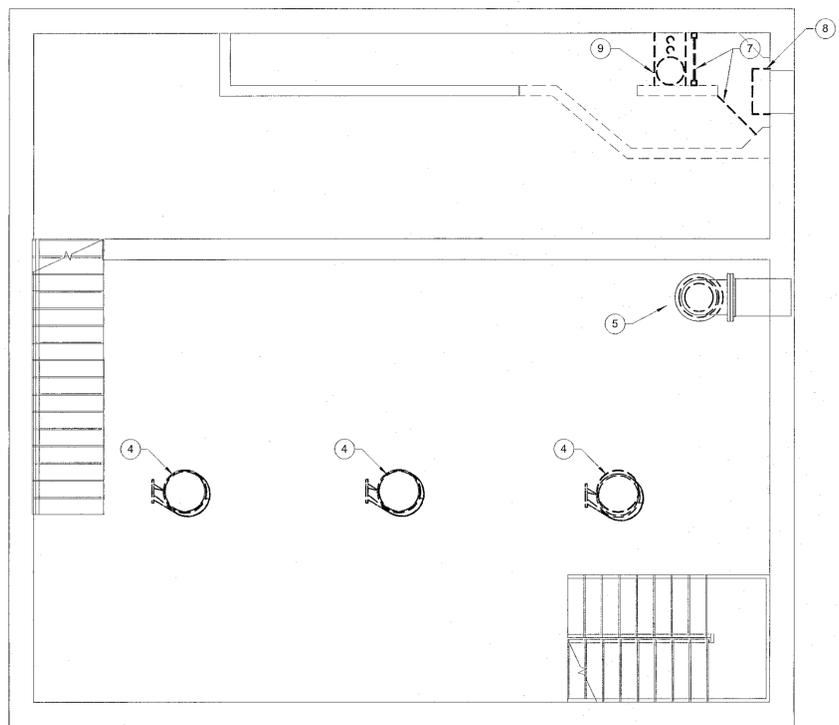
**9 FLOOR HATCH SUPPORT DETAIL**  
1 1/2" = 1'-0"

| No. | Date | Dr. By | Ck. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
|     |      |        |        |         |             |

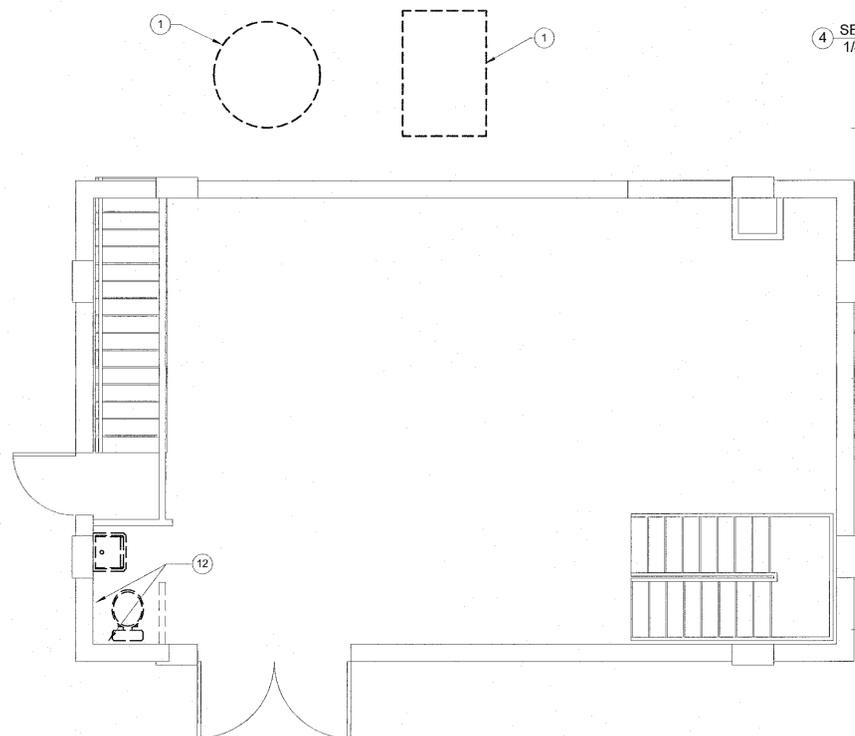




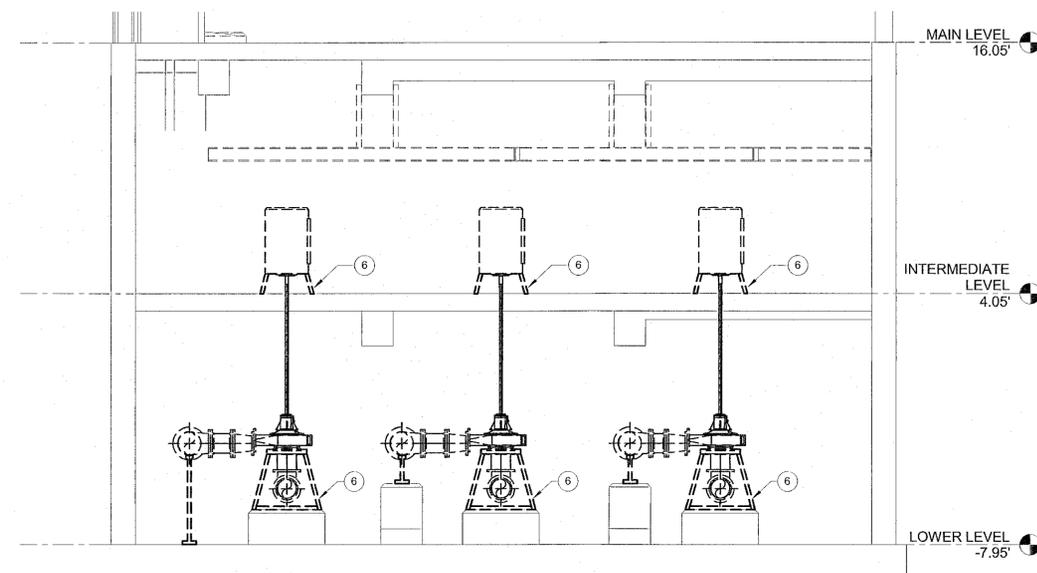
2 DEMO LOWER LEVEL  
1/4" = 1'-0"



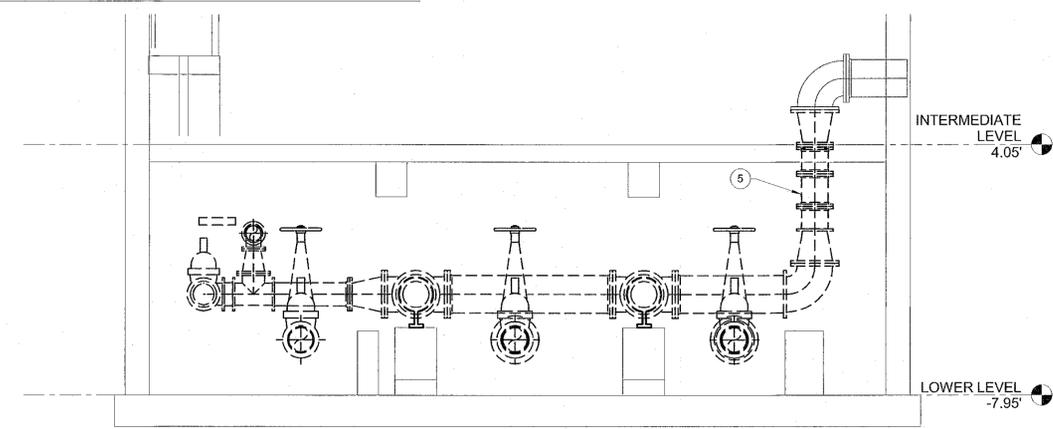
1 DEMO INTERMEDIATE LEVEL  
1/4" = 1'-0"



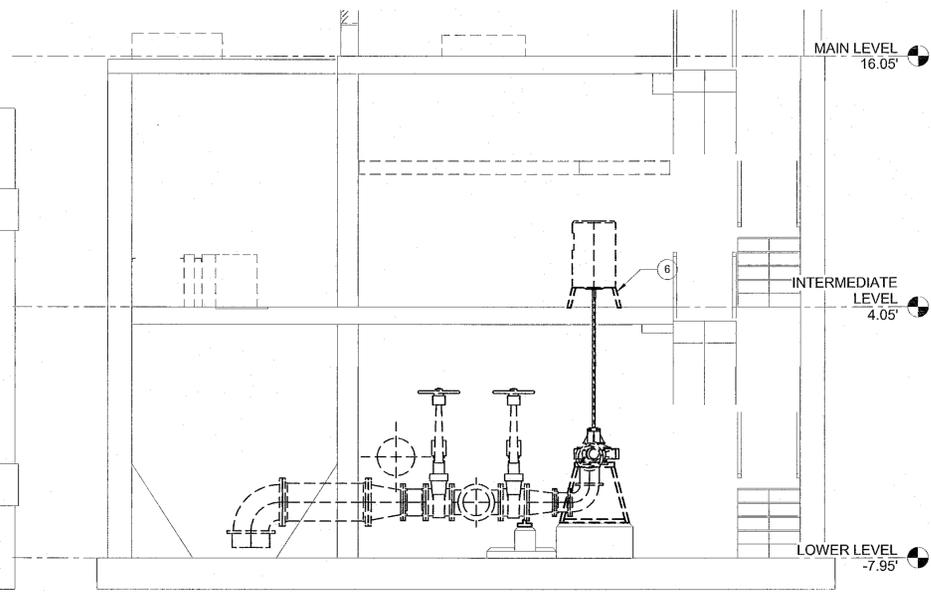
6 DEMO MAIN LEVEL  
1/4" = 1'-0"



3 SECTION  
1/4" = 1'-0"



4 SECTION B DEMO  
1/4" = 1'-0"



5 SECTION  
1/4" = 1'-0"

**DEMOLITION KEYNOTES**

- 1 REMOVE EXISTING ODOR CONTROL SYSTEM IN ITS ENTIRETY INCLUDING OUTDOOR ABSORBER, FAN AND ALL ASSOCIATED DUCTWORK
- 2 REMOVE EXISTING PIPING, HANGERS AND SUPPORTS AS SHOWN
- 3 REMOVE EXISTING PUMP AND SHAFTING AS SHOWN
- 4 REMOVE EXISTING PUMP MOTOR AS SHOWN
- 5 REMOVE EXISTING FLOW METER IN RISE
- 6 REMOVE EXISTING PUMP/MOTOR FRAMES AS SHOWN
- 7 REMOVE EXISTING SLIDE GATES AS SHOWN
- 8 REMOVE EXISTING SLUICE GATES AND OPERATOR AS SHOWN
- 9 REMOVE EXISTING SEWAGE GRINDER AS SHOWN
- 10 REMOVE EXISTING PRESSURE RELIEF VALVE AND PIPING AS SHOWN
- 11 CONTRACTOR TO PATCH AND SEAL RELIEF PIPING CORE HOLE
- 12 REMOVE EXISTING ECO BIONICS BIOLOGICAL BACTERIA FEED PANELS AND DELIVER TO OWNER (TYP 2)
- 13 EXISTING CHECK VALVES TO BE REMOVED/CLEANED AND RETURNED TO OWNER

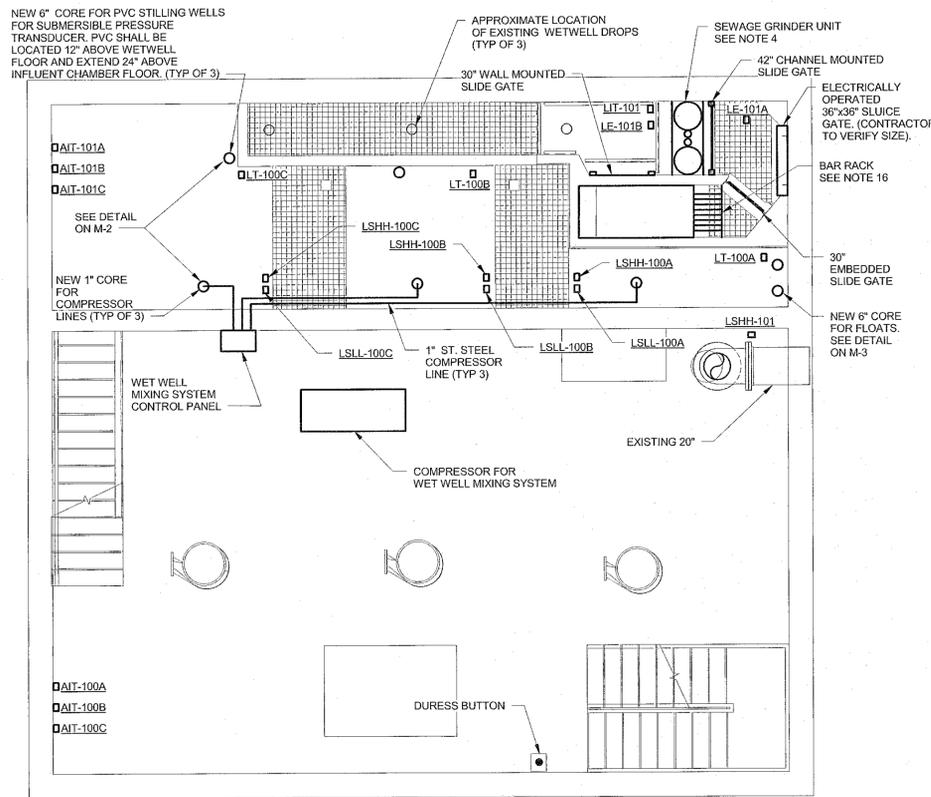
**DEMOLITION NOTES**

1. ALL OPENINGS IN EXISTING STRUCTURE FROM DEMOLISHED/ABANDON SHALL BE FILL/PATCHED WITH CONCRETE.
2. ALL ELECTRIFIED MECHANICAL EQUIPMENT NOTED FOR REMOVAL SHALL BE DISCONNECTED, MADE SAFE AND THEN REMOVED/REPLACED.

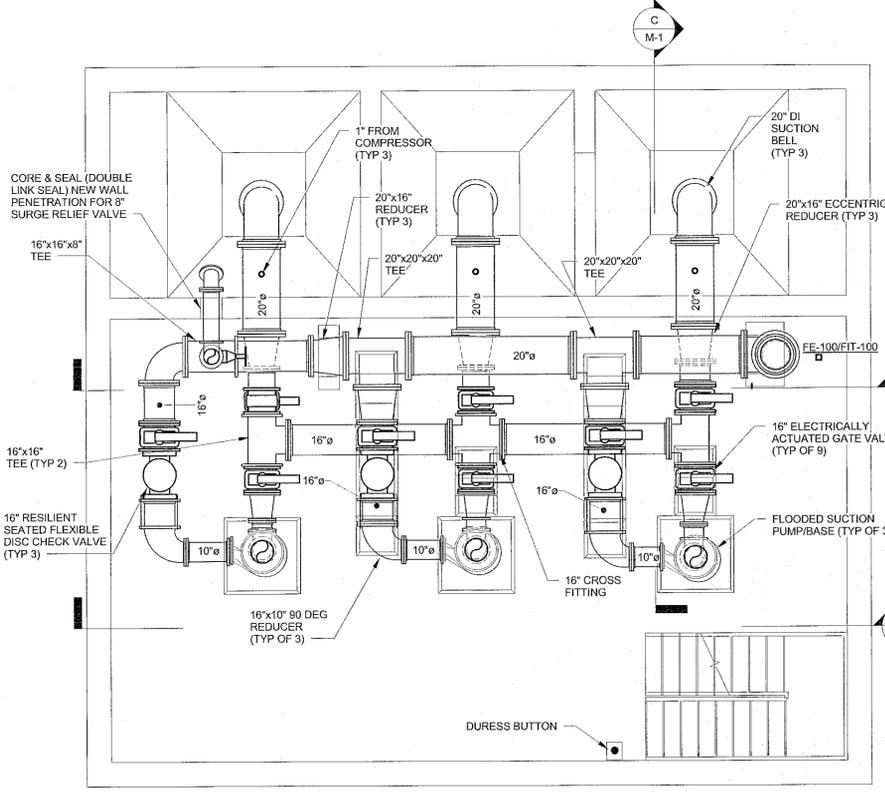
| No. | Date | Dr. By | Ch. By | App. By | Description |   |   |   |   |         |
|-----|------|--------|--------|---------|-------------|---|---|---|---|---------|
|     |      | A      | P      | P       | R           | O | V | E | D | DATE    |
|     |      |        |        |         |             |   |   |   |   | 8/21/15 |



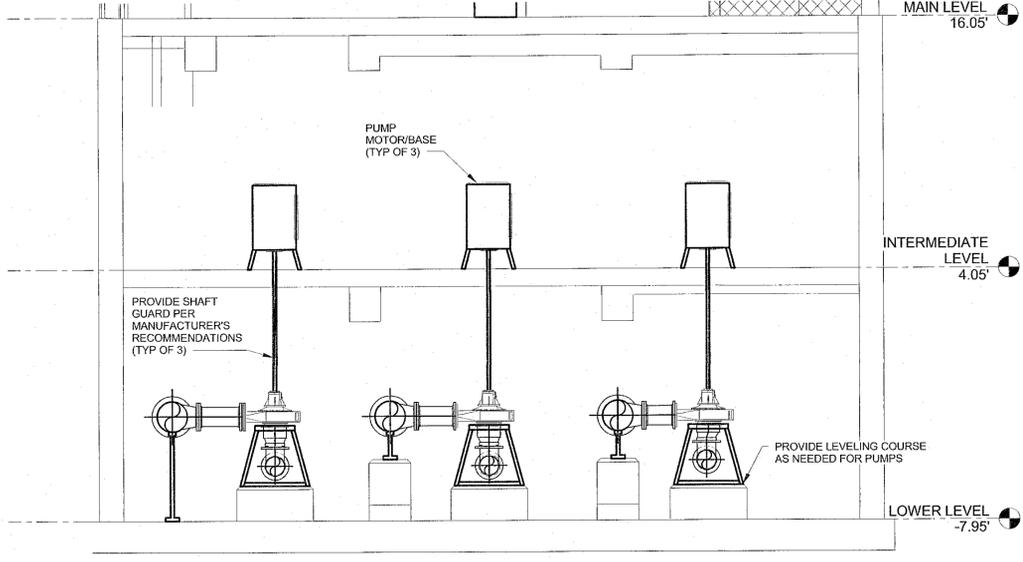
|   |                                       |                                    |
|---|---------------------------------------|------------------------------------|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATIONS | MECHANICAL DEMOLITION PIPING PLANS |
| CONTRACT NO. 2140649  | DR. BY: KJP                           | CHK. BY: CNR                       |
| APP. BY: DGG  | DATE: 8/21/15                         | SCALE: 1/4" = 1'-0"                |



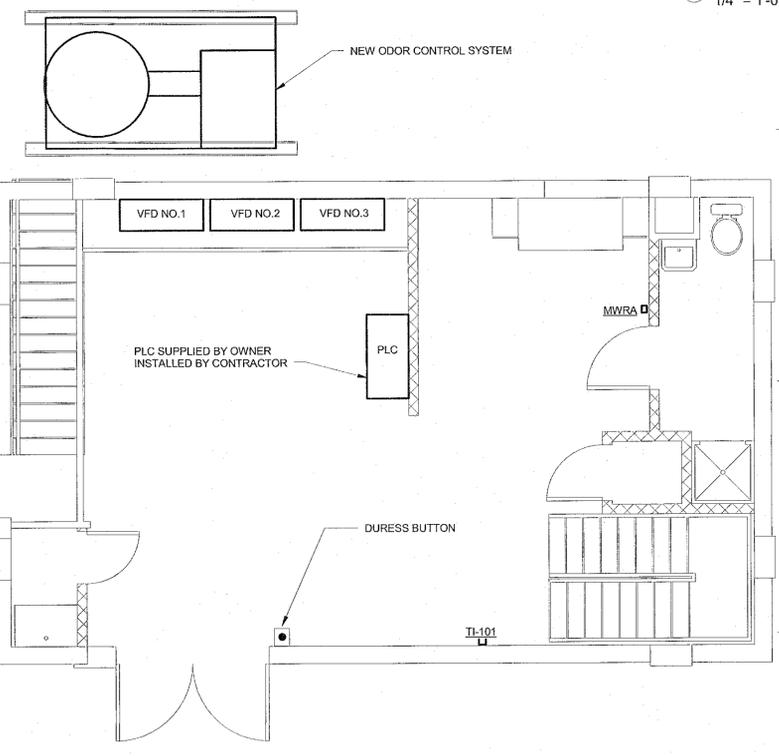
NEW WORK INTERMEDIATE LEVEL BASEMENT  
1/4" = 1'-0"



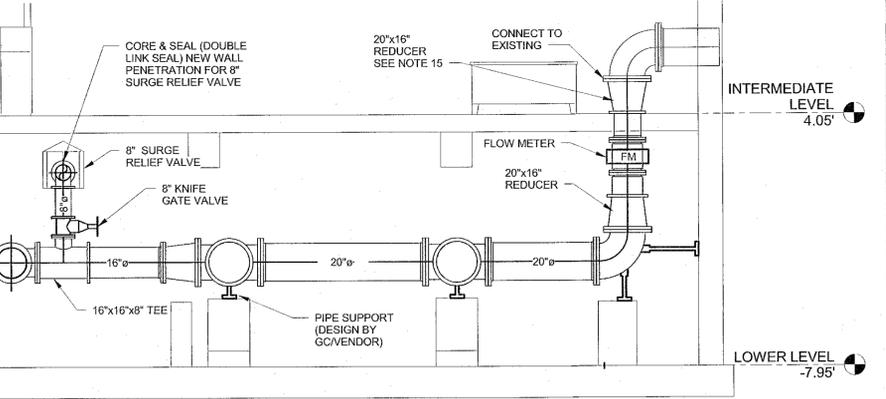
NEW WORK LOWER LEVEL  
1/4" = 1'-0"



