



City of Quincy, Massachusetts
Purchasing Department
1305 Hancock Street
Quincy, MA 02169

Phone: 617-376-1060

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ADDENDUM NUMBER 1

RE: BID DUE: June 5, 2014 @ 11:00 A.M.

BID/RFP TITLE: COLLABORATIVE CUSTODIAL SUPPLIES

PLEASE NOTE:

Potential bidders have asked several questions relative to the above referenced Invitation to Bid.

Q. Can you supply us with the award pricing and winning vendor(s) from the last bid, for liners, paper bags, paper products, and ice melts?

A. *Large liners \$13.48 per case – Unipak Corp.
Small liners \$14.48 per case – Unipak Corp.
Paper bags were not on our bid
Paper products were not on our bid
Ice melts \$10.50 per bag – Buckeye Cleaning Center - Boston*

Q. Can we call UPS at our expense and pick up a sample of each bag currently being used?

A. *No because the samples are the property of the City paid for by tax payers dollars.*

Q. Regarding the garbage bags, can you provide us with the following information: what thickness, case count (liners per case) and case weight (lbs. per case) was purchased for each of these bags?

A. *Large liners – 1.2 mil, 100 per case, 22x15x58
Small liners – 10 mic, 500 per case, 30x37*

Q. Can you confirm how many locations would be expecting delivery?

A. *As stated in the bid documents, “The successful bidder shall be prepared to deliver supplies to one (1) location within the City of Quincy and separately to one (1) location in each of the districts. Each district reserves the right to order additional quantities if needed during the duration of this contract.”*

Q. Is there a loading dock and pallet jack at the location(s) to assist with unloading?

A. *Yes*

Q. Will this be awarded by line item, a whole or by section?

A. *As stated in the bid documents, "The bid shall be awarded to the lowest responsive and responsible bidders, which shall mean the bidder whose bid is the lowest of those bidders possessing the skill, ability, experience, integrity, and past performance necessary for the faithful performance of the work. Multiple contracts will be awarded to the lowest bidders for each item listed in the spreadsheet herein."*

PLEASE SIGN THIS SHEET AND ATTACH IT TO YOUR PROPOSAL, AS IT IS NOW A PART OF THE BID.



Kathryn R. Hobin
Purchasing Agent

Date: _____

Bidder's Signature: _____