



City of Quincy, Massachusetts
Purchasing Department
1305 Hancock Street
Quincy, MA 02169

Phone: 617-376-1060
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ADDENDUM NUMBER 1

RE: BID DUE: May 12, 2010 @ 11:00 A.M.

BID/RFP TITLE: COLLABORATIVE CUSTODIAL SUPPLIES

PLEASE NOTE:

Addendum # 1

Potential bidders have asked several questions relative to the above referenced Invitation to Bid.

Q. Can you supply us with the current pricing and vendor for the plastic bags, Items # 17 & 18?

A. *Item # 17 last year's award price was: \$10.60 per case- Unipak Corp.
Item # 18 last year's award price was: \$12.00 per case- Unipak Corp.*

Q. Are the plastic bags going to be delivered to one location in each District after the bid award, or are they going to be ordered on an as need basis?

A. *Please refer to your bid under "Delivery Specifications" for more instructions.*

Q. Is there a loading dock, pallet jack and/or forklift at the delivery site?

A. *Yes there are loading docks, pallet jacks and fork lifts at delivery sites.*

Q. Are the floor mops and mats direct sale or are any of these items rental items?

A. *They are direct sale.*

Q. Terry Wiping Rags ~ Is the towel new or reclaimed? Is the towel full hemmed on all four sides?

A. *Terry Wiping Rags are reclaimed, and the towel is fully hemmed on all 4 sides.*

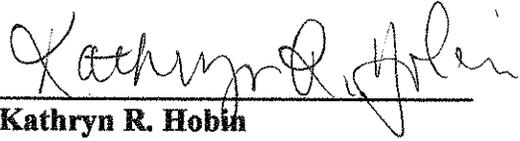
Q. What was ERC's winning price last year?

A. ERC's did not win the bid last year their price was \$57.50 per case.

Q. If possible, could we have a list and addresses of the locations where the drops are to be made and the volume that they are taking?

A. The estimated volume has been provided on the sheets that are headed as, "Estimated Usage for Each District – 10/11." As for a list of addresses and locations, please refer to the front page of the Invitation to Bid for the list of specific towns/cities included in this collaborative. Each town/city in this collaborative will be contracting with each awarded low bidder independently. When the low bidders have been awarded, they will be provided a list of addresses at that time.

PLEASE SIGN THIS SHEET AND ATTACH IT TO YOUR PROPOSAL, AS IT IS NOW A PART OF THE RFQ.



Kathryn R. Hobin
Purchasing Agent

Date: _____

Bidder's Signature: _____