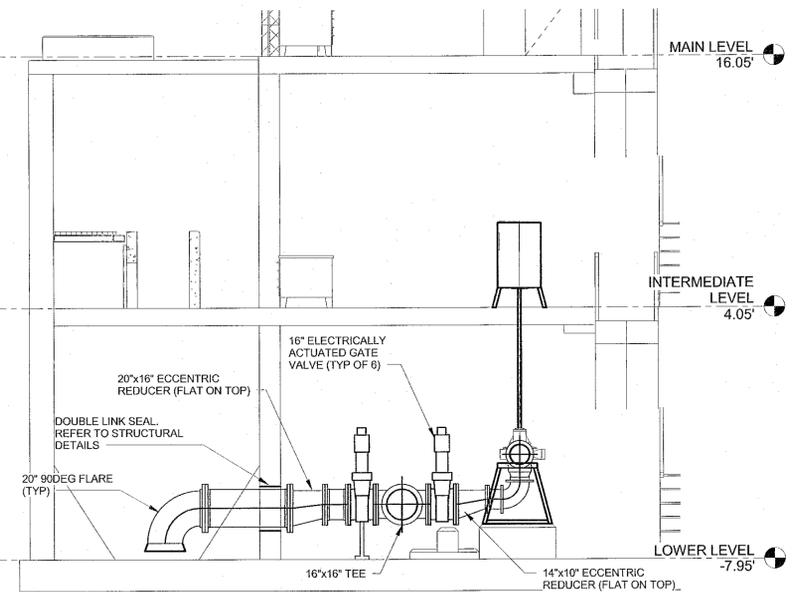
SECTION A  
1/4" = 1'-0"



NEW WORK MAIN LEVEL  
1/4" = 1'-0"



SECTION B  
1/4" = 1'-0"



SECTION C  
1/4" = 1'-0"

- NOTES:**
- CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO DEMOLITION/UPGRADE WORK.
  - CONTRACTOR TO VERIFY ALL EQUIPMENT SIZES WILL FIT WITHIN THE BUILDING OPENINGS. SHOULD ANY EQUIPMENT REQUIRE DISASSEMBLY & REASSEMBLY TO FIT INTO THE BUILDING, IT SHALL BE DONE AT NO ADDITIONAL COST TO THE OWNER.
  - ALL OPENINGS IN EXISTING STRUCTURE FROM DEMOLISHED/ABANDONED ITEMS SHALL BE FILLED/PATCHED WITH CONCRETE.
  - ALL NEW CORE HOLES SHALL AND/OR EXISTING OPENINGS REUSED IN WET WELL SHALL HAVE MECHANICAL LINK SEALS INSTALLED.
  - ALL PENETRATIONS FROM INTO THE WETWELL SHALL BE GAS/VAPOR TIGHT.
  - ALL PROCESS PIPING AND VALVES SHALL BE ADEQUATELY RESTRAINED AND SUPPORTED IN ACCORDANCE WITH THE DRAWINGS, AND PER MANUFACTURERS RECOMMENDATIONS AS SHOWN, WITH DESIGN CALCULATIONS PER SECTION 1514.0.
  - THE MAGNETIC FLOW METER SHALL BE WIRED INTO THE NEW I&C SYSTEM, SEE ELEC. AND I&C DRAWINGS.
  - PUMP AND INTAKE/DISCHARGE PIPING LAYOUT AND ELEVATIONS ARE BASED ON A FLOWSERVE 10"x10" PUMP. IF CONTRACTOR SELECTS DIFFERENT PUMP MANUFACTURER, REDUCERS AND PROCESS PIPE SHALL BE ADDED ACCORDINGLY AT NO ADDITIONAL COST TO THE OWNER. CONTRACTOR SHALL ALSO VERIFY THERE IS SUFFICIENT SPACE REQUIRED IF ADDITIONAL FITTINGS ARE NEEDED. NO CHANGES TO VALVES AND VALVE CONFIGURATIONS, AS INDICATED ON THE PLAN, SHALL BE ALLOWED WITHOUT APPROVAL FROM THE ENGINEER.
  - SEE PLUMBING SHEET FOR SUMP PUMP AND SUMP PUMP PIPING.
  - CONTRACTOR MAY REUSE EXISTING CONCRETE PIPE SUPPORTS, HOWEVER EXISTING "CRADLE" PORTIONS SHALL BE REPLACED FOR NEW PIPE ALIGNMENT.
  - EXISTING PUMP PAD MAY BE REUSED, HOWEVER IT WILL NEED ADJUSTMENT TO ACCOUNT FOR THE NEW ECCENTRIC REDUCERS LOCATED ON THE SUCTION LINES.
  - CONTRACTOR TO PROVIDE THREE (3) - 1" STAINLESS STEEL COMPRESSED AIR LINES FOR THE THREE (3) WETWELL MIXING SYSTEMS BUBBLE FORMING PLATES AS SHOWN ON DETAIL ON DWG M-2.
  - ALL INSTRUMENTATION SHOWN ON THIS DRAWING TO BE INSTALLED BY THIS CONTRACTOR AND POWERED BY THE ELECTRICAL CONTRACTOR. REFER TO ELECTRICAL DWGS FOR ADDITIONAL INFORMATION.
  - CHANNEL MODIFICATIONS ARE BASED ON JWC ENV. GRINDER UNIT MODEL CCD3216-XD2.0 CONTRACTOR RESPONSIBLE FOR COORDINATION AND APPROVAL BY ENGINEER OF CHANNEL MODIFICATIONS FOR ALTERNATE UNITS.
  - CONTRACTOR TO VERIFY IN FIELD EXISTING OPENING IS ADEQUATE FOR REDUCER. CORE HOLE LARGER IF REQUIRED.
  - CONTRACTOR TO REMOVE AND REPLACE EXISTING BAR RACK WITH NEW ALUMINUM BAR RACK. SEE ARCHITECTURAL SHEETS FOR DETAIL. CONTRACTOR TO CONFIRM DIMENSION PRIOR TO FABRICATION.
  - GAS DETECTION SYSTEM SHALL INCLUDE REMOTE MONITORS. DISPLAYS SHALL BE MOUNTED AT EYE LEVEL. SENSORS SHALL BE MOUNTED IN ACCORDANCE WITH MANUFACTURE'S RECOMMENDED INSTALLATION HEIGHT FOR EACH SENSOR.
  - ALL PIPING SHALL BE EPOXY COVERED DUCTILE IRON PER SECTION 1514.0. ALL VALVES SHALL BE EPOXY COATED PER SECTION 1511.0.

**Weston & Sampson**  
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Five Centennial Drive, Peabody, MA 01960  
(978) 532-1800 www.westonsampson.com

| No. | Date | Dr. By | Ck. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
|     |      |        |        |         |             |

DATE: 8/21/15  
REGISTERED PROFESSIONAL ENGINEER



CITY OF QUINCY, MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS

QUINCY POINT PUMP STATION RENOVATIONS  
MECHANICAL NEW WORK PIPING PLANS

|                     |                 |               |              |
|---------------------|-----------------|---------------|--------------|
| SCALE: 1/4" = 1'-0" | DR. BY: KJP     | CHK. BY: CNR  | APP. BY: DGG |
| CONTRACT: 2140049   | JOB NO: 2140049 | DATE: 8/21/15 |              |
| CADD NO: 218-20     | FILE NO: 218-20 |               |              |

SHEET 21 OF 40



**LEGEND**

| SYMBOL | ABBREV | DESCRIPTION                              |
|--------|--------|--|
|        |        | TEE LOOKING UP                           |
|        |        | TEE LOOKING DOWN                         |
|        |        | UNION                                    |
|        | VIV    | VALVE IN VERTICAL                        |
|        | RPBP   | REDUCED PRESSURE ZONE BACKFLOW PREVENTER |
|        |        | STRAINER                                 |
|        | WHA/SA | WATER HAMMER ARRESTOR/SHOCK ABSORBER     |
|        |        | FLOW IN DIRECTION OF ARROW               |
|        |        | DIRECTION OF SLOPE                       |
|        |        | PIPE SLEEVE                              |
|        | FD     | FLOOR DRAIN                              |
|        | CO     | CLEANOUT                                 |
|        | FCO    | FLOOR CLEANOUT                           |
|        |        | P-TRAP                                   |
|        |        | ELBOW UP OR RISE                         |
|        |        | ELBOW DOWN OR DROP                       |
|        |        | CAP OR END OF PIPE                       |
|        | HB     | HOSE BIBB                                |
|        | CW     | COLD WATER                               |
|        | HW     | HOT WATER                                |
|        | HWR    | HOT WATER RETURN                         |
|        | S or W | SOIL OR WASTE ABOVE GROUND               |
|        | V      | VENT ABOVE GROUND                        |
|        | NCW    | NON POTABLE COLD WATER                   |
|        |        | BALL VALVE                               |
|        |        | CHECK VALVE                              |
|        | MV     | MIXING VALVE                             |
|        |        | BALANCING VALVE                          |
|        | T&P    | TEMPERATURE AND PRESSURE RELIEF VALVE    |
|        |        | VACUUM RELIEF VALVE                      |
|        |        | AQUASTAT                                 |
|        |        | THERMOMETER                              |
|        | PRV    | PRESSURE REDUCING/REGULATING VALVE       |
|        | PG     | PRESSURE GAUGE                           |
|        | X      | EXISTING TO BE REMOVED                   |

**ABBREVIATIONS**

|         |  |
|---------|--|
| AFF     | ABOVE FINISH FLOOR                       |
| AP      | ACCESS PANEL                             |
| ARCH    | ARCHITECT                                |
| BLDG    | BUILDING                                 |
| CFM     | CUBIC FEET PER MINUTE                    |
| CLG     | CEILING                                  |
| CO      | CLEANOUT                                 |
| CONT    | CONTINUATION                             |
| CP      | CHROME PLATED                            |
| CW      | COLD WATER                               |
| DF      | DRINKING FOUNTAIN                        |
| DN      | DOWN                                     |
| DWG     | DRAWING                                  |
| ELEC    | ELECTRICAL                               |
| ES      | EMERGENCY SHOWER                         |
| EW      | EMERGENCY EYE WASH                       |
| ES/EW   | EMERGENCY SHOWER AND EYE WASH            |
| EL/ELEV | ELEVATION                                |
| FCO     | FLOOR CLEANOUT                           |
| FFE     | FINISH FLOOR ELEVATION                   |
| FLR     | FLOOR                                    |
| FV      | FLUSH VALVE                              |
| GC      | GENERAL CONTRACTOR                       |
| GPC     | GALLONS PER CYCLE                        |
| GPF     | GALLONS PER FLUSH                        |
| GPM     | GALLONS PER MINUTE                       |
| HW      | HOT WATER                                |
| HWR     | HOT WATER RETURN                         |
| INV     | INVERT                                   |
| IW      | INDIRECT WASTE                           |
| LPC     | LIMIT OF PLUMBING CONTRACTOR             |
| MECH    | MECHANICAL                               |
| MSB     | MOP SERVICE BASIN-FIXTURE IDENTIFICATION |
| NTS     | NOT TO SCALE                             |
| OED     | OPEN END DRAIN                           |
| PC      | PLUMBING CONTRACTOR                      |
| PLBG    | PLUMBING                                 |
| PSI     | POUNDS PER SQUARE INCH                   |
| RPBP    | REDUCED PRESSURE BACKFLOW PREVENTER      |
| SA      | SHOCK ABSORBER                           |
| SH      | SHOWER-FIXTURE IDENTIFICATION            |
| SK      | SINK-FIXTURE IDENTIFICATION              |
| SPEC    | SPECIFICATION                            |
| TMW     | TEMPERED WATER                           |
| TP      | TRAP PRIMER                              |
| TW      | TEMPERED WATER                           |
| TYP     | TYPICAL                                  |
| UR      | URINAL                                   |
| V       | VENT                                     |
| VIV     | VALVE IN VERTICAL                        |
| VS      | VENT STACK                               |
| VTR     | VENT THRU ROOF                           |
| W       | WASTE                                    |
| WC      | WATER CLOSET                             |
| WM      | WASHING MACHINE                          |
| XTBR    | EXISTING TO BE REMOVED                   |
| XTR     | EXISTING TO REMAIN                       |
| XR      | EXISTING TO BE RELOCATED                 |
| XN      | RELOCATED EQUIPMENT IN NEW LOCATION      |
|         | CONNECT NEW TO EXISTING                  |
|         | LIMIT OF REMOVAL                         |

**PLUMBING FIXTURE SCHEDULE**

| SYMBOL | FIXTURE           |   |                                  |                | FITTING      |   |   | TRAP                             | CARRIER/MOUNTING              | FLOW RATE | REMARKS  |
|--------|-------------------|---|----------------------------------|----------------|--------------|---|---|----------------------------------|-------------------------------|-----------|--|
|        | MANUFACTURER      | MODEL   | TYPE                             | SIZE           | MANUFACTURER | TYPE  | SUPPLY                                      |                                  |                               |           |  |
| WC-1   | TOTO              | VITREOUS CHINA CT705ELN   | FLOOR MOUNT 1.28 GPF             | N/A            | TOTO         | ECOPOWER TET1LN32#CP  | 1-1/4"                                      | INTEGRAL                         | -                             | 1.28 GPF  | ELONGATED WHITE SEAT LESS COLOR, CHURCH MODEL 1955 FR                    |
| SK-1   | TOTO              | VITREOUS CHINA LT307  | WALL MOUNT SINGLE HOLE           | 21"x18.25"     | TOTO         | ECOPOWER TELGS100 SPOUT W/TN78-10V510 THERMAL MIXING CONTROLLER | 1/2" HW<br>1/2" CW<br>CP SUPPLIES AND STOPS | 1-1/2" CP BRASS P-TRAP W/CO PLUG | CONCEALED ARM CARRIER TO SUIT | 0.17 GPC  | TRAPS AND SUPPLIES TO BE INSULATED WITH TRUEBRO PREFORMED INSULATION KIT |
| SH-1   | BEST-BATH SYSTEMS | ONE PIECE GELCOAT/FIBERGLASS W/FULL INTEGRAL PLYWOOD BACKING - LSS363FRCP | N/A                              | 36"x36"x79.25" | SYMMONS      | S-5300-X SHWR VALVE W/4-231-1.5 SHWR HEAD                       | 1/2" HW<br>1/2" CW                          | 2" P-TRAP                        | NA                            | 1.5 GPM   |  |
| HB-1   | CHICAGO           | 952-1/2CP   | INSIDE SILL FITTING (HOSE BIB B) | NA             | NA           | NA  | 1/2" CW                                     | NA                               | NA                            | NA        | W/VACUUM BREAKER   |
| WM-1   | N/A               | N/A   | N/A                              | N/A            | WATTS        | AUTOMATIC WASHING MACHINE WATER SHUT-OFF AZC-WB-M1              | 1/2" HW<br>1/2" CW                          | 1-1/2"                           | NA                            | NA        |  |
| MSB-1  | FIAT              | MSB 3624  | N/A                              | 36" x 24"      | FIAT         | SERVICE FAUCET 830-AA   | 1/2" HW<br>1/2" CW                          | 3"                               | NA                            | NA        | W/VACUUM BREAKER & HOSE AND HOSE BRACKET                                 |

**MIXING VALVE SCHEDULE**

| TAG NO. | CW INLET | HW INLET | TEMPERED OUTLET | FLOW (GPM) LO/HI | MIXED TEMP. (°F) | SYSTEM             | MANUFACTURER | MODEL NO. | REMARKS   |
|---------|----------|----------|-----------------|------------------|------------------|--------------------|--------------|-----------|---|
| TMV-1   | 3/4"     | 3/4"     | 1"              | .5 / 19          | 120              | DOMESTIC HOT WATER | POWERS       | LFSH1432  | LEAD FREE BRASS BODY WITH CHECK STOPS. INSTALL VALVE NEAR HOT WATER SOURCE AND PIPE PER MANUFACTURES RECOMENDATIONS TO ACHIEVE MINIMUM FLOW OF .5 GPM |

**ELECTRIC WATER HEATER SCHEDULE**

| SYMBOL | STORAGE GALLONS | RECEIVER |          | TEMP SETTING | MANUFACTURER & MODEL #  | ELECTRICAL |     |    |    | SERVICE                   | REMARKS                                    |
|--------|-----------------|----------|----------|--------------|-------------------------|------------|-----|----|----|---------------------------|--|
|        |                 | GPH      | DEG RISE |              |                         | KW         | V   | PH | HZ |                           |  |
| EWH-1  | 40              | 50       | 100      | 140          | BRADFORD WHITE 40A-12-3 | 12         | 460 | 3  | 60 | TOILET ROOM SHOWER WASHER | PROVIDE FLEX-CON MODEL PH-5 EXPANSION TANK |

**PUMP SCHEDULE**

| SYMBOL | DUTY               | TYPE   | GPM | HEAD (FT) | MANUFACTURER & MODEL # | ELECTRICAL |     |    |    | RPM  | REMARKS                 |
|--------|--------------------|--------|-----|-----------|------------------------|------------|-----|----|----|------|-------------------------|
|        |                    |        |     |           |                        | HP         | V   | PH | HZ |      |                         |
| CP-1   | DOMESTIC HOT WATER | INLINE | 3   | 6         | TACO 006               | 1/40       | 115 | 1  | 60 | 3250 | ALL BRONZE CONSTRUCTION |

**DRAIN SCHEDULE**

| SYMBOL | TYPE        | OUTLET | STRAINER               | MANUFACTURER & MODEL # | SERVICE                    | REMARKS |
|--------|-------------|--------|------------------------|------------------------|----------------------------|---------|
| FD-A   | FLOOR DRAIN | NO-HUB | POLISHED NICKEL BRONZE | ZURN ZN415-P-4         | TOILET ROOM & SHOWER DRAIN |         |

| No. | Date | Dr. By | Ch. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
|     |      | A      | P      | R       | O           |
|     |      |        |        |         | V           |
|     |      |        |        |         | E           |
|     |      |        |        |         | D           |

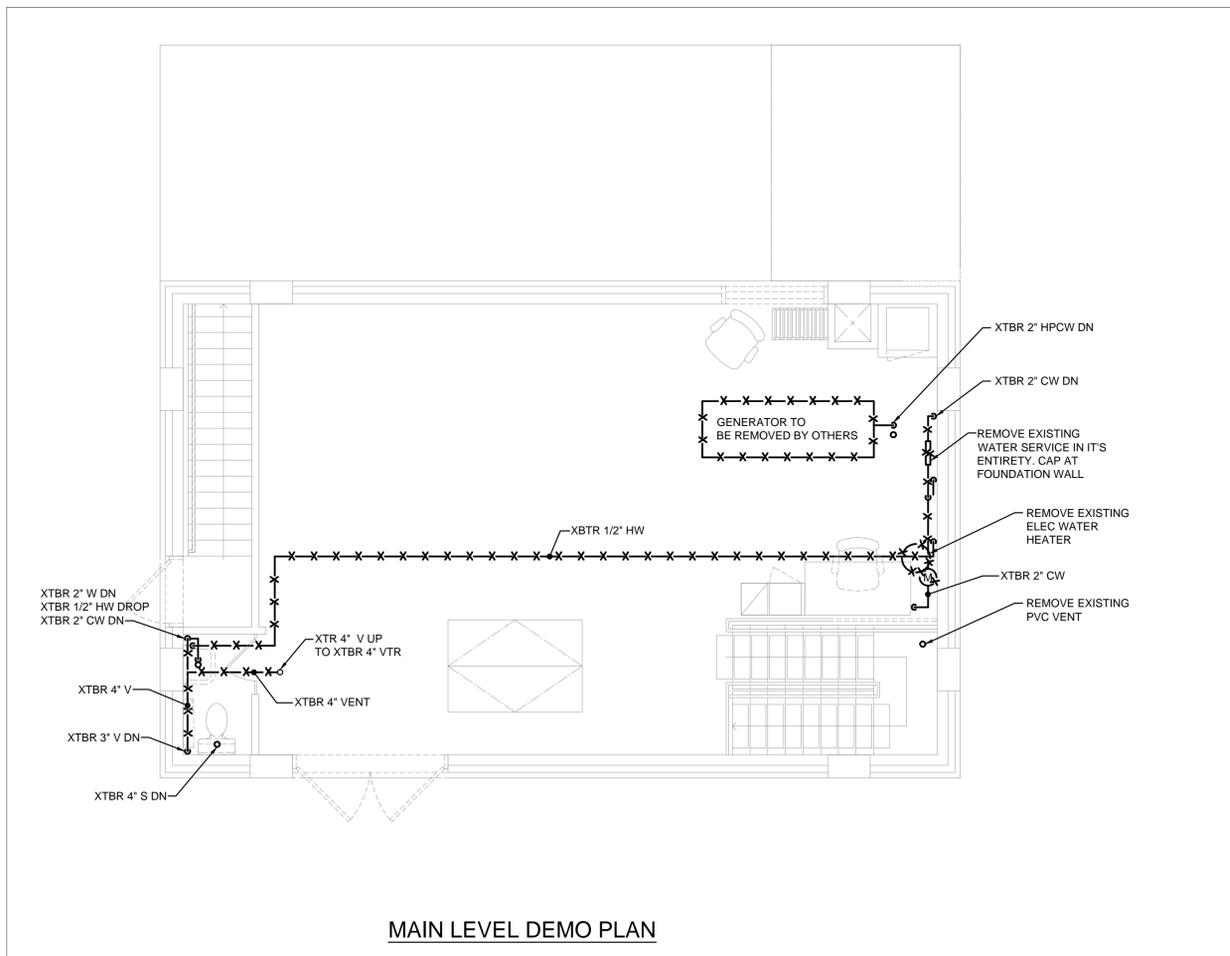
8/21/2015 / DATE  
 REGISTERED PROFESSIONAL ENGINEER

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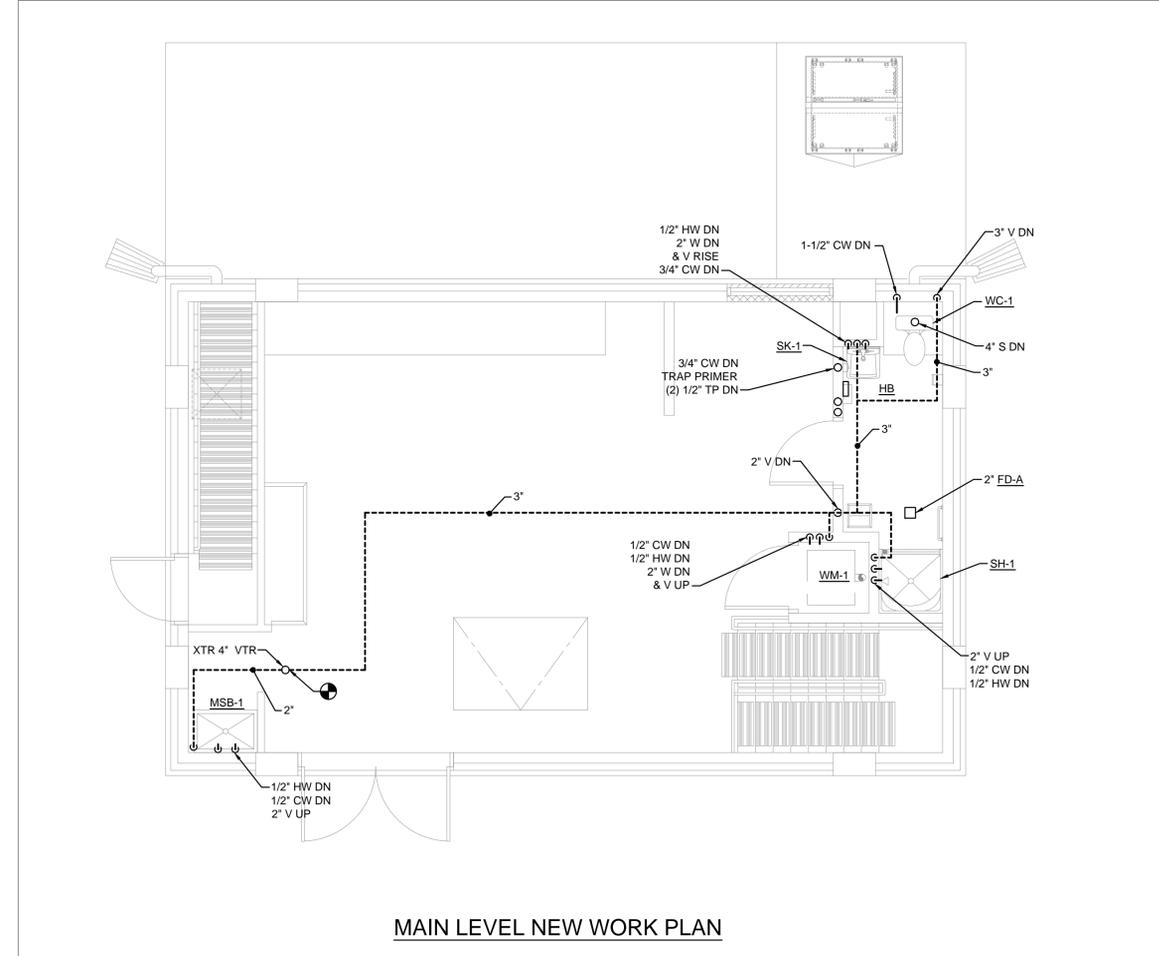
CITY OF QUINCY, MASSACHUSETTS  
 DEPARTMENT OF PUBLIC WORKS  
 QUINCY POINT PUMP STATION RENOVATION PROJECT  
**PLUMBING LEGEND**

SCALE: NOTED  
 CONTRACT: -  
 JOB NO.: 2140649  
 DR. BY: KJP  
 DES. BY: KJP  
 CHK. BY: SEH  
 APP. BY: SEH

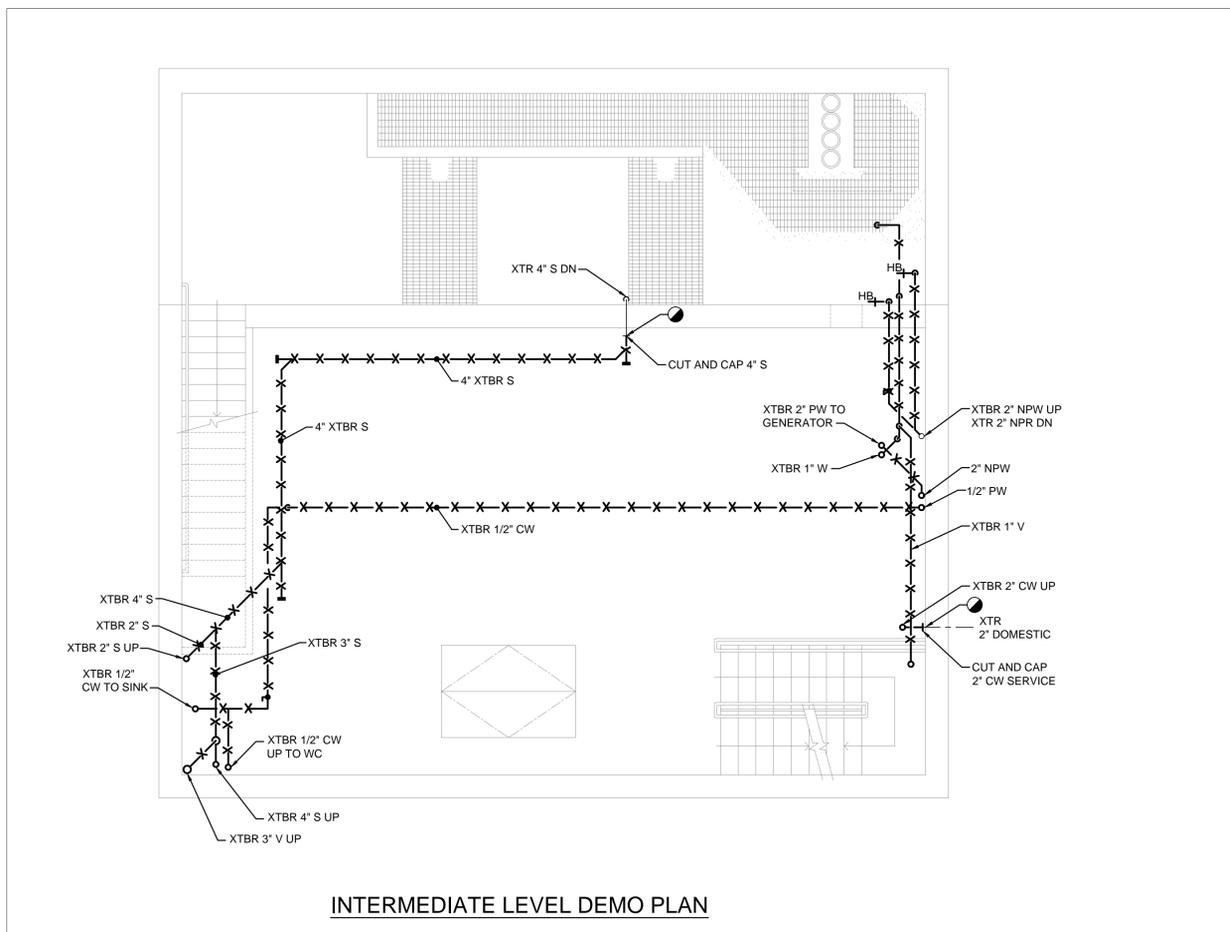
FILE NO. 213-18  
 SHEET 23 OF 40



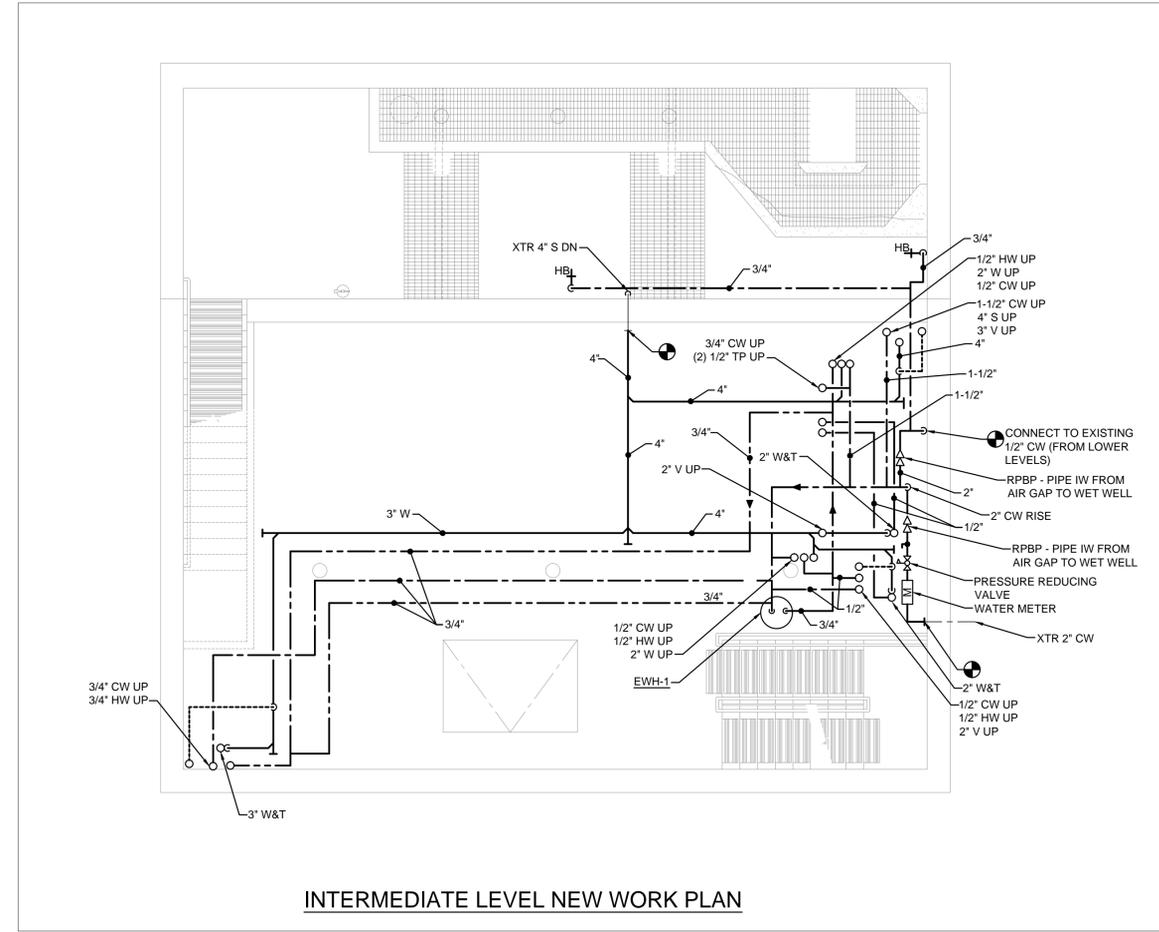
MAIN LEVEL DEMO PLAN



MAIN LEVEL NEW WORK PLAN



INTERMEDIATE LEVEL DEMO PLAN



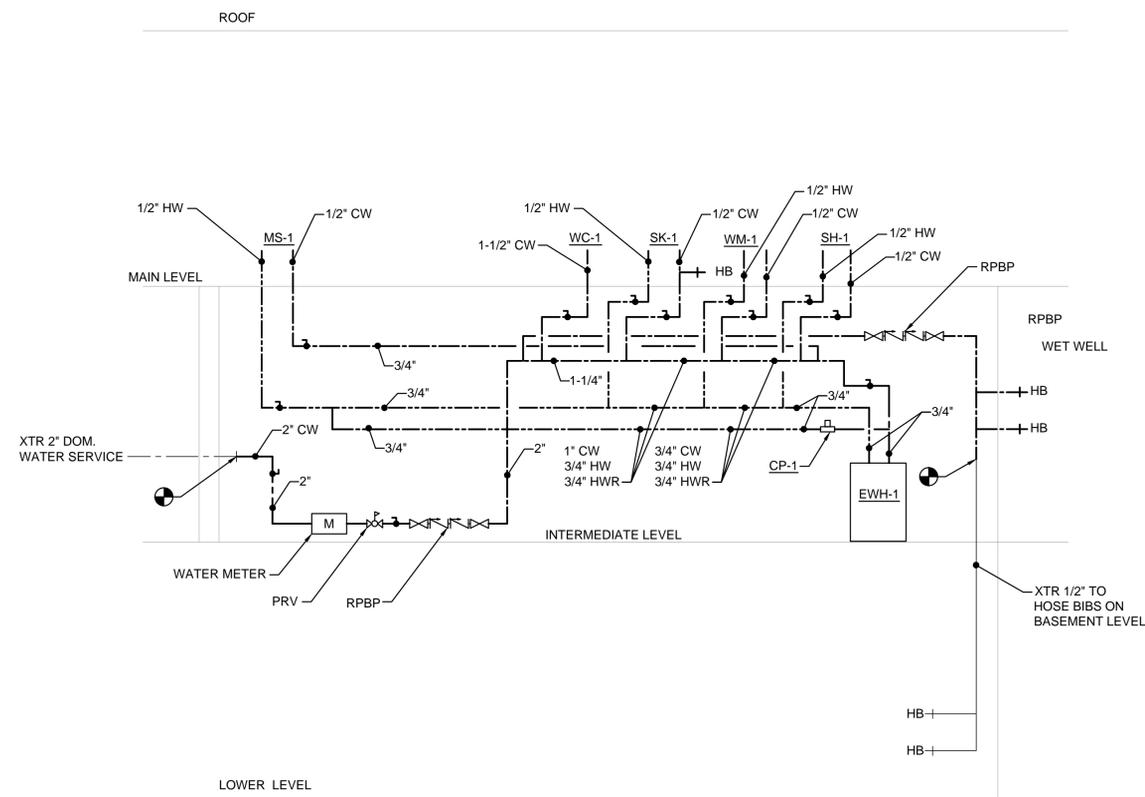
INTERMEDIATE LEVEL NEW WORK PLAN

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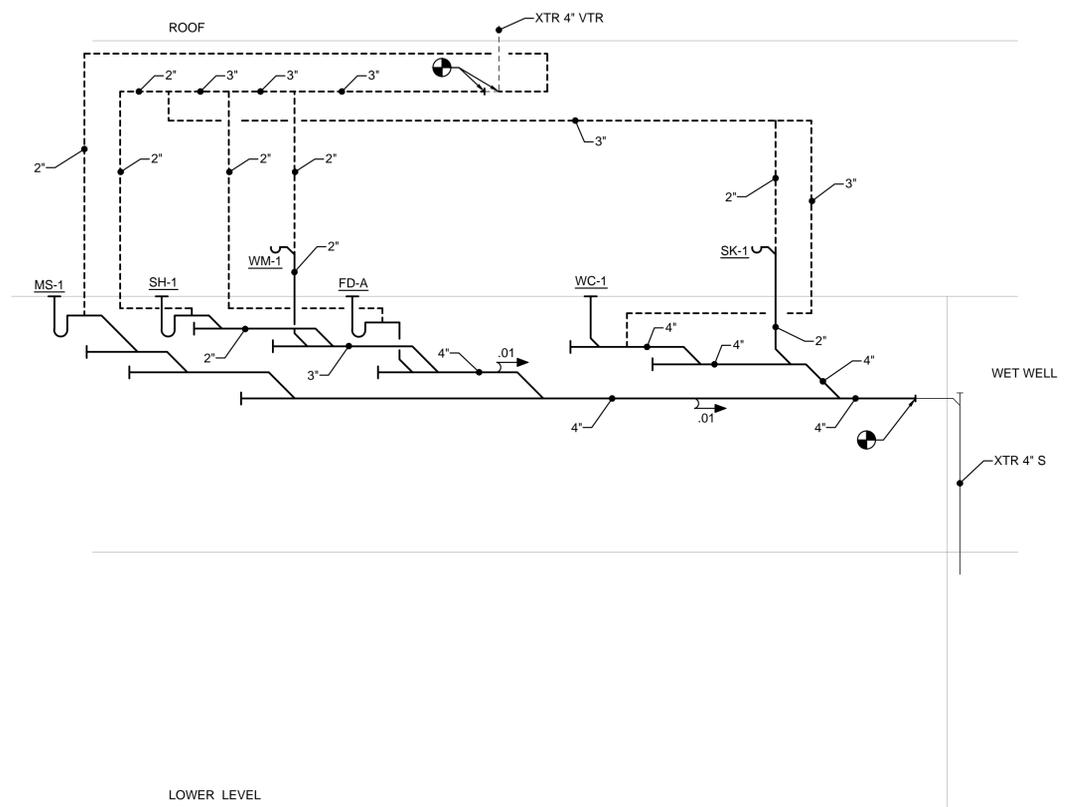
| No. | Date | Dr:By | Ch:By | App:By | Description                      |
|-----|------|-------|-------|--------|----------------------------------|
| A   |      |       |       |        | D E V E N D                      |
|     |      |       |       |        | O V E R                          |
|     |      |       |       |        | P R O J E C T                    |
|     |      |       |       |        | C O N T R A C T                  |
|     |      |       |       |        | N O T E S                        |
|     |      |       |       |        | DATE                             |
|     |      |       |       |        | 8/21/2015                        |
|     |      |       |       |        | REGISTERED PROFESSIONAL ENGINEER |

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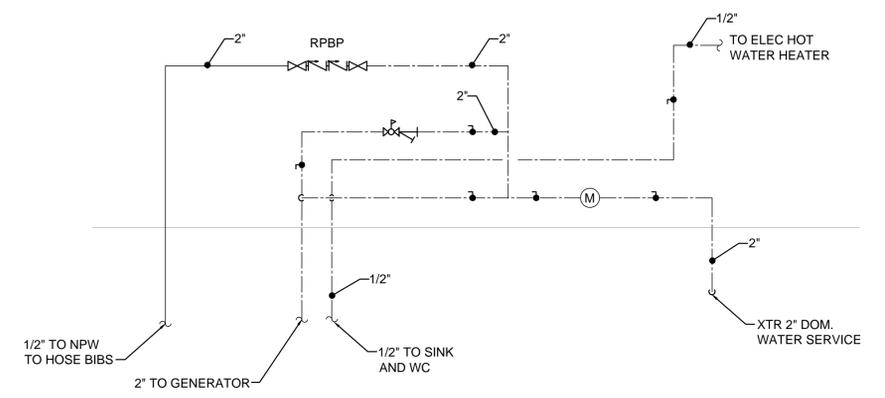
|   |         |           |        |          |           |
|---|---------|-----------|--------|----------|-----------|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS |         | CONTRACT: | SCALE: | FILE NO. | DATE      |
| QUINCY POINT PUMP STATION RENOVATION PROJECT                |         | NOTED     | -      | 2140649  | 8/21/2015 |
| PLUMBING FLOOR PLANS  |         | NOTED     | -      | 2140649  | 8/21/2015 |
| CADD NO.  | 213-17  | DR:BY     | KJP    | CH:BY    | SEH       |
| DESIGN NO.  | 2140649 | APP:BY    | KJP    | SEH      | SEH       |



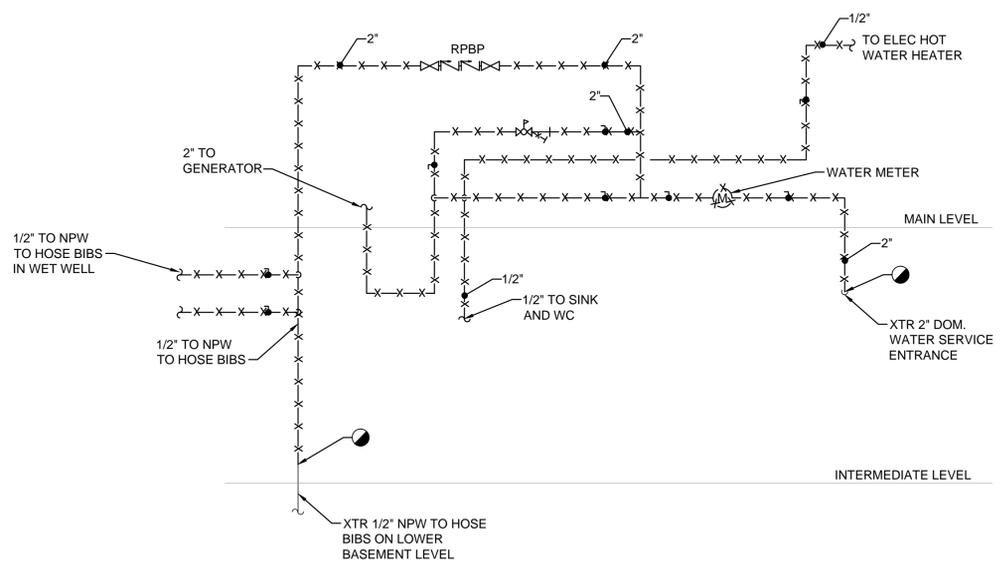
**WATER RISER DIAGRAM**  
NTS



**SANITARY RISER DIAGRAM**  
NTS



**EXISTING WATER SERVICE PIPING**  
NTS



**SCHEMATIC WATER SERVICE PIPING DEMOLITION**  
NTS

**Weston & Sampson**  
Five Centennial Drive, Peabody, MA 01960  
(978) 532-1900 (800) 5AMPSON  
www.westonandsampson.com

| No. | Date      | Dr. By | Ch. By | App. By | Description |   |   |   |
|-----|-----------|--------|--------|---------|-------------|---|---|---|
| 1   | 8/21/2015 | A      | P      | R       | O           | V | E | D |

REGISTERED PROFESSIONAL ENGINEER

CITY OF QUINCY, MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS

QUINCY POINT PUMP STATION RENOVATION PROJECT

**PLUMBING RISERS**

CONTRACT: NOTED

SCALE: -

JOB NO.: 2140649

CONTRACT NO.: -

CAUD NO.: -

DESIGNED BY: KJP

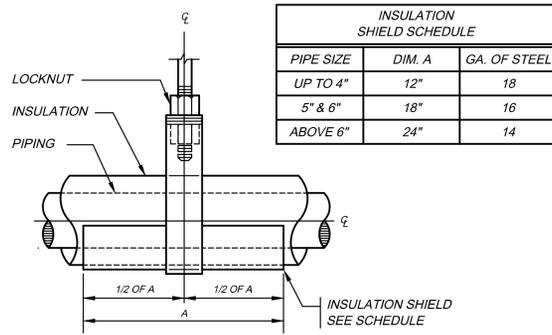
CHECKED BY: SEH

APP. BY: SEH

FILE NO. 213-16

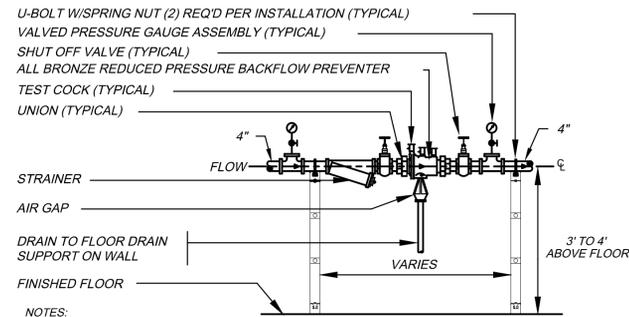
SHEET 25 OF 40

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**PIPE HANGER/SHIELD DIAGRAM**

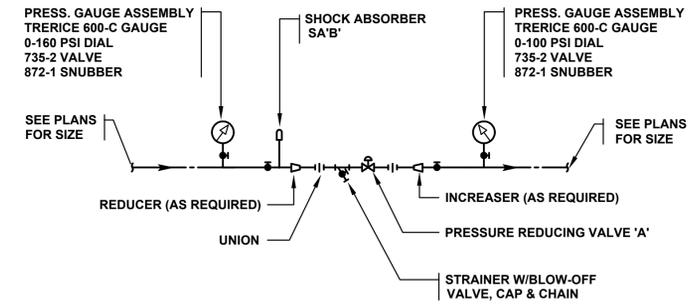
NO SCALE



- NOTES:**
- FURNISH TO OWNER (1) BACKFLOW PREVENTER TEST KIT AND SPARE PARTS KIT W/OPERATING & TEST PROCEDURES.
  - THIS CONTRACTOR SHALL ACT AS THE OWNERS AGENT IN SEEKING APPROVAL FROM ALL LOCAL AND STATE AUTHORITIES. THIS CONTRACTOR SHALL SUBMIT ALL PLANS, SPECS, AND APPLICATIONS REQUIRED FOR APPROVAL AND PAY ALL FEES.
  - SEE FLOOR PLANS FOR UNIT SIZES (THESE UNITS ARE 3/4" AND LONGER)
  - MAINTAIN 1'-0" CLERANCE FROM WALL
  - TEST AND CERTIFY EACH INSTALLATIONS.

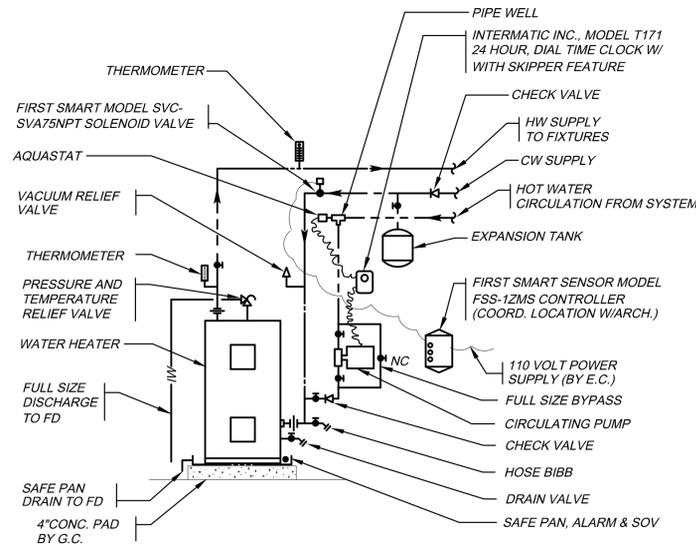
**RPBFP DIAGRAM**

NO SCALE



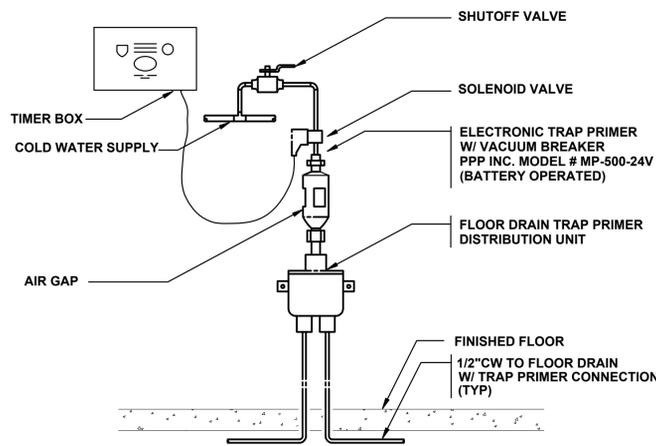
**PRESSURE REDUCING VALVE ASSEMBLY (PRV) DIAGRAM**

NO SCALE



**ELECTRIC WATER HEATER DIAGRAM**

NO SCALE



**AUTOMATIC TRAP PRIMER DIAGRAM**

NO SCALE

| No. | Date | Dr. By | Ch. By | App. By | Description |
|-----|------|--------|--------|---------|-------------|
| A   |      |        |        |         |             |
| P   |      |        |        |         |             |
| R   |      |        |        |         |             |
| O   |      |        |        |         |             |
| V   |      |        |        |         |             |
| E   |      |        |        |         |             |
| D   |      |        |        |         |             |

DATE: 8/21/2015  
 REGISTERED PROFESSIONAL ENGINEER



| FILE NO. | SCALE  | NOTED | CONTRACT | JOB NO. | DR. BY | CH. BY | APP. BY |
|----------|--------|-------|----------|---------|--------|--------|---------|
| 213-15   | 213-15 | NOTED |          | 2140649 | KJP    | KJP    | SEH     |

CITY OF QUINCY, MASSACHUSETTS  
 DEPARTMENT OF PUBLIC WORKS  
 QUINCY POINT PUMP STATION RENOVATION PROJECT  
 PLUMBING DETAILS

**P-4**



### CALLOUT SYMBOLS

|  |  |
|--|--|
|  | THERMOSTAT (TEMPERATURE SENSOR)              |
|  | THERMOSTAT-EXISTING (TEMPERATURE SENSOR)     |
|  | THERMOSTAT-RELOCATED (TEMPERATURE SENSOR)    |
|  | THERMOSTAT-NEW (TEMPERATURE SENSOR)          |
|  | HUMIDISTAT (HUMIDITY SENSOR)                 |
|  | CARBON DIOXIDE (CO2) SENSOR                  |
|  | CARBON MONOXIDE (CO) SENSOR                  |
|  | CONNECT NEW TO EXISTING                      |
|  | LIMIT OF REMOVAL                             |
|  | DUCT SMOKE DETECTOR                          |
|  | <b>MOTORIZED EQUIPMENT (EF, AHU, ETC)</b>    |
|  | UPPER - EQUIPMENT DESIGNATION                |
|  | LOWER - EQUIPMENT NUMBER                     |
|  | <b>MOTORIZED EQUIPMENT (FPT)</b>             |
|  | UPPER - EQUIPMENT DESIGNATION                |
|  | MIDDLE - MAX CFM or MBH                      |
|  | LOWER - MIN CFM or GPM                       |
|  | <b>NON-MOTORIZED EQUIPMENT (ET, AS, ETC)</b> |
|  | UPPER - EQUIPMENT DESIGNATION                |
|  | LOWER - EQUIPMENT NUMBER                     |
|  | <b>NON-MOTORIZED EQUIPMENT (VAV, EXV)</b>    |
|  | UPPER - EQUIPMENT DESIGNATION                |
|  | MIDDLE - MAX CFM or MBH                      |
|  | LOWER - MIN CFM or GPM                       |
|  | UPPER - SECTION DESIGNATION                  |
|  | LOWER - DRAWING NUMBER                       |
|  | UPPER - RISER IDENTIFICATION                 |
|  | LOWER - RISER NUMBER                         |
|  | UNDERCUT DOOR                                |
|  | LOUVERED DOOR                                |

### ABBREVIATIONS

|        |  |
|--------|--|
| ACD    | AUTOMATIC CONTROL DAMPER                     |
| ACV    | AUTOMATIC CONTROL VALVE                      |
| AD     | ACCESS DOOR                                  |
| AFF    | ABOVE FINISHED FLOOR                         |
| AP     | ACCESS PANEL                                 |
| ATC    | AUTOMATIC TEMPERATURE CONTROL                |
| CFM    | CUBIC FEET PER MINUTE                        |
| CO     | CLEAN OUT                                    |
| DB     | DRY BULB                                     |
| DX     | DIRECT EXPANSION                             |
| EAT    | ENTERING AIR TEMPERATURE                     |
| ETC    | ETCETERA                                     |
| ETR    | EXISTING TO REMAIN                           |
| EWT    | ENTERING WATER TEMPERATURE                   |
| EA     | EXHAUST AIR                                  |
| FLA    | FULL LOAD AMPS                               |
| FD     | FIRE DAMPER                                  |
| FSD    | COMBINATION FIRE DAMPER/SMOKE DAMPER         |
| FPM    | FEET PER MINUTE                              |
| GPH    | GALLONS PER HOUR                             |
| GPM    | GALLONS PER MINUTE                           |
| HP     | HORSEPOWER                                   |
| HPR    | HIGH PRESSURE STEAM CONDENSATE RETURN        |
| HPS    | HIGH PRESSURE STEAM SUPPLY                   |
| LAT    | LEAVING AIR TEMPERATURE                      |
| LBS/HR | POUNDS PER HOUR                              |
| LPR    | LOW PRESSURE STEAM CONDENSATE RETURN         |
| LPS    | LOW PRESSURE STEAM SUPPLY                    |
| LRA    | LOCK ROTOR AMPS                              |
| LWT    | LEAVING WATER TEMPERATURE                    |
| MAX    | MAXIMUM                                      |
| MBH    | THOUSAND BTU PER HOUR                        |
| MD     | MOTORIZED DAMPER                             |
| MIN    | MINIMUM                                      |
| MPR    | MEDIUM PRESSURE STEAM RETURN                 |
| MPS    | MEDIUM PRESSURE STEAM SUPPLY                 |
| NC     | NORMALLY CLOSED                              |
| NIC    | NOT IN CONTRACT                              |
| NO     | NORMALLY OPEN                                |
| OA     | OUTSIDE AIR                                  |
| OBD    | OPPOSED BLADE DAMPER                         |
| OED    | OPEN END DRAIN                               |
| PIACV  | PRESSURE INDEPENDENT AUTOMATIC CONTROL VALVE |
| PD     | PRESSURE DROP                                |
| PE     | PNEUMATIC ELECTRIC SWITCH                    |
| PRV    | PRESSURE REDUCING VALVE                      |
| RA     | RETURN AIR                                   |
| RH     | RELATIVE HUMIDITY                            |
| RPM    | REVOLUTIONS PER MINUTE                       |
| SA     | SUPPLY AIR                                   |
| SMD    | SMOKE DAMPER                                 |
| SD     | SMOKE DETECTOR                               |
| SP     | STATIC PRESSURE (INCHES OF WATER)            |
| SPD    | SPLITTER DAMPER                              |
| VD     | VOLUME DAMPER                                |
| WC     | WATER COLUMN                                 |
| WB     | WET BULB TEMPERATURE °F                      |
| WMS    | WIRE MESH SCREEN                             |
| X      | EXISTING TO BE REMOVED                       |
| XTR    | EXISTING TO REMAIN                           |
| XR     | EXISTING TO BE RELOCATED                     |
| XRN    | RELOCATED EQUIPMENT IN NEW LOCATION          |

### DUCTWORK SYMBOLS

|  |                                  |
|--|----------------------------------|
|  | RECTANGULAR DUCT                 |
|  | ROUND DUCT                       |
|  | DUCT SECTION - SUPPLY            |
|  | DUCT SECTION - RETURN            |
|  | ROUND DUCT WITH SIZE             |
|  | FLAT OVAL DUCT WITH SIZE         |
|  | DUCT TURNING UP                  |
|  | DUCT TURNING DOWN                |
|  | DUCT DROP IN RESPECT TO AIR FLOW |
|  | DUCT RISE IN RESPECT TO AIR FLOW |
|  | FLEXIBLE DUCT CONNECTION         |
|  | DIFFUSER                         |
|  | RETURN/EXHAUST OUTLET            |
|  | DIFFUSER WITH FLEX DUCT          |
|  | RETURN/EXHAUST OUTLET            |
|  | ACOUSTICAL DUCT LINING           |
|  | EXISTING DUCT TO REMAIN          |
|  | EXISTING DUCT TO BE REMOVED      |
|  | FIRE DAMPER                      |
|  | SMOKE DAMPER                     |
|  | COMBINATION FIRE/SMOKE DAMPER    |
|  | VOLUME DAMPER                    |
|  | MOTORIZED DAMPER                 |
|  | AUTOMATIC CONTROL DAMPER         |

### DEMOLITION NOTES

- THE DRAWINGS DEPICT ONLY GENERALLY THE EXISTING CONDITIONS. THE CONTRACTOR SHALL MAKE FIELD OBSERVATIONS AND CONFIRM, DUCTWORK, PIPING AND OTHER UTILITIES.
- ALL CONFLICTS AND ITEMS FOR CLARIFICATIONS SHALL BE BROUGHT TO THE ENGINEER/ARCHITECT'S ATTENTION PRIOR TO WORK IN THE AREA.
- CAPPING OF ALL SERVICES SHALL BE PERFORMED TO LEAVE EXISTING SERVICES TO OTHER AREAS INTACT AND FUNCTIONAL.
- WHERE EQUIPMENT IS SHOWN TO BE REMOVED, THE EQUIPMENT SHALL BE PROPERLY DISPOSED OF.
- ANY DUCTWORK SHOWN TO BE REMOVED SHALL INCLUDE REMOVE OF ALL ASSOCIATED DUCTWORK, FLEXIBLE CONNECTIONS, DIFFUSERS, HANGERS, INSULATION, ETC.
- CONTRACTOR SHALL SURVEY EXISTING CONDITIONS AND INFORM ENGINEER OF ANY DEVIATIONS PRIOR TO DEMOLITION.
- DEMOLITION WORK SHALL BE DONE BY THE HVAC CONTRACTOR. THE HVAC CONTRACTOR SHALL COORDINATE ALL WORK CONCERNING EXISTING EQUIPMENT AND SYSTEMS REMAINING IN THE BUILDING.

### DRAWING LIST

- H-1 HVAC LEGEND
- HD-1 HVAC DEMOLITION FLOOR PLANS
- H-2 HVAC NEW WORK FLOOR PLANS
- H-3 HVAC SCHEDULES
- H-4 HVAC DETAILS

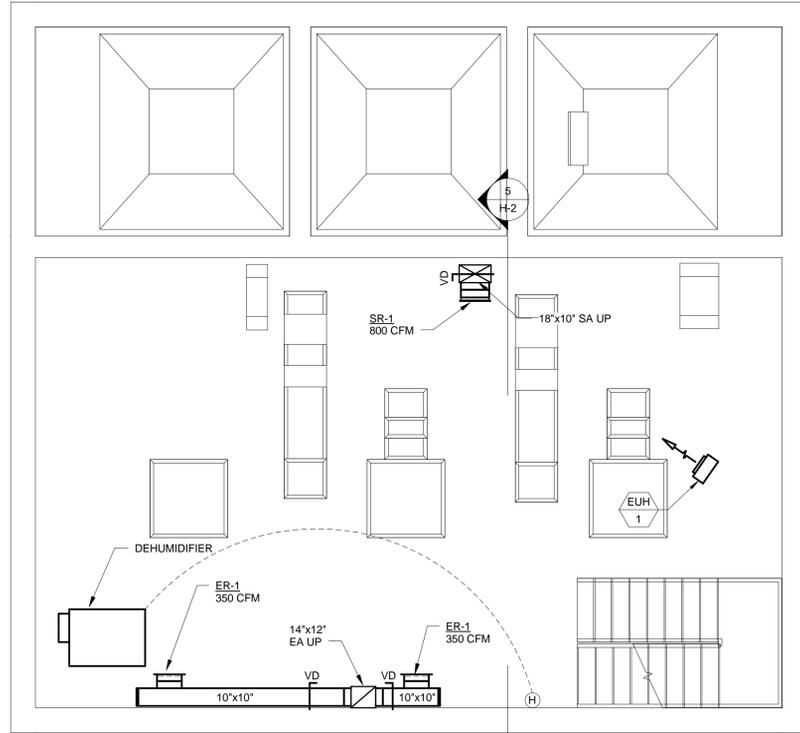
### GENERAL NOTES

- THE HVAC CONTRACTOR SHALL BE FAMILIAR WITH ALL CONTRACT DOCUMENTS FOR ALL TRADES AND COORDINATE WITH OTHER CONTRACTORS.
- THE DRAWINGS ARE DIAGRAMMATIC ONLY; FINAL ROUTING OF DUCTWORK, PIPING AND EQUIPMENT LOCATIONS SHALL BE DETERMINED IN THE FIELD. PROVIDE ALL ADDITIONAL OFFSETS, ELBOWS, ETC., AT NO ADDITIONAL COST TO THE OWNER.
- CONSTRUCT AND INSTALL ALL DUCTWORK IN ACCORDANCE WITH THE LATEST EDITION OF SMACNA STANDARDS.
- PROVIDE VOLUME DAMPERS AT ALL LOW PRESSURE SUPPLY, RETURN AND EXHAUST DUCTWORK BRANCH TAKE-OFFS.
- COORDINATE ALL ELECTRICAL AND PLUMBING REQUIREMENTS WITH THE ELECTRICAL AND PLUMBING CONTRACTORS.
- PROVIDE ALL INCIDENTAL ACCESSORIES NECESSARY TO MAKE THE HVAC WORK COMPLETE AND READY FOR OPERATION.
- PROVIDE (FURNISH AND INSTALL) ALL HVAC WORK SHALL BE IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL CODES.
- INSTALL ALL HVAC EQUIPMENT IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
- THE HVAC CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE INTEGRITY, CONDITION AND LOCATION OF EXISTING DUCTWORK AND PIPING WHICH IS TO BE REUSED. IF PIPING AND DUCTWORK CANNOT BE REUSED, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER TO DETERMINE THE EXTENT OF REPLACEMENT.
- FURNISH TO THE GENERAL CONTRACTOR ALL INFORMATION REQUIRED FOR SETTING OF WALL, ROOF AND PARTITION OPENINGS FOR HVAC WORK. THIS INFORMATION SHALL BE FURNISHED IN A TIMELY MANNER SUCH THAT CONSTRUCTION SCHEDULE IS NOT JEOPARDIZED.
- COORDINATE PHASING REQUIREMENTS FOR THE PROJECT WITH THE GENERAL CONTRACTOR.
- FIELD MEASURE THE EXACT SIZES AND VERIFY ALL OPENINGS FOR SHAFTS AND LOUVERS PRIOR TO SUBMISSION OF SHOP DRAWINGS AND INSTALLATION.
- MINIMAL CONTROL POWER HAS BEEN IDENTIFIED ON THE DRAWINGS. IF ANY ADDITIONAL POWER IS REQUIRED BASED ON SYSTEMS DESIGN BY THE CONTROLS CONTRACTOR THE ATC/BAS CONTRACTOR SHALL BE RESPONSIBLE TO SUPPLY THAT POWER.

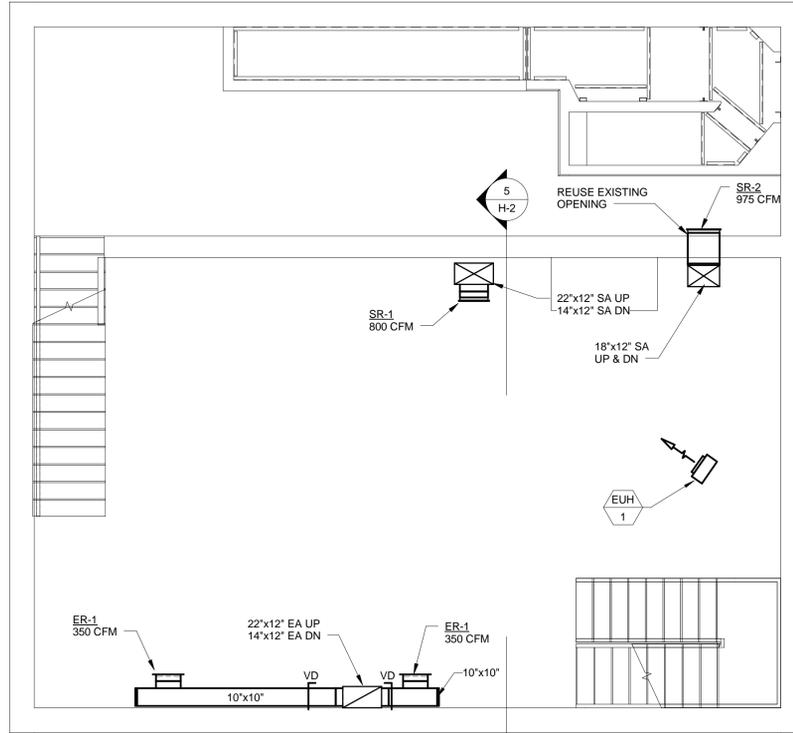
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|     |      |        |        |         |             |
|-----|------|--------|--------|---------|-------------|
| No. | Date | Dr. By | Ch. By | App. By | Description |
|     |      | A      | P      | R       | O           |
|     |      |        |        |         | V           |
|     |      |        |        |         | E           |
|     |      |        |        |         | D           |
|     |      |        |        |         | DATE        |
|     |      |        |        |         | 8/21/2015   |

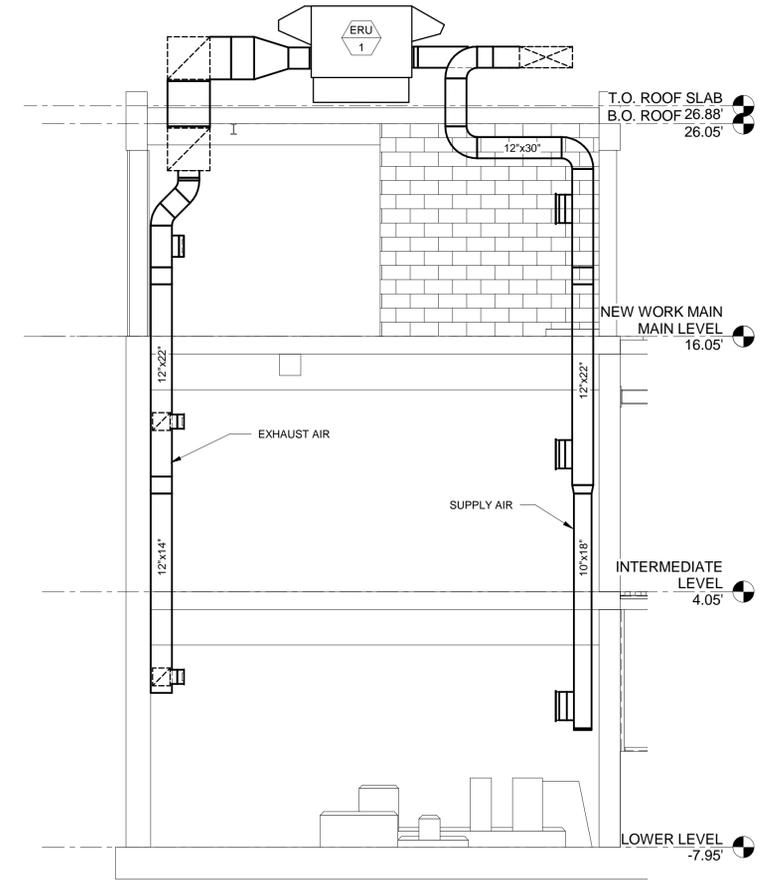




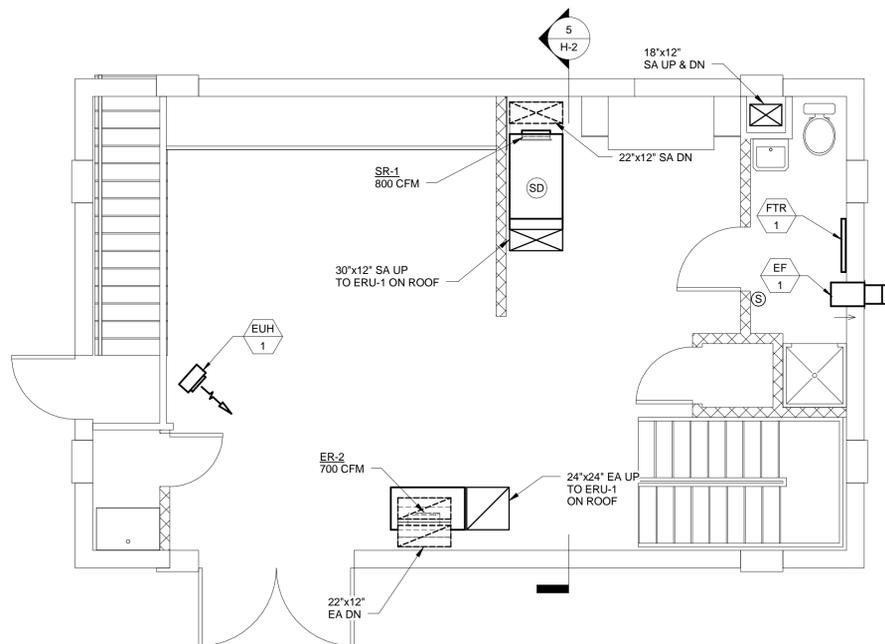
1 NEW WORK LOWER LEVEL  
1/4" = 1'-0"



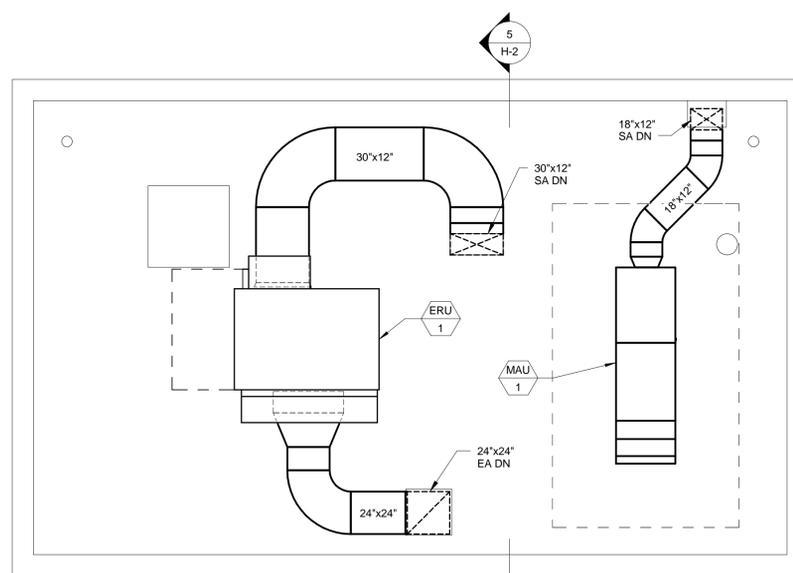
2 NEW WORK INTERMEDIATE LEVEL  
1/4" = 1'-0"



5 Section  
1/4" = 1'-0"



3 NEW WORK MAIN LEVEL  
1/4" = 1'-0"



4 NEW WORK ROOF LEVEL  
1/4" = 1'-0"

| No. | Date     | Dr. By | Ck. By | App. By | Description |
|-----|----------|--------|--------|---------|-------------|
| 1   | 12/03/14 | A      | P      | R       | REVISED     |



|   |           |              |         |          |         |          |
|---|-----------|--------------|---------|----------|---------|----------|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | CONTRACT: | JOB NO.:     | DR. BY: | DSN. BY: | CK. BY: | APP. BY: |
| QUINCY POINT PUMP STATION RENOVATION PROJECT                |           |              | KJP     | KJP      | KJP     | SEH      |
| <b>HVAC NEW WORK FLOOR PLANS</b>                            | SCALE:    | 1/4" = 1'-0" |         |          |         |          |
|   | CAUTION:  |              |         |          |         |          |

| GRILLE, REGISTERS & DIFFUSERS |         |       |          |          |          |        |           |        |         |
|-------------------------------|---------|-------|----------|----------|----------|--------|-----------|--------|---------|
| SYMBOL                        | SIZE    | MODEL | FUNCTION | MATERIAL | TYPE     | DAMPER | CFM RANGE | MAX NC | REMARKS |
| SR-1                          | 16"x16" | 620   | SUPPLY   | ALUMINUM | SIDEWALL | NO     | 0 - 800   | 35     | 1       |
| SR-2                          | 18"x12" | 620   | SUPPLY   | ALUMINUM | SIDEWALL | NO     | 975       | -      | 1       |
| ER-1                          | 14"x8"  | 630   | EXHAUST  | ALUMINUM | SIDEWALL | NO     | 0 - 350   | 35     | 1       |
| ER-2                          | 18"x12" | 630   | EXHAUST  | ALUMINUM | SIDEWALL | NO     | 351-700   | 35     | 1       |

NOTES:  
1. BASED ON PRICE

| FAN  |          |          |     |          |              |          |       |        |         |           |     |                 |     |     |    |              |             |       |
|------|----------|----------|-----|----------|--------------|----------|-------|--------|---------|-----------|-----|-----------------|-----|-----|----|--------------|-------------|-------|
| TAG  | TYPE     | SERVICE  | CFM | FAN TYPE | S.P. (IN WC) | WHEEL    |       |        | FAN RPM | MOTOR RPM | VFD | ELECTRICAL DATA |     |     |    | MODEL NUMBER | REMARKS     |       |
|      |          |          |     |          |              | DIA (IN) | TYPE  | DRIVE  |         |           |     | HP              | BHP | V   | PH |              |             | HZ    |
| EF-1 | SIDEWALL | RESTROOM | 125 | PROP     | .25          | 8        | AXIAL | DIRECT | 1350    | 1350      | NO  | 1/50            | -   | 115 | 1  | 60           | SE1-8-440-G | 1 & 2 |

NOTES:  
1. BASED ON GREENHECK  
2. PROVIDE WITH GRAVITY DAMPER, SHORT WALL HOUSING (FLUSH EXT W/OSHA GAURD) AND WEATHERHOOD W/BIRD SCREEN

| MAKE-UP AIR UNIT SCHEDULE (100% OA) |          |          |       |          |              |          |                       |          |          |             |           |     |              |                 |     |     |     |         |    |          |
|-------------------------------------|----------|----------|-------|----------|--------------|----------|-----------------------|----------|----------|-------------|-----------|-----|--------------|-----------------|-----|-----|-----|---------|----|----------|
| TAG                                 | SERVICE  | LOCATION | CFM   |          | STATIC PRESS |          | ELECTRIC HEATING COIL |          |          | FILTER DATA | MOTOR RPM | VFD | MODEL NUMBER | ELECTRICAL DATA |     |     |     | REMARKS |    |          |
|                                     |          |          | TOTAL | MIN O.A. | ESP (IN)     | TSP (IN) | KW                    | EAT (°F) | LAT (°F) |             |           |     |              | MCA             | MOP | HP  | V   |         | PH | HZ       |
| MAU-1                               | WET-SIDE | ROOF     | 975   | 975      | .75          | .906     | 15                    | 7        | 55.6     | MERV 8      | 1725      | NO  | MSX-108-H12  | 25.9            | 30  | 3/4 | 460 | 3       | 60 | 1, 2 & 3 |

NOTES:  
1. BASED ON GREENHECK  
2. PROVIDE WITH LOUVERED WEATHERHOOD, INLET DAMPER, HORIZONTAL DISCHARGE, PERMATECTOR COATING (GREY), CONTROL CENTER, FREEZE PROTECTION, HEAT INLET SENSOR, SERVICE RECEPTACLE AND FACTORY CURB (GPI-29.5/94-A12 - W/1" INSULATION)  
3. PROVIDE SCR CONTROL ON HEAT.

| ENERGY RECOVERY UNIT (100 % OA) |          |          |            |        |     |      |             |       |        |     |                        |          |                |                |             |         |              |                 |     |        |   |         |     |    |    |       |
|---------------------------------|----------|----------|------------|--------|-----|------|-------------|-------|--------|-----|------------------------|----------|----------------|----------------|-------------|---------|--------------|-----------------|-----|--------|---|---------|-----|----|----|-------|
| SYMBOL                          | SERVICE  | LOCATION | SUPPLY FAN |        |     |      | EXHAUST FAN |       |        |     | WINTER ENERGY RECOVERY |          |                |                | FILTERS     |         | MODEL NUMBER | ELECTRICAL DATA |     |        |   | REMARKS |     |    |    |       |
|                                 |          |          | CFM        | E.S.P. | VFD | FLA  | MOTOR HP    | CFM   | E.S.P. | VFD | FLA                    | MOTOR HP | OUTSIDE AIR DB | EXHAUST AIR WB | MBH HEATING | OA MERV |              | EXH MERV        | MCA | MOP    | V |         | PH  | HZ |    |       |
| ERU-1                           | DRY-SIDE | ROOF     | 2,400      | 1      | NO  | 4.24 | 3           | 2,100 | 1      | NO  | 2.9                    | 2        | 7              | -2             | 70          | 65      | 158          | 8               | 8   | HE4XRT | 9 | 15      | 460 | 3  | 60 | 1 & 2 |

NOTES:  
1. UNIT BASED ON RENEW-AIRE  
2. PROVIDE WITH DIGITAL TIME CLOCK MODEL TC7D-W

| ELECTRIC UNIT HEATER SCHEDULE |                    |           |          |     |               |     |          |          |                 |   |     |    |              |                 |                 |         |
|-------------------------------|--------------------|-----------|----------|-----|---------------|-----|----------|----------|-----------------|---|-----|----|--------------|-----------------|-----------------|---------|
| TAG                           | LOCATION & SERVICE | TYPE      | CAPACITY |     | NO. OF STAGES | CFM | EAT (°F) | LAT (°F) | ELECTRICAL DATA |   |     |    | MODEL NUMBER | CONTROL OPTIONS |                 | REMARKS |
|                               |                    |           | KW       | MBH |               |     |          |          | FAN HP          | A | V   | PH |              | HZ              | REMOTE/INTEGRAL |         |
| EUH-1                         | AS SHOWN           | PROPELLER | 5        | 17  | 1             | 350 | 60       | 105      | 1/100           | 6 | 480 | 3  | 60           | MUH05-41        | INTEGRAL        | 1 & 2   |

NOTES:  
1. BASED ON QMARK  
2. PROVIDE INTEGRAL THERMOSTAT

| FINNED TUBE RADIATION (ELECTRIC) |                    |              |       |                 |     |    |    |         |  |
|----------------------------------|--------------------|--------------|-------|-----------------|-----|----|----|---------|--|
| SYMBOL                           | LOCATION & SERVICE | OUTPUT (MBH) | WATTS | ELECTRICAL DATA |     |    |    | REMARKS |  |
|                                  |                    |              |       | AMPS            | V   | PH | HZ |         |  |
| FTR-1                            | RESTROOM           | 1706         | 500   | 4.2             | 120 | 1  | 60 | 1 & 2   |  |

NOTES:  
1. BASED ON QMARK  
2. PROVIDE WITH INTEGRAL THERMOSTAT

| DEHUMIDIFIER (R-407C) |             |          |          |     |                         |                 |     |     |                 |    |    |      |              |          |             |
|-----------------------|-------------|----------|----------|-----|-------------------------|-----------------|-----|-----|-----------------|----|----|------|--------------|----------|-------------|
| TAG                   | LOCATION    | FAN DATA |          |     | MOISTURE REMOVAL (#/HR) | COMPRESSOR DATA |     |     | ELECTRICAL DATA |    |    |      | MODEL NUMBER | REMARKS  |             |
|                       |             | CFM      | ESP (WC) | FLA |                         | TONS            | RLA | LRA | V               | PH | HZ | MCA  |              |          | MOP         |
| DH-1                  | LOWER LEVEL | 650      | .5       | 4.4 | 6.9                     | 1.5             | 9.6 | 55  | 208             | 1  | 60 | 17.8 | 25           | DCA 650T | 1, 2, 3 & 4 |

NOTES:  
1. BASED ON DEHUMIDIFIER CORPORATION OF AMERICA  
2. DESIGN CONDITIONS: 82° / 50% RH  
3. PROVIDE WITH MPCH-3001 ELEC HUMIDITY CONTROLLER & WALL MOUNTED HUMIDITY TRANSMITTER (HT-W-5)  
4. PROVIDE WITH VCC-20 SERIES LITTLE GIANT SUBMERSIBLE PUMP, 115 V, PIPE DRAIN TO ROOM SUMP USING 1/2" PVC PIPE.

|     |      |        |        |         |                                  |
|-----|------|--------|--------|---------|----------------------------------|
| No. | Date | Dr. By | Ch. By | App. By | Description                      |
|     |      |        |        |         | A P P R O V E D                  |
|     |      |        |        |         | 8/21/2018 / DATE                 |
|     |      |        |        |         | REGISTERED PROFESSIONAL ENGINEER |

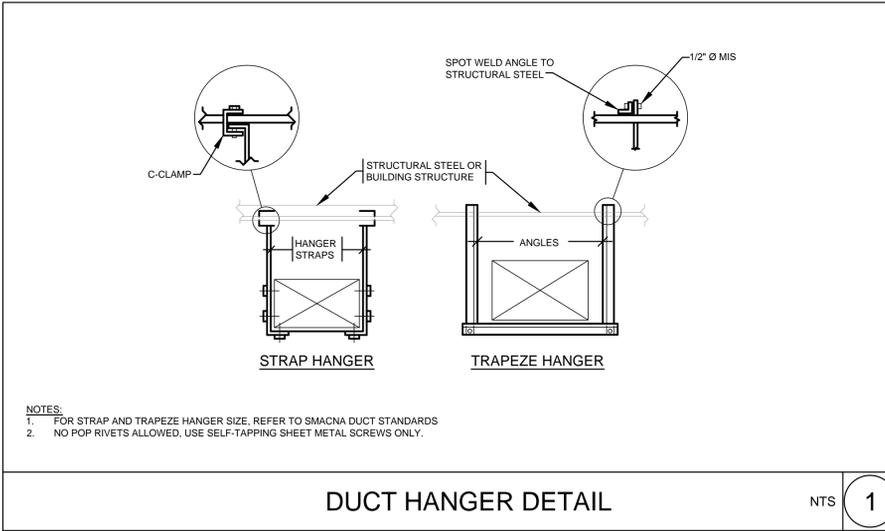


|   |  |                 |           |         |             |             |              |
|---|--|-----------------|-----------|---------|-------------|-------------|--------------|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATION PROJECT<br>HVAC SCHEDULES | CONTRACT: -     | JOB NO. - | 2140649 | DR. BY: KJP | CH. BY: KJP | APP. BY: SEH |
| FILE NO. 213-11   | SCALE: NOTED   | CONTRACT: NOTED | JOB NO. - | 2140649 | DR. BY: KJP | CH. BY: KJP | APP. BY: SEH |

|     |      |        |        |         |                 |
|-----|------|--------|--------|---------|-----------------|
| No. | Date | Dr. By | Ch. By | App. By | Description     |
|     |      |        |        |         | A P P R O V E D |
|     |      |        |        |         | 8/21/2015       |
|     |      |        |        |         | DATE            |

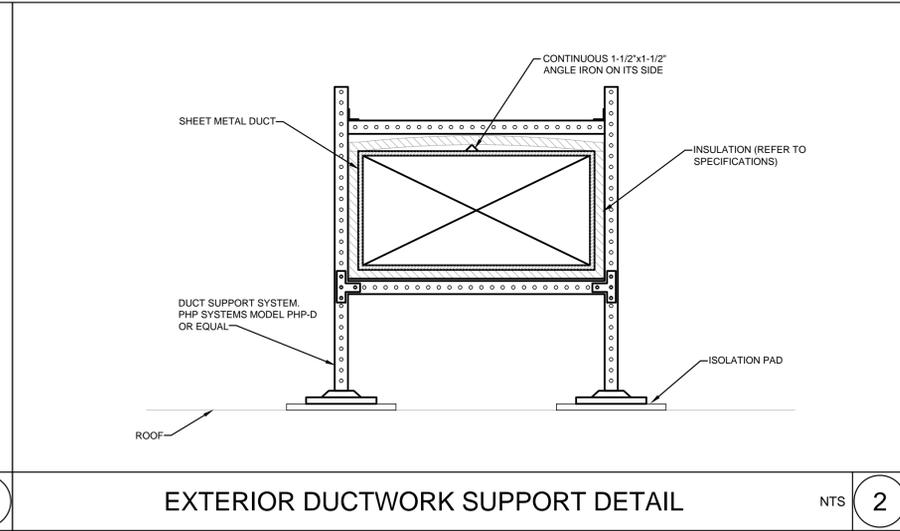


|   |  |              |           |         |         |           |          |
|---|--|--------------|-----------|---------|---------|-----------|----------|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATION PROJECT | HVAC DETAILS | CONTRACT: | NOTED   | SCALE:  | FILE NO.: | 213-10   |
|   |  |              | JOB NO.:  | 2140649 |         |           |          |
|   |  |              | DR. BY:   | KJP     | CH. BY: | KJP       | APP. BY: |
|   |  |              | DES. BY:  | KJP     | SEAL:   | SEH       | SEH      |



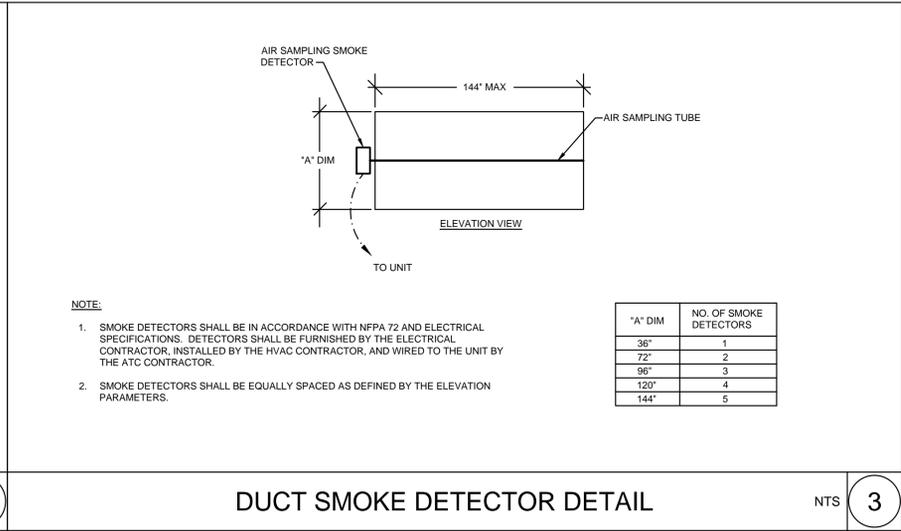
**DUCT HANGER DETAIL**

NTS **1**



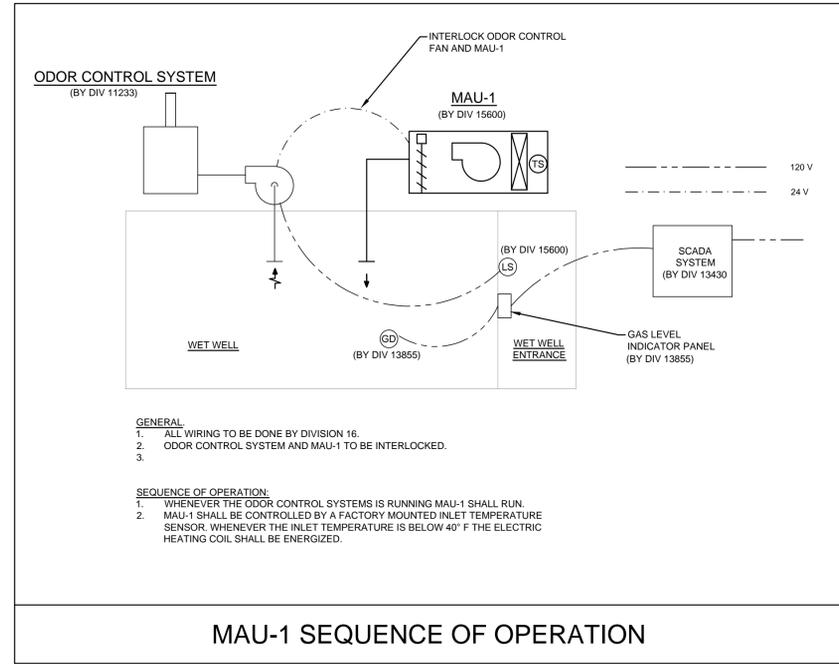
**EXTERIOR DUCTWORK SUPPORT DETAIL**

NTS **2**

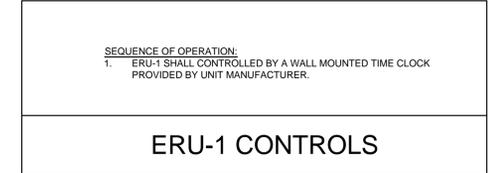
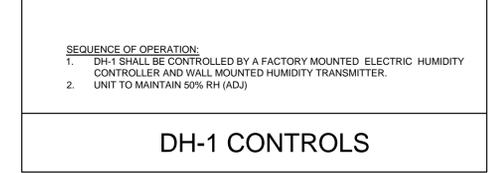
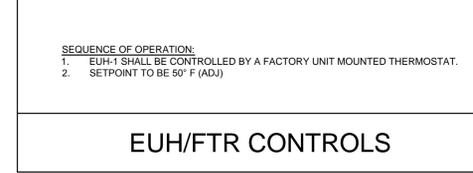


**DUCT SMOKE DETECTOR DETAIL**

NTS **3**



**MAU-1 SEQUENCE OF OPERATION**







| ABBREVIATIONS |                                |
|---------------|--------------------------------|
| AFF           | ABOVE FINISHED FLOOR           |
| AC            | ALTERNATING CURRENT            |
| A             | AMPERE                         |
| ATC           | AUTOMATIC TEMPERATURE CONTROLS |
| ATS           | AUTOMATIC TRANSFER SWITCH      |
| BKR           | BREAKER                        |
| C             | CONDUIT                        |
| CKT           | CIRCUIT                        |
| CB            | CIRCUIT BREAKER                |
| EC            | ELECTRICAL CONTRACTOR          |
| EMT           | ELECTRIC METALLIC TUBING       |
| EWV           | ELECTRIC WATER COOLER          |
| EW            | ELECTRIC WATER HEATER          |
| EF            | EXHAUST FAN                    |
| FL            | FLOOR                          |
| FLA           | FULL LOAD AMPERE               |
| GC            | GENERAL CONTRACTOR             |
| GFI           | GROUND FAULT INTERRUPTER       |
| GND           | GROUND                         |
| HOA           | HAND OFF AUTOMATIC             |
| HP            | HORSEPOWER                     |
| IG            | ISOLATED GROUND                |
| JB            | JUNCTION BOX                   |
| KVA           | KILOVOLT AMPERES               |
| KW            | KILOWATT                       |
| MCB           | MAIN CIRCUIT BREAKER           |
| MLO           | MAIN LUGS ONLY                 |
| MC            | MECHANICAL CONTRACTOR          |
| MTD           | MOUNTED                        |
| MTG           | MOUNTING                       |
| NMC           | NON-METALLIC CONDUIT           |
| NC            | NORMALLY CLOSED                |
| NO            | NORMALLY OPEN                  |
| NA            | NOT APPLICABLE                 |
| NIC           | NOT IN CONTRACT                |
| NTS           | NOT TO SCALE                   |
| PNL           | PANELBOARD                     |
| PH            | PHASE                          |
| PVC           | POLYVINYL CHLORIDE CONDUIT     |
| RSC           | RIGID GALVANIZED STEEL CONDUIT |
| SF            | SUPPLY FAN                     |
| SS            | SAFETY SWITCH                  |
| TEL           | TELEPHONE                      |
| TRF           | TRANSFORMER                    |
| V             | VOLTS                          |
| W             | WATTS OR WIRE                  |
| WP            | WEATHERPROOF                   |
| 4WSN          | 4-WIRE SOLID NEUTRAL           |

| RECEPTACLE ABBREVIATIONS |   |
|--------------------------|---|
| BF                       | BELOW FLOOR   |
| CLG                      | CEILING MOUNTED   |
| D                        | DEDICATED DEVICE ON INDIVIDUAL BRANCH CIRCUIT   |
| E                        | EMERGENCY   |
| GFI                      | GROUND FAULT CIRCUIT INTERRUPTER, PERSONAL PROTECTION   |
| IG                       | ISOLATED GROUND RECEPTACLE WITH SEPARATE GREEN GROUND CONDUCTOR TO ISOLATED GROUND BUS IN PANEL   |
| SP                       | SURGE PROTECTION RECEPTACLE   |
| WP                       | WEATHERPROOF RECEPTACLE WITH COVERPLATE LISTED FOR WET LOCATION WITH AN ATTACHMENT PLUG INSERTED. |
| XP                       | EXPLOSION PROOF   |

| RENOVATION/DEMO ABBREVIATIONS |   |
|-------------------------------|---|
|                               | DENOTES EXISTING EQUIPMENT  |
| EX                            | ELECTRICAL COMPONENTS IDENTIFIED AS (EX) SHALL REMAIN AS INSTALLED. BRANCH CIRCUITS SHALL REMAIN INSTALLED AND ACTIVATED. BRANCH CIRCUIT WIRING SERVING EQUIPMENT THAT IS TO REMAIN IN OPERATION THAT INTERFERES WITH THE NEW OR REQUIRES REMOVAL WHERE EXISTING CONSTRUCTION IS REMOVED SHALL BE MODIFIED AND REWORKED AS REQUIRED BY FIELD CONDITIONS ENCOUNTERED DURING THE RENOVATION PERIOD. |
| ER                            | ELECTRICAL COMPONENTS IDENTIFIED AS (ER) DENOTES COMPONENTS THAT ARE TO BE REMOVED AND RELOCATED.   |
| AR                            | ELECTRICAL COMPONENTS IDENTIFIED AS (AR) DENOTES COMPONENTS THAT ARE TO BE ABANDONED AND REMOVED. CONDUIT AND WIRE SERVING THE DEVICE IS TO BE REMOVED TO ITS POINT OF ORIGIN. DEVICES THAT OCCUR IN THE MIDDLE OF A CIRCUIT IS TO HAVE THE WIRING MODIFIED TO PROVIDE SERVICE TO THE REMAINING DEVICES.  |
| RE                            | ELECTRICAL COMPONENTS IDENTIFIED AS (RE) DENOTES NEW LOCATIONS OF RELOCATED COMPONENTS. MODIFY AND EXTEND BRANCH CIRCUIT WIRING AS REQUIRED FOR SERVICE TO SAME.  |

| ELECTRICAL LEGEND   |   |
|---|---|
| <b>RACEWAY AND WIRING</b>   |   |
|   | HOMERUN TO PANELBOARD, NUMBER OF TICKS INDICATES NUMBER OF #12 AWG CONDUCTORS CONTAINED IN RACEWAY. TWO (2) #12 AWG SHALL NOT BE INDICATED BY TICKS. NUMERALS 1 AND 3 INDICATE CIRCUITS IN PANELBOARD. RACEWAYS LARGER THAN 1/2" AND CONDUCTORS LARGER THAN #12 AWG SHALL BE INDICATED ON THE DRAWINGS. PROVIDE AN INSULATED GREEN GROUND WIRE IN ALL RACEWAYS MINIMUM SIZE TO BE #12AWG. |
|   | RACEWAY CONCEALED IN CEILING OR WALLS   |
|   | RACEWAY EXPOSED   |
|   | RACEWAY CONCEALED IN SLAB OR LOCATED IN THE CEILING OF THE FLOOR BELOW  |
|   | RACEWAY TURNING UP  |
|   | RACEWAY TURNING DOWN  |
|   | FLEXIBLE CONNECTION   |
|   | DIRECT HARD WIRED CONNECTION  |
|   | UNDERFLOOR POWER DUCT   |
|   | UNDERFLOOR TELEPHONE DUCT   |
| <b>LIGHTING FIXTURES</b>  |   |
|   | PENDANT OR SURFACE MOUNTED FLUORESCENT OR LED FIXTURE. "A" DENOTES FIXTURE TYPE; NUMERAL DENOTES CIRCUIT NUMBER. "a" SUBSCRIPT DENOTES SWITCH CONTROL WHERE SHOWN.  |
|   | WALL MOUNTED FIXTURE "A" DENOTES FIXTURE TYPE; NUMERAL DENOTES CIRCUIT NUMBER. "a" SUBSCRIPT DENOTES SWITCH CONTROL WHERE SHOWN.  |
|   | SURFACE OR RECESSED MOUNTED INCANDESCENT, HID, LED OR COMPACT FLUORESCENT FIXTURE. "A" DENOTES FIXTURE TYPE, NUMERAL DENOTES CIRCUIT NUMBER. "a" SUBSCRIPT DENOTES SWITCH CONTROL WHERE SHOWN.  |
|   | EXIT SIGN CEILING OR PENDANT MOUNTED. ARROWS DENOTE DIRECTION OF EGRESS. NUMERAL DENOTES CIRCUIT NUMBER. SHADED CHEVRONS DENOTE EXIT FACES.   |
|   | WALL MOUNTED EXIT SIGN. ARROWS DENOTE DIRECTION OF EGRESS. NUMERAL DENOTES CIRCUIT NUMBER. SHADED CHEVRONS DENOTE EXIT FACES.   |
|   | EMERGENCY LIGHTING BATTERY UNIT, TWIN OR SINGLE LAMP HEAD. NUMERAL DENOTES CIRCUIT NUMBER   |
| <b>LIGHTING CONTROL SWITCHES</b><br>(MOUNT 4'-0" AFF UNLESS NOTED OTHERWISE.) |   |
|   | SINGLE POLE SWITCH (120/277V) "a" SUBSCRIPT DENOTES CIRCUITS CONTROLLED.  |
|   | THREE WAY SWITCH. SEE NOMENCLATURE FOR SINGLE POLE SWITCH.  |
|   | MOTOR THERMAL SWITCH  |
|   | WEATHERPROOF SINGLE-POLE SWITCH.  |
|   | SINGLE-POLE SWITCH WITH PILOT LIGHT.  |
|   | PHOTO-ELECTRIC CELL   |
|   | EMERGENCY SHUNT TRIP PUSHBUTTON   |
| <b>MISCELLANEOUS</b>  |   |
|   | EMERGENCY DURESS BUTTON   |
| <b>TELECOMMUNICATIONS</b>   |   |
|   | WALL MOUNTED COMMUNICATIONS RECEPTACLE LOCATED 18" AFF. PROVIDE BACK BOX, SINGLE GANG PLASTER RING AND 3/4" EMT RACEWAY TO PLC.   |
| <b>ONE-LINE POWER DIAGRAM SYMBOLS</b>   |   |
|   | GROUND - SYSTEM AND/OR EQUIPMENT  |
|   | 3 PHASE, 3 WIRE DELTA CONNECTION  |
|   | 3 PHASE, 3 WIRE WYE CONNECTION (UNGROUNDING)  |
|   | 3 PHASE, 4 WIRE WYE CONNECTION (GROUNDED NEUTRAL)   |
|   | LIGHTNING ARRESTOR AND GROUNDING  |
|   | CIRCUIT BREAKER   |
|   | GENERATOR   |
|   | AUTOMATIC TRANSFER SWITCH   |
| <b>SECURITY ALARM SYSTEM</b>  |   |
|   | KEY PAD   |
|   | DOOR CONTACT - SURFACE MOUNTED  |
| <b>FIRE ALARM SYSTEM</b>  |   |
|   | 120 VOLT FIRE ALARM SMOKE DETECTOR.   |
| <b>RECEPTACLES</b><br>(MOUNT 18" AFF TO CENTER LINE UNLESS NOTED OTHERWISE)   |   |
|   | DUPLEX CONVENIENCE OUTLET RATED 20A, 125V, U-SLOT GROUNDED TYPE MOUNTED 18" ABOVE FINISHED FLOOR TO CENTER LINE. ALL OTHER MOUNTING HEIGHTS SHALL BE AS NOTED ADJACENT TO THE SYMBOL. REFER TO RECEPTACLE ABBREVIATIONS FOR SPECIAL PURPOSE RECEPTACLES.  |
|   | DOUBLE DUPLEX CONVENIENCE OUTLET RATED 20A, 125V, U-SLOT GROUNDED TYPE MOUNTED 18" ABOVE FINISHED FLOOR TO CENTER LINE. ALL OTHER MOUNTING HEIGHTS SHALL BE AS NOTED ADJACENT TO THE SYMBOL. REFER TO RECEPTACLE ABBREVIATIONS FOR SPECIAL PURPOSE RECEPTACLES.   |
| <b>POWER DISTRIBUTION EQUIPMENT</b>   |   |
|   | DISTRIBUTION PANEL  |
|   | PANELBOARD-SURFACE MOUNTED  |
|   | DRY TYPE TRANSFORMER  |
|   | GROUND BUS WALL MOUNTED CHATSWORTH MODEL NO. 10622-020 EXTEND A 1/2", 1-#6 INSULATED GROUND TO THE BUILDING GROUND SYSTEM   |
|   | SAFETY SWITCH - RATING AND TYPE AS NOTED ON THE DRAWING.  |
|   | FUSIBLE SAFETY SWITCH - RATING AND TYPE AS NOTED ON THE DRAWING. (30 AMP, 20 AMP FUSE, 3 POLE)  |
|   | MOTOR, NUMERAL DENOTES HORSE POWER  |
|   | WALL MOUNTED LINE VOLTAGE THERMOSTAT MOUNTED 54" AFF. THERMOSTAT FURNISHED BY HVAC AND INSTALLED BY ELECTRICAL CONTRACTOR.  |
|   | ELECTRIC WATER HEATER   |
|   | PULL BOX  |
|   | FLOAT SWITCH  |
|   | PACKAGE CONTROL PANEL FOR EQUIPMENT   |
|   | MOTORIZED DAMPER  |
|   | LOW VOLTAGE THERMOSTAT  |
|   | SOLENOID VALVE  |
|   | VARIABLE FREQUENCY DRIVE  |

- ### GENERAL NOTES
- DRAWINGS ARE DIAGRAMMATIC ONLY. THE EXACT LOCATION, MOUNTING HEIGHTS, SIZE OF EQUIPMENT AND ROUTING OF RACEWAYS SHALL BE COORDINATED AND DETERMINED IN THE FIELD.
  - THE EXACT LOCATION AND MOUNTING HEIGHTS OF ALL LIGHTING FIXTURES LOCATED IN MECHANICAL/ELECTRICAL EQUIPMENT SPACES SHALL BE COORDINATED IN THE FIELD BY THE ELECTRICAL CONTRACTOR BEFORE INSTALLATION OF SAME. SO AS TO AVOID INTERFERENCE WITH DUCTS, PIPING AND OTHER MECHANICAL/ELECTRICAL EQUIPMENT.
  - ALL STRAIGHT FEEDER, BRANCH CIRCUIT AND AUXILIARY SYSTEM CONDUIT RUNS SHALL BE PROVIDED WITH SUFFICIENT PULL BOXES TO LIMIT THE MAXIMUM LENGTH OF ANY SINGLE CABLE PULL TO 150 FEET. EXACT SIZES OF PULL BOXES AND LOCATIONS TO BE DETERMINED IN THE FIELD BY THE ELECTRICAL CONTRACTOR.
  - FURNISH ALL REQUIRED ACCESS PANELS AS REQUIRED TO SUIT FIELD CONDITIONS FOR THE PROPER OPERATION AND MAINTENANCE OF THE ELECTRICAL SYSTEM. THE EXACT SIZES AND PHYSICAL LOCATIONS SHALL BE TO SUIT ACCESSIBILITY AND CONSTRUCTION CONDITIONS. ALL ACCESS PANELS PROVIDED BY THE ELECTRICAL CONTRACTOR SHALL MATCH EXACTLY THE ACCESS PANELS FURNISHED AND INSTALLED BY THE GENERAL CONTRACTOR. THE ACCESS PANELS WILL BE INSTALLED BY THE TRADE CONTRACTOR UNDER THE APPROPRIATE SECTION OF THE SPECIFICATIONS FOR THE SURFACE IN WHICH THE PANELS ARE LOCATED.
  - THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE HVAC, MECHANICAL, INSTRUMENTATION, FIRE PROTECTION, AND PLUMBING CONTRACTORS AS APPLICABLE AS TO THE EXACT LOCATION OF THEIR RESPECTIVE EQUIPMENT; THE POWER WIRING, CONTROL WIRING AND ALL ELECTRICAL CONNECTIONS AND CONDUIT TURN-UPS SHALL BE COORDINATED WITH THE RESPECTIVE CONTRACTORS BEFORE THE START OF CONSTRUCTION IN THE FIELD.
  - SLEEVES ARE TO BE UTILIZED FOR PASSAGE OF CONDUITS THROUGH FLOORS OR WALLS. CONDUITS AND BOXES ARE TO BE SUPPORTED BY THE USE OF PRESET FASTENERS INSTALLED IN FLOORS, WALLS OR COLUMNS. CONDUITS AND BOXES ARE TO BE INSTALLED CONCEALED IN MASONRY WALLS AND ABOVE HUNG CEILINGS. ALL SLEEVES ARE TO BE SEALED WITH APPROVED FIRE STOPPING SEALANT.
  - ALL LIGHTING FIXTURES, ELECTRICAL DEVICES, CABLES AND RACEWAYS ARE TO BE INDEPENDENTLY SUPPORTED OFF THE CEILING SYSTEM. FIXTURES ARE TO BE SUPPORTED FROM THE STRUCTURE BY THE USE OF JACK CHAIN, THREADED ROD OR OTHER MEANS APPROVED BY THE ENGINEER. CEILING SYSTEM TIE WIRES AND GRID ARE NOT TO BE UTILIZED FOR THE SUPPORT OF ELECTRICAL DEVICES, CABLES AND RACEWAYS. APPROVED SUPPORTS, HANGERS, CLIPS, ETC. ARE TO BE UTILIZED.
  - COMBINED HOMERUNS OF TWO (2) OR THREE (3) CIRCUITS MAY BE UTILIZED. HOWEVER, THE NEUTRAL CONDUCTOR IS TO BE INCREASED TO #10AWG. COMBINED HOMERUNS ARE TO BE LIMITED TO 20A, LIGHTING AND POWER CIRCUITS.
  - INSTALLATION OF BACK TO BACK DEVICES ARE TO BE AVOIDED. ALLOW ONE WALL FRAMING MEMBER BETWEEN EACH BACK TO BACK DEVICE.
  - WORK SHALL CONFORM TO THE MASSACHUSETTS ELECTRICAL CODE, MASSACHUSETTS BUILDING CODE, NFPA AND REQUIREMENTS OF LOCAL AUTHORITIES HAVING JURISDICTION.
  - THE WORD "CONTRACTOR" AS USED IN THE "ELECTRICAL WORK" SHALL MEAN THE ELECTRICAL SUBCONTRACTOR.
  - CONTRACTOR SHALL PAY FOR ALL PERMITS, INSURANCE AND TESTS, AND SHALL PROVIDE LABOR AND MATERIAL TO COMPLETE THE ELECTRICAL WORK SHOWN.
  - CONTRACTOR SHALL PAY ELECTRIC UTILITY COMPANY BACKCHARGES AND PROVIDED COORDINATION WITH SAME.
  - EXCEPT AS OTHERWISE NOTED, THE ELECTRICAL WORK SHALL INCLUDE DEMOLITION, PANELBOARDS, CIRCUIT BREAKERS, FEEDERS, WIRING, RACEWAYS, LIGHTING FIXTURES, DEVICES, TELEPHONE AND DATA OUTLETS, SAFETY SWITCHES, FIRE ALARM, TRANSFORMERS AND CONNECTION NECESSARY TO OPERATE MOTORS AND OTHER EQUIPMENT.
  - THE CONTRACTOR SHALL PROVIDE ALL TEMPORARY LIGHTING AND POWER AND PAY ALL ENERGY CHARGES.
  - DURING CONSTRUCTION, THE ELECTRICAL CONTRACTOR SHALL KEEP HIS PORTION OF THE WORK NEAT, CLEAN AND ORDERLY.
  - ALL SYSTEMS SHALL BE TESTED FOR SHORT CIRCUIT AND GROUNDS PRIOR TO ENERGIZING AND ANY DEFECTS SHALL BE CORRECTED.
  - WHERE MATERIAL IS CALLED OUT IN THE LEGEND BY MANUFACTURER, TYPE OR CATALOG NUMBER, SUCH DESIGNATIONS SHALL BE SUBJECT TO THE APPROVAL OF THE ENGINEER.
  - WORK SHALL BE COORDINATED WITH THAT OF OTHER TRADES TO ELIMINATE INTERFERENCES.
  - EXACT LOCATIONS OF MECHANICAL EQUIPMENT, DEVICES, ETC. SHALL BE VERIFIED WITH HEATING, VENTILATION AND AIR CONDITIONING SUBCONTRACTOR PRIOR TO ROUGHING FOR SAME.
  - ELECTRICAL CONTRACTOR SHALL OBTAIN SHOP DRAWINGS/SPECIFICATIONS OF ALL EQUIPMENT FROM THE GENERAL CONTRACTOR PRIOR TO PURCHASING AND INSTALLING ELECTRICAL EQUIPMENT FOR SAME. NOTIFY ENGINEER OF ANY DISCREPANCIES BETWEEN ACTUAL EQUIPMENT INSTALLED AND CONTRACT DOCUMENTS.
  - ELECTRICAL WORK SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM DATE OF WHICH SYSTEMS ARE PUT INTO SERVICE UNLESS OTHERWISE SHOWN OR SPECIFIED.
  - WORK SHALL BE GROUNDED IN ACCORDANCE WITH CODE REQUIREMENTS. COMPLETE EQUIPMENT (INSULATED GREEN WIRE) GROUNDING SYSTEM SHALL BE INSTALLED.
  - PANELBOARDS, DISCONNECT SWITCHES, AND CONTROLLERS SHALL HAVE NAMEPLATES OF BLACK LAMINATED PLASTIC WITH ENGRAVED WHITE LETTERS, SECURED WITH SELF-TAPPING SCREWS.
  - CONNECTIONS AT MOTORS SHALL BE MADE WITH 18" LENGTH OF 1/2 INCH FLEXIBLE LIQUID TIGHT CONDUIT.
  - CONTRACTOR SHALL PHASE BALANCE PANELBOARDS IN THE FIELD. LOAD ON EACH PHASE SHALL BE BALANCED WITHIN 10% OF EACH OTHER.
  - FOR DEVICES IN UNFINISHED AREAS, PROVIDE CAST IRON OR ALLOY OF SUITABLE TYPE TO MATCH OUTLET BOXES SPECIFIED.
  - TOGGLE SWITCHES SHALL BE OF THE SINGLE POLE A.C. QUIET TOGGLE TYPE FOR MOUNTING IN A SINGLE-GANG SPACING. TOGGLE SWITCHES SHALL BE FULLY RATED 20 AMPERES AT 120/277 VOLT.
  - DUPLEX WALL RECEPTACLES SHALL BE 2 POLE, 3 WIRE, GROUNDING TYPE 20 AMPERE, 125 VOLT WITH METAL PLASTER EARS. RECEPTACLES SHALL BE NEMA STANDARD CONFIGURATION 5-20R.
  - FUSED OR UNFUSED SAFETY SWITCHES SHALL BE TOTALLY ENCLOSED, HEAVY DUTY TYPE. SWITCHES SHALL HAVE VOLTAGE, HORSEPOWER AND AMPERE RATING SUITABLE FOR THE APPLICATION. PROVIDE NUMBER OF POLES AS REQUIRED. SWITCHES LOCATED EXTERIOR TO THE BUILDING OR IN DAMP/WET LOCATIONS SHALL BE IN A NEMA 3R ENCLOSURE. SWITCHES LOCATED IN CLASS I DIVISION I AREAS SHALL BE IN A NEMA 7 RATED ENCLOSURE.
  - FUSES SHALL BE DUAL ELEMENT, TIME DELAY TYPE, AS MANUFACTURED BY BUSSMAN, RELIANCE OR APPROVED EQUAL.
  - FURNISH AND INSTALL SLEEVES IN FLOORS, BEAMS, WALLS, ETC. REQUIRED FOR INSTALLING THIS WORK.
  - CONDUIT PASSING THROUGH FIRE RATED WALLS AND FLOORS SHALL BE PROVIDED WITH ALL NECESSARY MATERIALS TO ENSURE THAT THE FIRE RATED INTEGRITY IS MAINTAINED.
  - LIGHTING FIXTURES SHALL BE INDIVIDUALLY SUPPORTED FROM THE STRUCTURAL SLAB OR STRUCTURAL BUILDING MEMBER. FIXTURES WILL NOT BE PERMITTED TO BE SUPPORTED FROM SUSPENDED CEILING OR ROOF DECK.
  - FEEDER TAPS WILL NOT BE ALLOWED IN PANELBOARD GUTTERS.
  - CONDUIT RUNS AS SHOWN ON THE PLANS ARE DIAGRAMMATIC ONLY; EXACT LOCATION AND METHOD OF SUPPORT SHALL BE DETERMINED IN THE FIELD.
  - GENERAL CONTRACTOR SHALL FURNISH AND INSTALL ALL INSTRUMENTATION DEVICES. ELECTRICAL CONTRACTOR SHALL PROVIDE ALL CONDUIT AND WIRE AS SHOWN ON THE ELECTRICAL DRAWINGS AND PROVIDE ALL TERMINATIONS AT THE DEVICES. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR AND DIVISION 13.



Five Centennial Drive, Peabody, MA 01960  
(978) 532-1900  
www.westonandsampson.com

| No. | Date | Dr. By | Ck. By | App. By | Description                     |
|-----|------|--------|--------|---------|---------------------------------|
|     |      |        |        |         | D<br>V<br>O<br>R<br>P<br>P<br>A |
|     |      |        |        |         | E<br>D                          |

08/21/2015  
DATE

REGISTERED PROFESSIONAL ENGINEER



CITY OF QUINCY, MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS

QUINCY POINT PUMP STATION RENOVATION PROJECT

**ELECTRICAL LEGEND**

|          |          |              |          |        |         |         |
|----------|----------|--------------|----------|--------|---------|---------|
| CADD NO. | FILE NO. | SCALE        | CONTRACT | DR. BY | CHK. BY | APP. BY |
|          | 213-07   | 1/8" = 1'-0" |          | DNM    | RFM     | RFM     |

SHEET 34 OF 40









### LEGEND OF FEEDER SIZES

COPPER CONDUCTORS

| FEEDER SYMBOL | CONDUCTORS (3 PHASE, 3 WIRE) WITH GROUND | RACEWAY SIZE CONDUIT | CONDUCTORS (3 PHASE, 4 WIRE) WITH GROUND | RACEWAY SIZE CONDUIT | NOMINAL AMPERE RATING |
|---------------|--|----------------------|--|----------------------|-----------------------|
| 1             | 3#4 & 1#10G.                             | 1"                   |  |                      | 60                    |
| 2             |  |                      | 4#4 & 1#10G.                             | 1 1/4"               |                       |
| 3             | 3#4 & 1#8G.                              | 1"                   |  |                      | 70                    |
| 4             |  |                      | 4#4 & 1#8G.                              | 1 1/4"               |                       |
| 5             | 3#1 & 1#8G.                              | 1 1/2"               |  |                      | 100                   |
| 6             |  |                      | 4#1 & 1#8G.                              | 1 1/2"               |                       |
| 7             | 3#1/0 & 1#6G.                            | 1 1/2"               |  |                      | 125                   |
| 8             |  |                      | 4#1/0 & 1#6G.                            | 2"                   |                       |
| 9             | 3#1/0 & 1#6G.                            | 1 1/2"               |  |                      | 150                   |
| 10            |  |                      | 4#1/0 & 1#6G.                            | 2"                   |                       |
| 11            | 3#2/0 & 1#6G.                            | 2"                   |  |                      | 175                   |
| 12            |  |                      | 4#2/0 & 1#6G.                            | 2"                   |                       |
| 13            | 3#3/0 & 1#6G.                            | 2"                   |  |                      | 200                   |
| 14            |  |                      | 4#3/0 & 1#6G.                            | 2"                   |                       |
| 15            | 3#4/0 & 1#4G.                            | 2"                   |  |                      | 225                   |
| 16            |  |                      | 4#4/0 & 1#4G.                            | 2 1/2"               |                       |
| 17            | 3#250 KCMIL & 1#4G.                      | 2 1/2"               |  |                      | 250                   |
| 18            |  |                      | 4#250 KCMIL & 1#4G.                      | 3"                   |                       |
| 19            | 3#350 KCMIL & 1#4G.                      | 3"                   |  |                      | 300                   |
| 20            |  |                      | 4#350 KCMIL & 1#4G.                      | 3"                   |                       |
| 21            | 3#500 KCMIL & 1#3G.                      | 3 1/2"               |  |                      | 350                   |
| 22            |  |                      | 4#500 KCMIL & 1#3G.                      | 4"                   |                       |
| 23            | 3#600 KCMIL & 1#3G.                      | 3 1/2"               |  |                      | 400                   |
| 24            |  |                      | 4#600 KCMIL & 1#3G.                      | 4"                   |                       |
| 25            | 6#250 KCMIL & 2#2G.                      | 2-2 1/2"             |  |                      | 500                   |
| 26            |  |                      | 8#250 KCMIL & 2#2G.                      | 2-3"                 |                       |
| 27            | 6#350 KCMIL & 2#1G.                      | 2-3"                 |  |                      | 600                   |
| 28            |  |                      | 8#350 KCMIL & 2#1G.                      | 2-3"                 |                       |
| 29            | 6#600 KCMIL & 2#1/0G.                    | 2-3 1/2"             |  |                      | 800                   |
| 30            |  |                      | 8#600 KCMIL & 2#1/0G.                    | 2-4"                 |                       |

**NOTES:**

- 600KCMIL FEEDERS SHALL BE PROVIDED WITH MAC ADAPTERS AS REQUIRED TO COORDINATE WITH BREAKER LUG SIZES.
- SEE SPECIFICATIONS FOR ACCEPTABLE CONDUCTOR TYPES.

### DRY TYPE TRANSFORMER SCHEDULE

| SIZE | KVA | PRIMARY AMPS | SECONDARY AMPS | 480 VOLT (2) OVERCURRENT | 208 VOLT (3) OVERCURRENT | 480V PRIMARY FEEDER     | 120/208V SECONDARY FEEDER | GROUNDING (4) CONDUCTOR |
|------|-----|--------------|----------------|--------------------------|--------------------------|-------------------------|---------------------------|-------------------------|
| T1   | 9   | 11           | 25             | 20A, 3P                  | 30A, 3P                  | 3#12 & 1#12G - 3/4"C.   | 4#10 & 1#10G - 3/4"C.     | 1#8 - 3/4"C             |
| T2   | 15  | 18           | 42             | 30A, 3P                  | 50A, 3P                  | 3#10 & 1#10G - 3/4"C.   | 4#6 & 1#6G - 1"C.         | 1#8 - 3/4"C             |
| T3   | 30  | 36           | 83             | 60A, 3P                  | 100A, 3P                 | 3#4 & 1#10G - 1"C.      | 4#1 & 1#6G - 1 1/2"C.     | 1#6 - 3/4"C             |
| T4   | 45  | 54           | 125            | 80A, 3P                  | 150A, 3P                 | 3#3 & 1#8G - 1 1/4"C.   | 4#1/0 & 1#6G - 2"C.       | 1#6 - 3/4"C             |
| T5   | 75  | 90           | 208            | 150A, 3P                 | 250A, 3P                 | 3#1/0 & 1#6G - 1 1/2"C. | 4#250 KCMIL & 1#2G - 3"C. | 1#2 - 3/4"C             |

**TRANSFORMER SCHEDULE NOTES:**

- ALL PHASE AND NEUTRAL CONDUCTOR SIZES ARE BASED ON COPPER CONDUCTORS PER N.E.C. TABLE 310-16.
- MANUFACTURERS SELECTION FOR THE TYPE OF PRIMARY BREAKER (THERMAL MAGNETIC VS. SOLID STATE) SHALL ENSURE COORDINATION WITH TRANSFORMER IN-RUSH CURRENT. IF MIS-COORDINATION IS IDENTIFIED BY THE COORDINATION STUDY, THE MANUFACTURER SHALL REPLACE THE DEVICE WITH A DEVICE THAT WILL PROPERLY COORDINATE, AT NO ADDITIONAL COST.
- SECONDARY OVERCURRENT PROTECTION SHALL BE LOCATED WITHIN A PANELBOARD (MAIN BREAKER) OR INDIVIDUALLY MOUNTED CIRCUIT BREAKER. THE SECONDARY OVERCURRENT PROTECTION DEVICE SHALL BE LOCATED SUCH THAT THE MAXIMUM LENGTH OF SECONDARY CONDUCTORS DO NOT EXCEED 10'-0".
- SIZE OF TRANSFORMER BONDING JUMPERS AND GROUNDING ELECTRODE CONDUCTOR.
- THE GROUNDING ELECTRODE CONDUCTOR SHALL BE UNSPLICED AND INSTALLED AS OPEN WIRING OR RUN IN NON METALLIC (PVC SCHEDULE 40) CONDUIT TO PROTECT IT FROM SEVERE DAMAGE.
- 600 KCMIL CONDUCTORS AND LARGER SHALL BE PROVIDED WITH MAC ADAPTERS AS REQUIRED TO COORDINATE WITH BREAKER LUG SIZES.

### LIGHTING FIXTURE SCHEDULE

| TYPE | TYPE  | MANUFACTURER                 | CATALOG NUMBER          | LAMP                 |                      | MOUNTING | VOLTAGE   | WATTS | REMARKS                             |
|------|---|------------------------------|-------------------------|----------------------|----------------------|----------|-----------|-------|-------------------------------------|
|      |   |                              |                         | NO.                  | TYPE                 |          |           |       |                                     |
| A    | 1'x4' ENCLOSED AND GASKETED, WET LOCATION LISTED LED STRIP FIXTURE  | COOPER LIGHTING              | VTLD2-55-DR-UNV-L835-WL | -                    | 5500 LUMEN 3500K LED | SURFACE  | UNIVERSAL | 80    |                                     |
| B    | CLASS I DIVISION 1 HAZARDOUS LOCATION LISTED FIXTURE  | HUBBELL LIGHTING             | HLELM-45-30-G-AN        | -                    | 5000K LED            | SURFACED | 120       | 45    |                                     |
| C    | CLOSET/SHOWER LED SURFACE MOUNTED LIGHT FIXTURE   | COOPER LIGHTING              | SLD606930WHJB           | -                    | 675 LUMEN 3000K LED  | SURFACED | 120       | 12.9  |                                     |
| S1   | EXTERIOR LIGHTING FIXTURE   | COOPER LIGHTING              | ISW-BO2-LED-E1-BL3-BK   | -                    | 4000 LUMEN 4000K LED | WALL     | MOVOLT    | 51    | PROVIDE WITH MOTION SENSOR          |
| EB   | EMERGENCY BATTERY UNIT WITH HEADS   | COOPER CROUSE-HINDS LIGHTING | UEL1-WH-SD              | 2                    | 12W INCANDESCENT     | WALL     | MOVOLT    | 24    | PROVIDE WITH NICKEL CADMIUM BATTERY |
| EB1  | CLASS I, DIVISION 1 HAZARDOUS LOCATION LISTED EMERGENCY BATTERY UNIT WITH HEADS                                     | COOPER SURE-LITES LIGHTING   | ELP5502                 | 2                    | 12W INCANDESCENT     | WALL     | MOVOLT    | 24    | PROVIDE WITH NICKEL CADMIUM BATTERY |
| RH1  | WEATHERPROOF EMERGENCY REMOTE HEADS   | COOPER SURE-LITES LIGHTING   | 12X12DWBKWG9            | 2                    | 12W INCANDESCENT     | WALL     | MOVOLT    | 24    | PROVIDE WITH NICKEL CADMIUM BATTERY |
| EX1  | SINGLE FACE CEILING MOUNTED EXIT SIGN, ARROWS AS INDICATED ON FLOOR PLAN (SOME SINGLE, DOUBLE, WALL & CEILING MTD). | COOPER SURE-LITES LIGHTING   | UX7-1-00-R-WH           | PROVIDE WITH FIXTURE | LED                  | VARIES   | 120       | 2     |                                     |

**LIGHTING FIXTURE SCHEDULE REQUIREMENTS**

- FURNISH AND INSTALL ALL MATERIALS, ACCESSORIES AND OTHER EQUIPMENT NECESSARY FOR THE COMPLETE AND PROPER INSTALLATION OF ALL LIGHTING FIXTURES INCLUDED IN THIS CONTRACT. PROVIDE ALL NECESSARY ACCESSORIES TO PROVIDE A COMPLETE LIGHTING SYSTEM.
- AT EACH LOCATION SHOWN ON THE DRAWINGS, FURNISH AND INSTALL A LIGHTING FIXTURE OF THE TYPE INDICATED. WHERE FIXTURE DESIGNATION IS OMITTED, PROVIDE A LIGHTING FIXTURE IN THAT LOCATION. THE LIGHTING FIXTURE SHALL BE THE SAME TYPE USED IN SIMILAR LOCATIONS.
- SPECIFICATIONS AND DRAWINGS ARE INTENDED TO CONVEY THE FEATURES, FUNCTION AND CHARACTER OF THE FIXTURES ONLY, AND DO NOT UNDERTAKE TO SPECIFY EVERY ITEM OR DETAIL NECESSARY. MINOR DETAILS NECESSARY FOR THE PROPER EXECUTION AND COMPLETION OF THE LIGHTING SYSTEM NOT INDICATED ON THE DRAWINGS NOR SPECIFIED SHALL BE PROVIDED AS IF THEY WERE SPECIFIED HERE OR INDICATED ON THE DRAWINGS.
- FIXTURE SUBSTITUTIONS (FROM MANUFACTURERS OTHER THAN THOSE LISTED) SHALL BE EQUAL IN ALL RESPECTS OF PERFORMANCE, QUALITY OF CONSTRUCTION, SUITABILITY TO PROJECT CONDITIONS AND APPEARANCE OF THE SPECIFIED FIXTURE. SUBSTITUTIONS SHALL BE SUBMITTED FOR APPROVAL IN THE FORM OF CATALOG CUTS OR DETAIL DRAWINGS. UPON REQUEST SUBMIT SAMPLES OF SUBSTITUTE FIXTURES FOR APPROVAL. SUBMIT CERTIFIED PHOTOMETRIC TEST REPORTS FROM AN INDEPENDENT TESTING LABORATORY FOR APPROVAL BEFORE FABRICATION. THE ARCHITECT AND ENGINEER WILL BE THE SOLE JUDGES OF WHETHER THE SUBSTITUTE MANUFACTURER COMPLIES WITH THE SPECIFICATIONS.
- THE ELECTRICAL CONTRACTOR SHALL COORDINATE THE LIGHTING FIXTURE INSTALLATION WITH THE DRAWINGS AND DETAIL OF THE ARCHITECTURAL, STRUCTURAL, ELECTRICAL, MECHANICAL, PLUMBING, FIRE PROTECTION AND OTHER RELATED TRADES TO ASSURE A PERFECT AND EFFICIENT INSTALLATION.
- INSTALL EACH FIXTURE PROPERLY AND SAFELY. PROVIDE NECESSARY STRUCTURAL SUPPORTS WHERE REQUIRED FOR THE SAFE ATTACHMENT OF ALL LIGHTING FIXTURES. FURNISH AND ERECT HANGERS, RODS, MOUNTING BRACKETS, SUPPORTS AND OTHER EQUIPMENT REQUIRED. COORDINATE CONDUIT ENTRY LOCATIONS WITH FIXTURE MANUFACTURERS PRIOR TO ROUGHING. ALL LIGHTING FIXTURES ARE TO BE INDEPENDENTLY SUPPORTED FROM THE STRUCTURE BY MEANS OF JACK CHAIN, THREADED ROD OR OTHER ENGINEER APPROVED METHODS. CEILING TY-WIRE IS NOT TO BE USED FOR SUPPORT OF LIGHTING FIXTURES. SHOULD CEILING TY-WIRE BE USED IT WILL BE REMOVED AND REPLACED WITH AN APPROVED METHOD AT THE CONTRACTORS EXPENSE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR MATCHING FIXTURE ROUGH-IN AND TRIM CONFIGURATION WITH CEILING SYSTEM. DETERMINE SURFACE TYPES FROM ARCHITECTURAL DRAWINGS AND FURNISH LIGHTING FIXTURES WITH TRIM APPROPRIATE FOR THE CEILING SYSTEM THE FIXTURE IS TO BE MOUNTED IN. IF REQUIRED BY THE CEILING SYSTEM, FURNISH A SUITABLE MOUNTING FRAME OR RING FOR EACH RECESSED AND SEMI-RECESSED FIXTURE.
- EFFECTIVELY PROTECT ALL LIGHTING EQUIPMENT AGAINST DAMAGE FROM THE TIME OF FABRICATION TO FINAL ACCEPTANCE OF THE WORK. INSTALL REFLECTOR CONES, BAFFLES, APERTURE PLATES, LIGHT CONTROLLING ELEMENT FOR AIR HANDLING FIXTURES, AND DECORATIVE ELEMENTS AFTER COMPLETION OF CEILING TILES, PAINTING AND GENERAL CLEANUP. REPLACE BLEMISHED, DAMAGED OR UNSATISFACTORY FIXTURES AS DIRECTED.
- ALL ADJUSTABLE LIGHTING UNITS SHALL BE AIMED, FOCUSED, LOCKED, ETC. BY THE CONTRACTOR UNDER THE SUPERVISION OF THE ARCHITECT. ALL AIMING AND ADJUSTING SHALL BE CARRIED OUT AFTER THE ENTIRE INSTALLATION IS COMPLETE. ALL LADDERS, SCAFFOLDS, ETC. REQUIRED SHALL BE FURNISHED BY THE CONTRACTOR. AS AIMING AND ADJUSTING IS COMPLETED, LOCKING SET SCREWS AND BOLTS AND NUTS SHALL BE TIGHTENED SECURELY. WHERE POSSIBLE, LIGHTING FIXTURES SHALL BE FOCUSED DURING NORMAL BUSINESS HOURS. HOWEVER, WHERE DAYLIGHT INTERFERES WITH AIMING AND FOCUSING, THIS WORK SHALL BE PERFORMED AT NIGHT AT NO ADDITIONAL COST TO THE OWNER.
- AT THE TIME OF FINAL ACCEPTANCE BY THE OWNER, ALL LIGHTING FIXTURES SHALL HAVE BEEN THOROUGHLY CLEANED WITH MATERIALS AND METHODS RECOMMENDED BY THE MANUFACTURERS. ALL BROKEN PARTS SHALL HAVE BEEN REPLACED, AND ALL LAMPS SHALL BE OPERATING.
- ALL LAMP COLORS TO BE 3500°K.

### Branch Panel: PPL1

Location: \_\_\_\_\_  
 Supply From: T4  
 Mounting: SURFACE  
 Enclosure: TYPE 1

Volts: 120/208V  
 Phases: 3  
 Wires: 4

A.I.C. Rating: 10,000  
 Mains Type: MLO  
 Mains Rating: 225 A  
 MCB Rating: 150 A

| CKT | Circuit Description            | Trip | Poles | A                  | B       | C       | Poles   | Trip | Circuit Description           | CKT                            |    |
|-----|--------------------------------|------|-------|--------------------|---------|---------|---------|------|-------------------------------|--------------------------------|----|
| 1   | RECEPTACLES                    | 20 A | 1     | 720...             | 562 VA  |         | 1       | 20 A | LIGHTING                      | 2                              |    |
| 3   | LIGHTING                       | 20 A | 1     |                    | 538 VA  | 184 VA  | 1       | 20 A | LIGHTING                      | 4                              |    |
| 5   | LIGHTING                       | 20 A | 1     |                    |         | 538 VA  | 900...  | 1    | 20 A                          | RECEPTACLES                    | 6  |
| 7   | RECEPTACLES                    | 20 A | 1     | 540...             | 750 VA  |         | 2       | 30 A | DRYER                         | 8                              |    |
| 9   | WASHER                         | 20 A | 1     |                    | 180 VA  | 750 VA  | --      | --   | --                            | 10                             |    |
| 11  | RECEPTACLES                    | 20 A | 1     |                    |         | 360 VA  | 1000... | 1    | 20 A                          | PLC                            | 12 |
| 13  | OTHER                          | 20 A | 1     | 1000...            | 1000... |         | 2       | 30 A | GENERATOR JACKET WATER HEATER | 14                             |    |
| 15  | GENERATOR BATTERY CHARGER      | 20 A | 1     |                    | 500 VA  | 1000... | --      | --   | --                            | 16                             |    |
| 17  | FTR-1                          | 20 A | 1     |                    |         | 500 VA  | 500...  | 1    | 20 A                          | EF-1                           | 18 |
| 19  | DEHUMIDIFIER                   | 20 A | 2     | 1165...            | 180 VA  |         | 1       | 20 A | SUMP PUMP                     | 20                             |    |
| 21  | --                             | --   | --    |                    | 1165... | 250 VA  | 1       | 20 A | EXTERIOR LIGHTING             | 22                             |    |
| 23  | WET WELL MIXING CP             | 20 A | 1     |                    |         | 1000... | 360...  | 1    | 20 A                          | ROOF RECEPTACLES               | 24 |
| 25  | MOTOR                          | 20 A | 1     | 0 VA               | 360 VA  |         | 1       | 20 A | EXTERIOR RECEPTACLES          | 26                             |    |
| 27  | CONDENSATE PUMP                | 20 A | 1     |                    | 500 VA  | 500 VA  | 1       | 20 A | TRAP PRIMER                   | 28                             |    |
| 29  | RECEPTACLES INTERMEDIATE LEVEL | 20 A | 1     |                    |         | 540 VA  | 180...  | 1    | 20 A                          | RECEPTACLE FOR CONDENSATE PUMP | 30 |
| 31  |                                |      |       |                    |         |         |         |      |                               | 32                             |    |
| 33  |                                |      |       |                    |         |         |         |      |                               | 34                             |    |
| 35  |                                |      |       |                    |         |         |         |      |                               | 36                             |    |
| 37  |                                |      |       |                    |         |         |         |      |                               | 38                             |    |
| 39  |                                |      |       |                    |         |         |         |      |                               | 40                             |    |
| 41  |                                |      |       |                    |         |         |         |      |                               | 42                             |    |
|     |                                |      |       | <b>Total Load:</b> | 6277 VA | 5567 VA | 5878 VA |      |                               |                                |    |

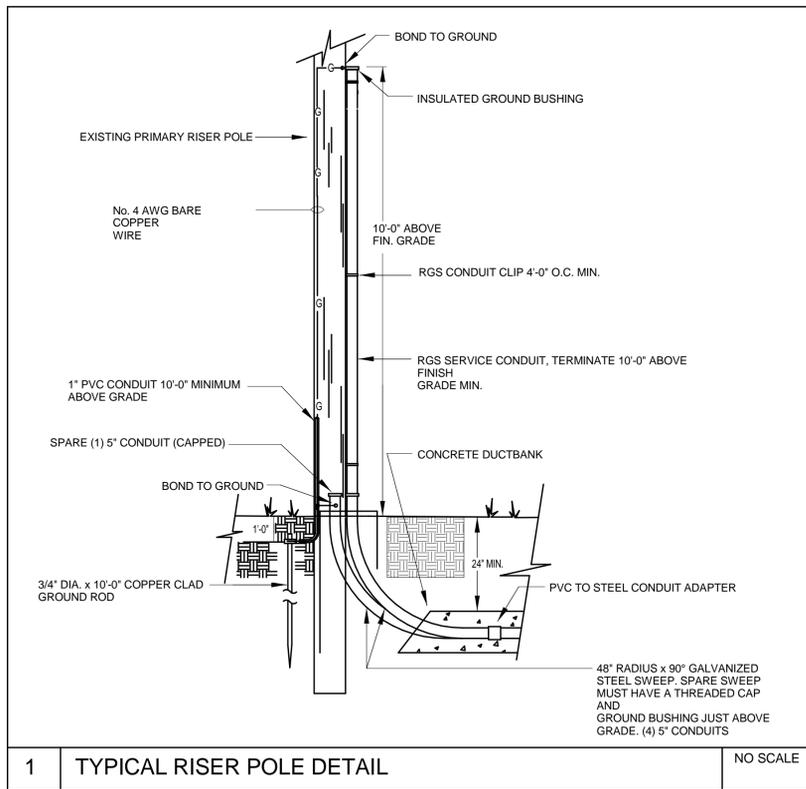
**Panel Totals**  
 Total Conn. Load: 17722 VA  
 Total Conn AMPS: 49 A



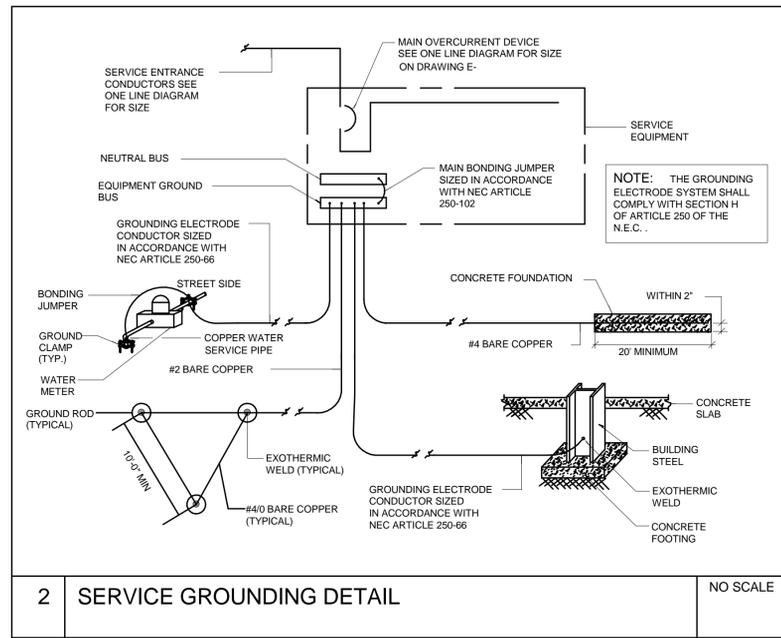
|     |      |        |        |         |             |
|-----|------|--------|--------|---------|-------------|
| No. | Date | Dr. By | Ck. By | App. By | Description |
|     |      |        |        |         |             |
|     |      |        |        |         |             |
|     |      |        |        |         |             |
|     |      |        |        |         |             |



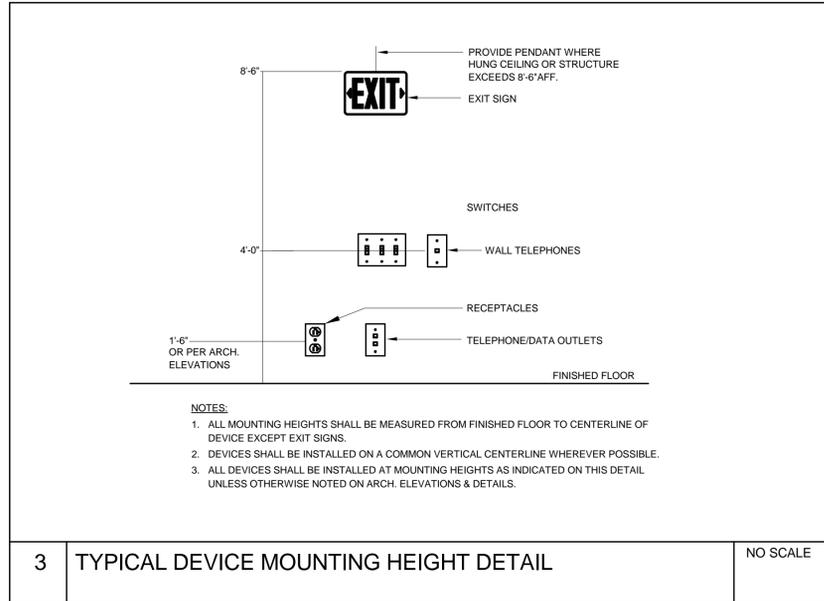
|   |  |                      |
|---|--|----------------------|
| CITY OF QUINCY, MASSACHUSETTS<br>DEPARTMENT OF PUBLIC WORKS | QUINCY POINT PUMP STATION RENOVATION PROJECT | ELECTRICAL SCHEDULES |
| SCALE: 1/8" = 1'-0"   | CONTRACT: _____                              | FILE NO: 213-02      |
| JOB NO: 210649  | DRBY: DNMI                                   | CHK BY: RFM          |
|   | DSN BY: DNMI                                 | APP BY: EPM          |



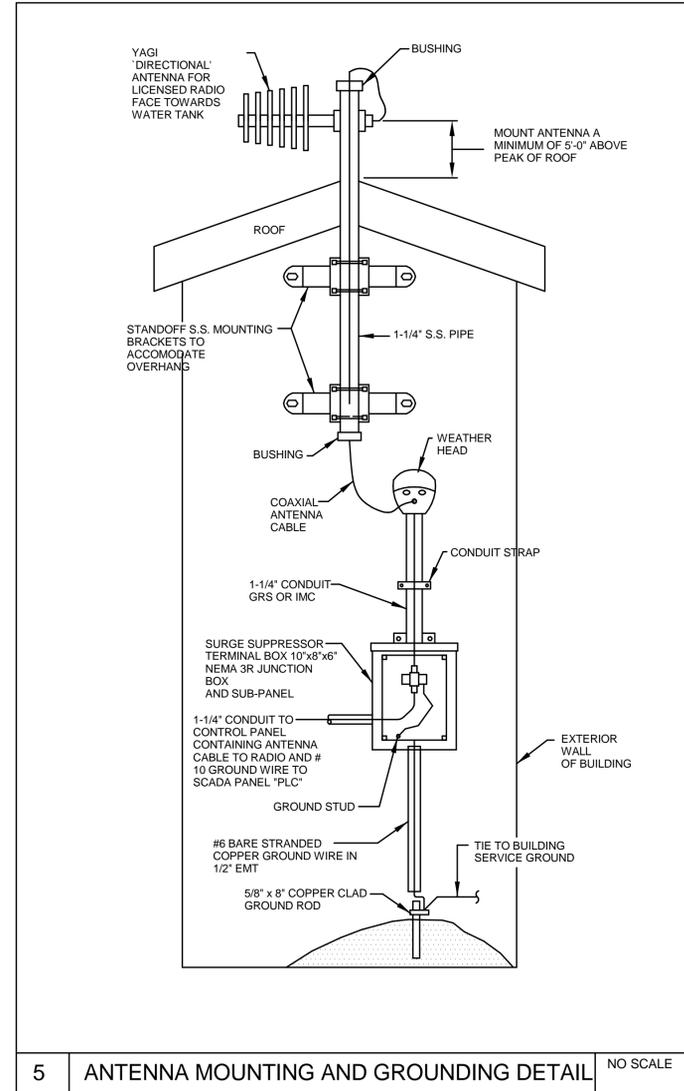
1 TYPICAL RISER POLE DETAIL NO SCALE



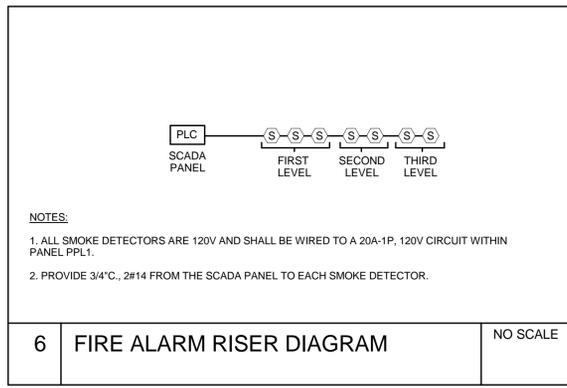
2 SERVICE GROUNDING DETAIL NO SCALE



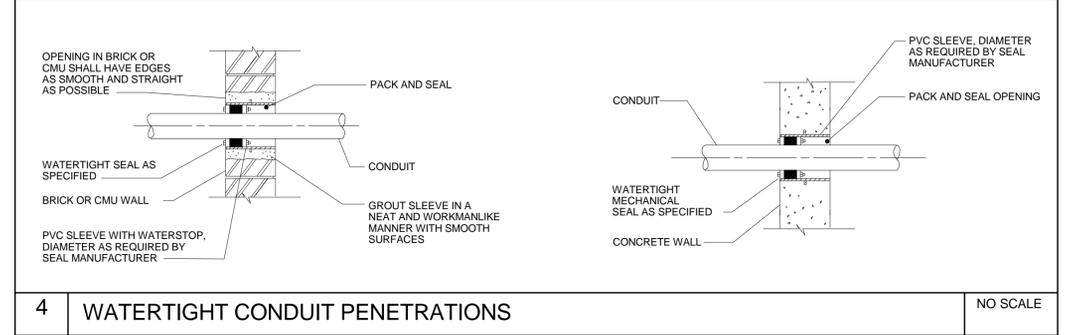
3 TYPICAL DEVICE MOUNTING HEIGHT DETAIL NO SCALE



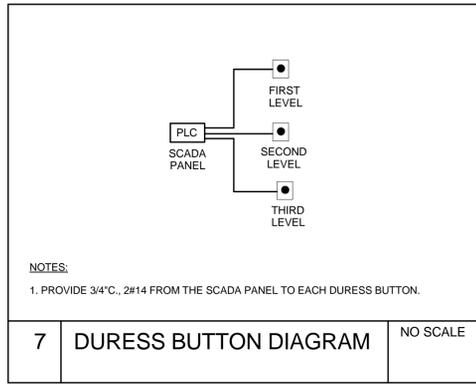
5 ANTENNA MOUNTING AND GROUNDING DETAIL NO SCALE



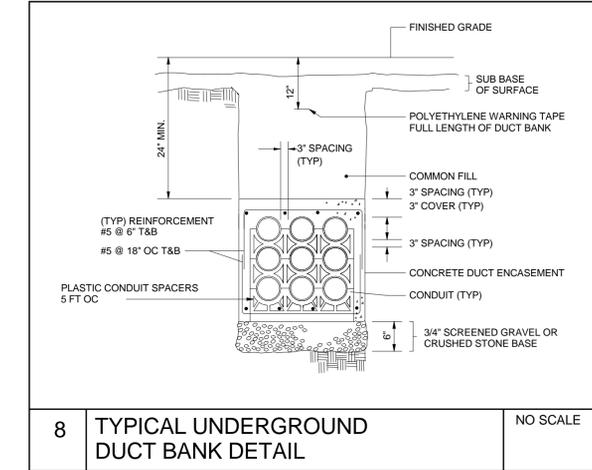
6 FIRE ALARM RISER DIAGRAM NO SCALE



4 WATERTIGHT CONDUIT PENETRATIONS NO SCALE



7 DURESS BUTTON DIAGRAM NO SCALE



8 TYPICAL UNDERGROUND DUCT BANK DETAIL NO SCALE

**ANTENNA INSTALLATION EQUIPMENT LIST**

| ITEM | QUANTITY | UNITS | PART NUMBER     | DESCRIPTION   | DESIGNATION |
|------|----------|-------|-----------------|---|-------------|
| 1    | 1        | EA    | Y4505           | LAIRD TECHNOLOGIES UHF YAGI ANTENNA 9.2DB GAIN                |             |
| 2    | 1        | EA    | IS-50NX-C2      | POLYPHASE LIGHTNING ARRESTOR                                  |             |
| 3    | 75'      | FT    | LMR-400         | TIMES MICROWAVE CABLE   |             |
| 4    | 3        | EA    | EZ-400-NMH-X    | TIMES MICROWAVE TYPE N MALE CONNECTORS FOR LMR-400            |             |
| 5    | 1        | EA    | EZ-400-NMH-RA-X | TIMES MICROWAVE TYPE N MALE RIGHT ANGLE CONNECTOR FOR LMR-400 |             |

\*CONTRACTOR TO VERIFY IN FIELD

**Weston & Sampson**  
Five Centennial Drive, Peabody, MA 01960  
(978) 532-1900 www.westonandsampson.com

DATE: 08/21/2015

| No. | Date | Dr. By | Ck. By | App. By | Description     |
|-----|------|--------|--------|---------|-----------------|
|     |      |        |        |         | A P P R O V E D |

REGISTERED PROFESSIONAL ENGINEER

STATE OF MASSACHUSETTS  
ROBERT E. WELTON  
REGISTERED ELECTRICAL ENGINEER  
No. 48017

CITY OF QUINCY, MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS  
QUINCY POINT PUMP STATION RENOVATION PROJECT  
**ELECTRICAL DETAILS**

SCALE: 1/8" = 1'-0"  
JOB NO.: 2140849  
CONTRACT:  
DR. BY: DNM  
CK. BY: DNM  
APP. BY: RPM

FILE NO.: 213-01

**E-7**

SHEET 40 OF 40

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